

State Use 101  
Print Date 11/22/2024 9:42:03 A

|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|---------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|-------|------------------------------------|------|-------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|--|-----------------------------|-----|------|-----|--------|---------------|--------------|--|----------------|--|-------|--|----------|--|
| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |       | CURRENT ASSESSMENT                 |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| WEBSTER ROBERT W<br>WEBSTER LAURELA<br>9 LEE ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |       | RESIDNTL.<br>RES LAND<br>RESIDNTL. |      | 101<br>101<br>101 |            | 157600<br>145900<br>600                                                                                                                                                                                                                                                                                     |      | 157,600<br>145,900<br>600 |  | 1006<br><br>EAST LONGMEADOW |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  | GIS ID F_385546_2845891                                                    |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     | Total  |               | 304,100      |  | 304,100        |  |       |  |          |  |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |       | SALE PRICE                         |      | VC                |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                              |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| WEBSTER ROBERT W                                                                |        |             |  | 05358 0104                                                                 |   | 12-16-1982  |       | U                                                               |    | I                            |       | 0                                  |      |                   |            | Year                                                                                                                                                                                                                                                                                                        |      | Code                      |  | Assessed                    |     | Year |     | Code   |               | Assessed     |  | Year           |  | Code  |  | Assessed |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            | 2024                                                                                                                                                                                                                                                                                                        |      | 101                       |  | 145,500                     |     | 2023 |     | 101    |               | 133,300      |  | 2022           |  | 101   |  | 119,400  |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      | 101                       |  | 145,900                     |     |      |     | 101    |               | 133,900      |  |                |  | 101   |  | 121,500  |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      | 101                       |  | 600                         |     |      |     | 101    |               | 400          |  |                |  | 101   |  | 400      |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            | Total                                                                                                                                                                                                                                                                                                       |      |                           |  |                             |     |      |     |        |               |              |  | 292,000        |  | Total |  | 267,600  |  |
| EXEMPTIONS                                                                      |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| Year                                                                            |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |       | YEAR                               |      | Amount            |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  | Comm Int       |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| Total                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| ASSESSING NEIGHBORHOOD                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| Nbhd                                                                            |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                              |       | Batch                              |      |                   |            | Appraised BLDG. Value (Card) 157,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 145,900<br>Special Land Value 0<br>Total Appraised Parcel Value 304,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 304,100 |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| 0001                                                                            |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |       | MG                                 |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| NOTES                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                     |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| BUILDING PERMIT RECORD                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| Permit Id                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |       | % Comp                             |      | Date Comp         |            | Comments                                                                                                                                                                                                                                                                                                    |      | Date                      |  | Type                        |     | Is   |     | Id     |               | Cd           |  | Purpose/Result |  |       |  |          |  |
| 292                                                                             |        | 09-18-2007  |  | 12                                                                         |   | REROOF      |       | 1,925                                                           |    |                              |       |                                    |      |                   |            | ALTER - NVC<br>WOOD STOVE                                                                                                                                                                                                                                                                                   |      | 07-03-2018                |  |                             |     |      |     | 333    |               | 2            |  | MEASURED       |  |       |  |          |  |
| 287                                                                             |        | 11-14-1996  |  | MN                                                                         |   | Manual Note |       | 5,000                                                           |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      | 05-01-2009                |  |                             |     |      |     | 317    |               | 3            |  | MEAS+INSPCTD   |  |       |  |          |  |
| 19                                                                              |        | 01-01-1982  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      | 01-11-2008                |  |                             |     |      |     | 317    |               | 15           |  | PERMIT VISIT   |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   | 02-03-2004 |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     | 311  |     | 15     |               | PERMIT VISIT |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   | 02-06-2003 |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     | 274  |     | 15     |               | PERMIT VISIT |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   | 04-30-2002 |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     | 274  |     | 3      |               | MEAS+INSPCTD |  |                |  |       |  |          |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   | 04-19-2002 |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             | 250 |      | 22  |        | MAILER SENT   |              |  |                |  |       |  |          |  |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      |                           |  |                             |     |      |     |        |               |              |  |                |  |       |  |          |  |
| B                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |       | I. Fact                            | S.A. | Ac Di             | C. Fact    | St. Idx                                                                                                                                                                                                                                                                                                     | Adj  | Notes                     |  | Special Pricing             |     |      |     | Size A | Adj Unit Pric | Land Value   |  |                |  |       |  |          |  |
| 1                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 40,000                                                          | SF | 3.12                         | 1.200 | 7                                  |      | LAND              | 1.00       | MG                                                                                                                                                                                                                                                                                                          | 1.00 | SHP2                      |  |                             | 0   | TRF2 | 0.9 | 1.000  | 3.37          | 134,800      |  |                |  |       |  |          |  |
| 1                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 1.980                                                           | AC | 7,000.00                     | 1.000 | 0                                  |      |                   | 0.80       | MG                                                                                                                                                                                                                                                                                                          | 1.00 |                           |  |                             | 0   |      |     | 1.000  | 5,600         | 11,100       |  |                |  |       |  |          |  |
| Total Card Land Units                                                           |        |             |  |                                                                            |   |             |       | 2.90                                                            | AC | Parcel Total Land Area: 2.90 |       |                                    |      |                   |            |                                                                                                                                                                                                                                                                                                             |      | Total Land Value          |  |                             |     |      |     |        |               |              |  | 145,900        |  |       |  |          |  |

Account # 4270

Bldg # 1

Card # 1 of 1

Print Date 11/22/2024 9:42:03 A

The diagram shows a building layout with the following rooms and dimensions:

- GAR (Garage):** A red-outlined rectangle on the left with dimensions 20 (top), 20 (bottom), 23 (left), and 10 (right). It is labeled "GAR" in red.
- TQS (612 sf):** A large blue-outlined rectangle at the top with dimensions 30 (top), 14 (left), and 14 (right). It is labeled "TQS (612 sf)" in blue.
- FFL BMT (First Floor Basement):** A blue-outlined rectangle on the right with dimensions 10 (top), 10 (right), and 10 (bottom). It is labeled "FFL BMT" in blue.
- FFL (First Floor):** A blue-outlined rectangle at the bottom with dimensions 12 (left), 12 (right), and 10 (bottom). It is labeled "FFL" in blue.
- FFL BMT (First Floor Basement):** A blue-outlined rectangle on the left with dimensions 6 (left), 6 (right), and 12 (bottom). It is labeled "FFL BMT" in blue.
- FFL (First Floor):** A blue-outlined rectangle on the right with dimensions 7 (top), 1 (right), and 10 (bottom). It is labeled "FFL" in blue.
- FFL (First Floor):** A blue-outlined rectangle at the bottom with dimensions 3.03 (left), 2.98 (right), and 5 (bottom). It is labeled "FFL" in blue.

Dimensions are provided for walls and openings. The diagram is a technical drawing of a floor plan.