

| CURRENT OWNER                                                                                                                       |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |  | LOCATION    |  | CURRENT ASSESSMENT            |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|--|-------------|--|-------------------------------|-------|-------------|---------|--------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|--|-------|---|---------|---------------|----------|------------|----------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387916_2846783 Mailed                   |        |             |  |                   |   |                   |       |            |  |             |  | Description<br>EXM LAND       |       | Code<br>930 |         | Appraised<br>428100            |     | Assessed<br>428,100                                                                                                                                                                                                                                                                                                          |           | 1006<br><br>EAST LONGMEADOW |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |  | CORNER      |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  | DRAINAGE          |   |                   |       | VIEW       |  | COMMUNITY   |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| Total                                                                                                                               |        |             |  |                   |   |                   |       |            |  |             |  | 428,100                       |       |             |         | 428,100                        |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                 |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |  | V/I         |  | SALE PRICE                    |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| TOWN OF EAST LONGMEADOW<br>KOCH ROBERT A,<br>FITZGERALD<br>LETENDRE YV                                                              |        |             |  | 18022 0086        |   | 10-09-2009        |       | U          |  | I           |  | 150,000                       |       | 1E          |         | Year                           |     | Code                                                                                                                                                                                                                                                                                                                         |           | Assessed                    |  | Year  |   | Code    |               | Assessed |            |                |  |
|                                                                                                                                     |        |             |  | 06724 0494        |   | 01-04-1988        |       | U          |  | V           |  | 165,000                       |       |             |         | 2024                           |     | 930                                                                                                                                                                                                                                                                                                                          |           | 428,100                     |  | 2023  |   | 930     |               | 411,700  |            |                |  |
|                                                                                                                                     |        |             |  | 06156 0012        |   | 07-16-1986        |       | U          |  | V           |  | 50,000                        |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  | 03433 0254        |   | 06-24-1969        |       | U          |  | I           |  | 0                             |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| Total                                                                                                                               |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         | 428,100                        |     | Total                                                                                                                                                                                                                                                                                                                        |           | 411,700                     |  | Total |   | 402,900 |               |          |            |                |  |
| EXEMPTIONS                                                                                                                          |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| Year                                                                                                                                |        | Code        |  | Description       |   | Amount            |       | Code       |  | Description |  | YEAR                          |       | Amount      |         | Comm Int                       |     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                          |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| Total                                                                                                                               |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                              |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                             |  |       |   |         |               |          |            |                |  |
| Nbhd                                                                                                                                |        | Nbhd Name   |  |                   |   | Tracing           |       |            |  | Batch       |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| 0001                                                                                                                                |        |             |  |                   |   | 930               |       |            |  | MG          |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| NOTES                                                                                                                               |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     | 428,100                                                                                                                                                                                                                                                                                                                      |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                                              |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                       |           |                             |  |       |   |         |               |          |            |                |  |
| Permit Id                                                                                                                           |        | Issue Date  |  | Type              |   | Description       |       | Amount     |  | Insp Date   |  | % Comp                        |       | Date Comp   |         | Comments                       |     | Date                                                                                                                                                                                                                                                                                                                         |           | Type                        |  | Is    |   | Id      |               | Cd       |            | Purpose/Result |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
|                                                                                                                                     |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                         |        |             |  |                   |   |                   |       |            |  |             |  |                               |       |             |         |                                |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            |                |  |
| B                                                                                                                                   | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |  | Unit Price  |  | I. Fact                       | S.A.  | Ac Di       | C. Fact | St. Idx                        | Adj | Notes                                                                                                                                                                                                                                                                                                                        |           | Special Pricing             |  |       |   | Size A  | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                                                   | 930    | MUN-VACANT  |  | RA                |   |                   |       | 40,000     |  | SF          |  | 3.69                          | 1.200 | 7           | LAND    | 1.00                           | MG  | 1.00                                                                                                                                                                                                                                                                                                                         |           |                             |  |       | 0 |         | 1.000         | 4.43     | 177,200    |                |  |
| 1                                                                                                                                   | 930    | MUN-VACANT  |  | RA                |   |                   |       | 29.870     |  | AC          |  | 7,000.00                      | 1.000 | 0           |         | 0.40                           | MG  | 1.00                                                                                                                                                                                                                                                                                                                         | TOP4/SHP2 |                             |  |       | 0 | DEV2    | 1.000         | 8,400    | 250,900    |                |  |
| Total Card Land Units                                                                                                               |        |             |  |                   |   |                   |       | 30.79      |  | AC          |  | Parcel Total Land Area: 30.79 |       |             |         | Total Land Value               |     |                                                                                                                                                                                                                                                                                                                              |           |                             |  |       |   |         |               |          |            | 428,100        |  |

State Use 930  
Print Date 11/22/2024 9:44:26 A