

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION                         |          | CURRENT ASSESSMENT                                                  |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|----------------------------------|----------|---------------------------------------------------------------------|--------------------------------|---------------------|-------------------------------|-------------------------|----------|-----------------------------|-----------------|------------|-----|--------|----------------|------------|-------|---------|--|--|--|
| DEROSE BARBARA M<br><br>2099 ALLEN ST<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_387635_2858276 |        |             |  |                                                                            |             |                   |        |                                                                 |           | RES LAND                         |          | Code<br>130                                                         |                                | Appraised<br>136800 |                               | Assessed<br>136,800     |          | 1006<br><br>EAST LONGMEADOW |                 |            |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 | CORNER     |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 | COMMUNITY  |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                  |          | Total                                                               |                                | 136,800             |                               | 136,800                 |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                       |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| DEROSE BARBARA M<br>DEROSE LAURENCE S +,                                                         |        |             |  | 11149                                                                      | 0278        | 04-04-2000        | U      | I                                                               | 1         |                                  | 1A       | Year                                                                | Code                           | Assessed            | Year                          | Code                    | Assessed | Year                        | Code            | Assessed   |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | 03463                                                                      | 0581        | 10-14-1969        | U      | I                                                               | 0         |                                  | 2024     | 130                                                                 | 136,800                        | 2023                | 130                           | 124,800                 | 2022     | 130                         | 112,400         |            |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  | Total                                                                      |             |                   |        |                                                                 |           |                                  |          | 136,800                                                             |                                | Total               |                               | 124,800                 |          | Total                       |                 | 112,400    |     |        |                |            |       |         |  |  |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |                                  |          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| Year                                                                                             | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           | YEAR                             |          | Amount                                                              |                                | Comm Int            |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| Total                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               | APPRAISED VALUE SUMMARY |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| Nbhd                                                                                             |        | Nbhd Name   |  |                                                                            |             |                   |        |                                                                 | Tracing   |                                  | Batch    |                                                                     |                                |                     | Appraised BLDG. Value (Card)  |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| 0001                                                                                             |        |             |  |                                                                            |             |                   |        |                                                                 | 130       |                                  | MG       |                                                                     |                                |                     | Appraised Xf (B) Value (Bldg) |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| NOTES                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           | Appraised Ob (B) Value (Bldg)    |          |                                                                     |                                |                     |                               |                         |          |                             |                 | 136,800    |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           | Appraised Land Value (Bldg)      |          |                                                                     |                                |                     |                               |                         |          |                             |                 | 0          |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           | Special Land Value               |          |                                                                     |                                |                     |                               |                         |          |                             |                 | 136,800    |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           | Total Appraised Parcel Value     |          |                                                                     |                                |                     |                               |                         |          |                             |                 | C          |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           | Valuation Method                 |          |                                                                     |                                |                     |                               |                         |          |                             |                 | Adjustment |     |        |                |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           | Net Total Appraised Parcel Value |          |                                                                     |                                |                     |                               |                         |          |                             |                 | 136,800    |     |        |                |            |       |         |  |  |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |             |                   |        |                                                                 |           | VISIT / CHANGE HISTORY           |          |                                                                     |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |                                  | % Comp   | Date Comp                                                           |                                | Comments            |                               | Date                    |          | Type                        |                 | Is         | Id  | Cd     | Purpose/Result |            |       |         |  |  |  |
|                                                                                                  |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               | 01-05-1980              |          |                             |                 |            | 500 | 14     | INSPECTED      |            |       |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |          |                                                                     |                                |                     |                               |                         |          |                             |                 |            |     |        |                |            |       |         |  |  |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                       | I. Fact  | S.A.                                                                | Ac Di                          | C. Fact             | St. Idx                       | Adj                     | Notes    |                             | Special Pricing |            |     | Size A | Adj Unit Pric  | Land Value |       |         |  |  |  |
| 1                                                                                                | 130    | LAND        |  | RA                                                                         |             |                   |        | 40,000                                                          |           | SF                               | 3.12     | 1.200                                                               | 7                              | LAND                | 1.00                          | MG                      | 1.00     |                             |                 |            | 0   | TRF2   | 0.9            | 1.000      | 3.37  | 134,800 |  |  |  |
| 1                                                                                                | 130    | LAND        |  | RA                                                                         |             |                   |        | 0.280                                                           |           | AC                               | 7,000.00 | 1.000                                                               | 0                              |                     | 1.00                          | MG                      | 1.00     |                             |                 |            | 0   |        | 1.000          | 7,000      | 2,000 |         |  |  |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |             |                   |        | 1.20                                                            | AC        | Parcel Total Land Area: 1.20     |          |                                                                     |                                | Total Land Value    |                               |                         |          |                             |                 |            |     |        |                | 136,800    |       |         |  |  |  |

State Use 130  
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