

State Use 101  
Print Date 11/22/2024 9:46:44 A

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-----------------|-----------------------------|--|---------|--------|---------------|------------|---------|--|--------------------------|--|----------|--|---------|--|--|--|--|--|
| NICHOLS WILLIAM<br><br>27 MICHEL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386870_2845100 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code       |         | Appraised                                                                                                                                                                                                                                                                                                      |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        |         | 147800                                                                                                                                                                                                                                                                                                         |       | 147,800    |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101        |         | 148200                                                                                                                                                                                                                                                                                                         |       | 148,200    |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        |         | 66600                                                                                                                                                                                                                                                                                                          |       | 66,600     |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total              |       | 362,600    |         | 362,600                                                                                                                                                                                                                                                                                                        |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                 |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| NICHOLS WILLIAM<br>MINAHAN JANE D<br>MINAHAN BRETT E +,<br>MINAHAN BRETT E<br>MINAHAN BRETT E      |        |             |  | 23853 0058                                                                 |   | 04-30-2021        |       | Q                                                               |    | I           |         | 325,000            |       | 00         |         | Year                                                                                                                                                                                                                                                                                                           |       | Assessed   |                 | Year                        |  | Code    |        | Assessed      |            | Year    |  | Code                     |  | Assessed |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | 16873 0258                                                                 |   | 08-16-2007        |       | U                                                               |    | I           |         | 1                  |       | 1A         |         | 2024                                                                                                                                                                                                                                                                                                           |       | 101        |                 | 136,400                     |  | 2023    |        | 101           |            | 125,100 |  | 2022                     |  | 101      |  | 138,500 |  |  |  |  |  |
|                                                                                                    |        |             |  | 10031 0340                                                                 |   | 10-15-1997        |       | U                                                               |    | I           |         | 1                  |       | 1A         |         |                                                                                                                                                                                                                                                                                                                |       | 101        |                 | 148,200                     |  |         |        | 101           |            | 133,900 |  |                          |  | 101      |  | 121,000 |  |  |  |  |  |
|                                                                                                    |        |             |  | 10031 0338                                                                 |   | 10-15-1997        |       | U                                                               |    | I           |         | 1                  |       | 1A         |         |                                                                                                                                                                                                                                                                                                                |       | 101        |                 | 66,600                      |  |         |        | 101           |            | 57,100  |  |                          |  | 101      |  | 108,900 |  |  |  |  |  |
|                                                                                                    |        |             |  | 05665 0537                                                                 |   | 08-10-1984        |       | U                                                               |    | I           |         | 55,000             |       | 1A         |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |         | Total                                                                                                                                                                                                                                                                                                          |       | 351,200    |                 | Total                       |  | 316,100 |        | Total         |            | 368,400 |  |                          |  |          |  |         |  |  |  |  |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| Year                                                                                               |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  | Comm Int                 |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         | Appraised BLDG. Value (Card) 147,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 66,600<br>Appraised Land Value (Bldg) 148,200<br>Special Land Value 0<br>Total Appraised Parcel Value 362,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 362,600 |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| Nbhd                                                                                               |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch              |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| 0001                                                                                               |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MG                 |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| NOTES                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                         |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |         | Comments                                                                                                                                                                                                                                                                                                       |       | Date       |                 | Type                        |  | Is      |        | Id            |            | Cd      |  | Purpose/Result           |  |          |  |         |  |  |  |  |  |
| B-23-185                                                                                           |        | 03-23-2023  |  | 62                                                                         |   | SOLAR             |       | 70,000                                                          |    | 05-09-2023  |         | 100                |       |            |         | GARAGE DEMOLITI<br>FGR                                                                                                                                                                                                                                                                                         |       | 08-06-2019 |                 |                             |  |         |        | 334           |            | 3       |  | MEAS+INSPCTD             |  |          |  |         |  |  |  |  |  |
| 191                                                                                                |        | 08-17-1998  |  | 3                                                                          |   | GARAGE            |       | 35,000                                                          |    |             |         |                    |       | 10-18-2013 |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        | 317           |            | 11      |  | ENTRY DENIED             |  |          |  |         |  |  |  |  |  |
| 189                                                                                                |        | 08-13-1998  |  | 5                                                                          |   | DEMOLITION        |       | 1,500                                                           |    |             |         |                    |       | 05-09-2002 |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        | 274           |            | 3       |  | MEAS+INSPCTD             |  |          |  |         |  |  |  |  |  |
| 198                                                                                                |        | 09-01-1991  |  | MN                                                                         |   | Manual Note       |       | 10,000                                                          |    |             |         |                    |       | 05-24-1999 |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        | 105           |            | 15      |  | PERMIT VISIT             |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       | 02-11-1999 |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        | 247           |            | 15      |  | PERMIT VISIT             |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       | 04-22-1992 |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        | 131           |            | 3       |  | MEAS+INSPCTD             |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       | 12-23-1980 |                 |                             |  |         |        | 500           |            | 3       |  | MEAS+INSPCTD             |  |          |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                                                                                                                                                                                                                                                                                                            | Notes |            | Special Pricing |                             |  |         | Size A | Adj Unit Pric | Land Value |         |  |                          |  |          |  |         |  |  |  |  |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 35,800                                                          | SF | 3.45        | 1.200   | 7                  | LAND  | 1.00       | MG      | 1.00                                                                                                                                                                                                                                                                                                           |       |            |                 | 0                           |  |         | 1.000  | 4.14          | 148,200    |         |  |                          |  |          |  |         |  |  |  |  |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                                |       |            |                 |                             |  |         |        |               |            |         |  |                          |  |          |  |         |  |  |  |  |  |
| Total Card Land Units 0.82 AC                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |            |         | Parcel Total Land Area: 0.82                                                                                                                                                                                                                                                                                   |       |            |                 |                             |  |         |        |               |            |         |  | Total Land Value 148,200 |  |          |  |         |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 19   | TEX 111     | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD    | Adj Base Rate                   | 148.68      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 259,274     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 6    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 147,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 350   | 12.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 2,500      |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 768   | 32.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 14,700     |
| 14                                                                 | SCRN HSE     |    |           | L   | 190   | 20.00      | 1991   | 70 | 0.00 | GD   | G   | 1.25 | 3,300      |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 1,12  | 32.00      | 1998   | 70 | 0.00 | GD   | E   | 1.75 | 43,900     |
| 02                                                                 | SHED/FR      |    |           | L   | 130   | 12.00      | 1991   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| 06                                                                 | CARPORT      |    |           | L   | 120   | 15.00      | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2023   | 57 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 133   |          | 33.21     | 4,417          |  |
| FFL                               | 1ST FLOOR   | 1,558  | 1,558 |          | 163.58    | 254,857        |  |
| Ttl Gross Liv / Lease Area        |             | 1,558  | 1,691 |          |           | 259,274        |  |

