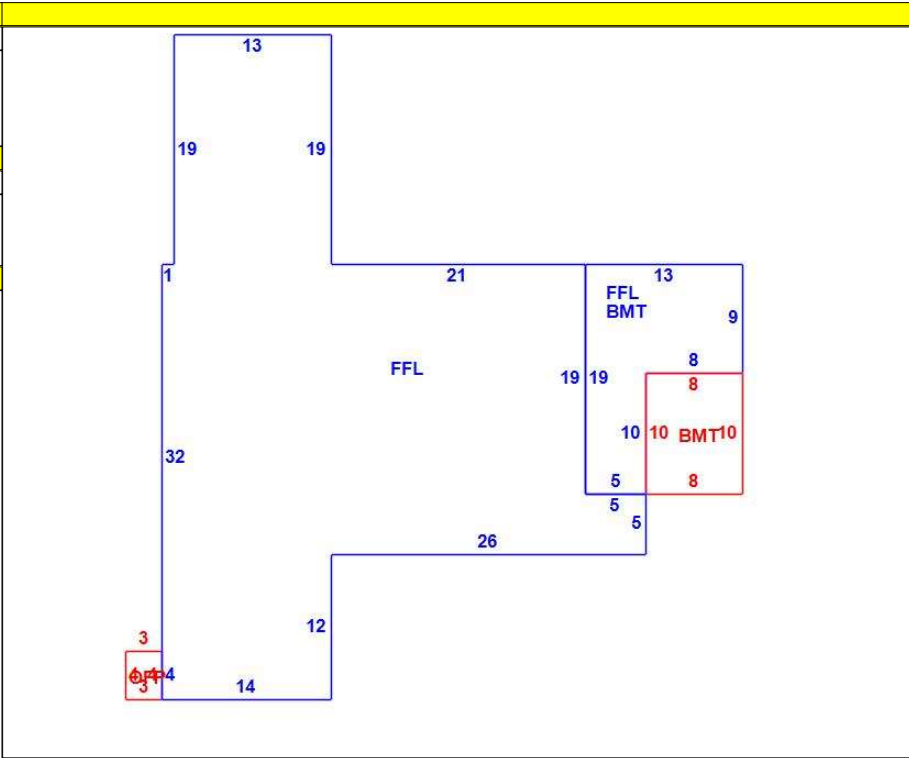


| CURRENT OWNER                                                                                               |          |             |      | TOPO           |              | UTILITIES                |                         | STRT / ROAD                                                         |              | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                            |                                |          |                     |            |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |         |                |  |
|-------------------------------------------------------------------------------------------------------------|----------|-------------|------|----------------|--------------|--------------------------|-------------------------|---------------------------------------------------------------------|--------------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|------------|---------------|---------------------------------------------------------|----------|---------|----------------|--|
| FISK ROBERT A<br><br>FISK ELAINE W<br><br>112 ALLEN ST<br><br><br><br><br>EAST LONGMEADOW MA 01028          |          |             |      |                |              | 1                        | TYPCL                   |                                                                     |              |            |          | Description                                                                                                                                                                                                                                                                   |                                | Code     | Appraised           |            | Assessed      |                                                         |          |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          | COMMERC.                                                                                                                                                                                                                                                                      | 038                            | 69,100   |                     | 69,100     |               |                                                         |          |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          | COMM LAND                                                                                                                                                                                                                                                                     | 038                            | 265,300  |                     | 265,300    |               |                                                         |          |         |                |  |
| SUPPLEMENTAL DATA                                                                                           |          |             |      |                |              |                          |                         |                                                                     |              |            |          | COMMERC.                                                                                                                                                                                                                                                                      | 038                            | 168,700  |                     | 168,700    |               |                                                         |          |         |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La 61B:61B<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_389659_2858319 |          |             |      |                |              |                          |                         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |              |            |          | COMM LAND                                                                                                                                                                                                                                                                     | 805                            | 569,700  |                     | 142,400    |               |                                                         |          |         |                |  |
| Total                                                                                                       |          |             |      |                |              |                          |                         |                                                                     |              |            |          | 1,072,800                                                                                                                                                                                                                                                                     |                                | 645,500  |                     |            |               |                                                         |          |         |                |  |
| RECORD OF OWNERSHIP                                                                                         |          |             |      | BK-VOL/PAGE    |              | SALE DATE                |                         | Q/U                                                                 | V/I          | SALE PRICE |          | VC                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |            |               |                                                         |          |         |                |  |
| FISK ROBERT A<br>FISK EDWARD O                                                                              |          |             |      | 09045<br>05757 | 0500<br>0413 | 01-24-1995<br>02-06-1985 | U<br>U                  | I<br>I                                                              | 363,000<br>0 | 1A<br>1A   | Year     | Code                                                                                                                                                                                                                                                                          | Assessed                       | Year     | Code                | Assessed   | Year          | Code                                                    | Assessed |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            | 2024     | 038                                                                                                                                                                                                                                                                           | 64,400                         | 2023     | 038                 | 58,800     | 2022          | 038                                                     | 35,400   |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          | 038                                                                                                                                                                                                                                                                           | 265,300                        |          | 038                 | 241,100    |               | 038                                                     | 215,600  |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          | 038                                                                                                                                                                                                                                                                           | 168,700                        |          | 038                 | 163,500    |               | 038                                                     | 102,800  |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          | 805                                                                                                                                                                                                                                                                           | 142,400                        |          | 805                 | 142,400    |               | 805                                                     | 135,700  |         |                |  |
| Total                                                                                                       |          |             |      |                |              |                          |                         |                                                                     |              |            |          | 640,800                                                                                                                                                                                                                                                                       |                                | Total    |                     | 605,800    |               | Total                                                   |          | 489,500 |                |  |
| EXEMPTIONS                                                                                                  |          |             |      |                |              | OTHER ASSESSMENTS        |                         |                                                                     |              |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                           |                                |          |                     |            |               |                                                         |          |         |                |  |
| Year                                                                                                        | Code     | Description |      | Amount         |              | Code                     | Description             |                                                                     | Number       | Amount     | Comm Int |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| Total                                                                                                       |          |             |      | 0.00           |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |             |      |                |              |                          |                         |                                                                     |              |            |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 69,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 168,700<br>Appraised Land Value (Bldg) 835,000<br>Special Land Value 0<br>Total Appraised Parcel Value 1,072,800<br>Valuation Method C |                                |          |                     |            |               |                                                         |          |         |                |  |
| Nbhd                                                                                                        |          | Nbhd Name   |      | B              |              | Tracing                  |                         | Batch                                                               |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| 0001                                                                                                        |          |             |      |                |              | 038                      |                         | CA                                                                  |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| NOTES                                                                                                       |          |             |      |                |              |                          |                         |                                                                     |              |            |          | Total Appraised Parcel Value 1,072,800                                                                                                                                                                                                                                        |                                |          |                     |            |               |                                                         |          |         |                |  |
| SUB DIV #687 + 713 PINE KNOLL                                                                               |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| PAR 3 EXEC GOLF 9 HOLES,                                                                                    |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| PRACTICE LIGHTS- BATTING CAGES 1999                                                                         |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| BUILDING PERMIT RECORD                                                                                      |          |             |      |                |              |                          |                         |                                                                     |              |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                        |                                |          |                     |            |               |                                                         |          |         |                |  |
| Permit Id                                                                                                   |          | Issue Date  |      | Type           | Description  |                          | Amount                  |                                                                     | Insp Date    |            | % Comp   | Date Comp                                                                                                                                                                                                                                                                     |                                | Comments |                     | Date       | Id            | Type                                                    | Is       | Cd      | Purpose/Result |  |
| 171                                                                                                         |          | 07-09-1996  |      | MN             | Manual Note  |                          | 2,000                   |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                | BAT CAGE |                     | 04-20-2021 | 333           |                                                         |          | 14      | INSPECTED      |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 07-03-2018 | 333           |                                                         |          | 3       | MEAS+INSPCTD   |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 05-25-2006 | 105           |                                                         |          | 16      | FIELDREV CHG   |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 03-23-2006 | 311           |                                                         |          | 2       | MEASURED       |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 06-03-2004 | 303           |                                                         |          | 3       | MEAS+INSPCTD   |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 12-12-1996 | 200           |                                                         |          | 15      | PERMIT VISIT   |  |
|                                                                                                             |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     | 03-14-1990 | 100           |                                                         |          | 24      | ABATEMENT VI   |  |
| LAND LINE VALUATION SECTION                                                                                 |          |             |      |                |              |                          |                         |                                                                     |              |            |          |                                                                                                                                                                                                                                                                               |                                |          |                     |            |               |                                                         |          |         |                |  |
| B                                                                                                           | Use Code | Description | Zone | Land Type      | Land Units   |                          | Unit Price              | I. Factor                                                           | Site Index   | Cond.      | Nbhd.    | Nhbd Adj                                                                                                                                                                                                                                                                      | Notes                          |          | Location Adjustment |            | Adj Unit Pric | Land Value                                              |          |         |                |  |
| 1                                                                                                           | 038      | MixCom61B   | RA   | SITE           | 65,340       | SF                       | 3.69                    | 1.10000                                                             | C            | 1.00       | CA       | 1.000                                                                                                                                                                                                                                                                         | TOP4                           |          | 61B                 |            | 0             | 4.06                                                    | 265,300  |         |                |  |
| 1                                                                                                           | 805      | 61BGOLF     | RA   | EXCESS         | 27.130       | AC                       | 52,500.00               | 0.80000                                                             | 0            | 0.50       | CA       | 1.000                                                                                                                                                                                                                                                                         |                                |          |                     |            | 0             | 21,000                                                  | 569,700  |         |                |  |
| Total Card Land Units                                                                                       |          |             |      |                | 28.63        | AC                       | Parcel Total Land Area: |                                                                     |              |            |          | 28.63                                                                                                                                                                                                                                                                         | Total Land Value               |          |                     |            |               | 835,000                                                 |          |         |                |  |

| CONSTRUCTION DETAIL |  |       |             |  |  | CONSTRUCTION DETAIL (CONTINUED) |  |    |             |  |  |
|---------------------|--|-------|-------------|--|--|---------------------------------|--|----|-------------|--|--|
| Element             |  | Cd    | Description |  |  | Element                         |  | Cd | Description |  |  |
| Style:              |  | 69    | LODGE       |  |  |                                 |  |    |             |  |  |
| Model               |  | 94    | COMMERCIAL  |  |  |                                 |  |    |             |  |  |
| Grade               |  | D+    | FAIR (+)    |  |  |                                 |  |    |             |  |  |
| Stories             |  | 1.00  | 1 STORY     |  |  |                                 |  |    |             |  |  |
| Occupancy           |  | 2.00  |             |  |  |                                 |  |    |             |  |  |
| Exterior Wall 1     |  | 1     | WOOD SHING  |  |  |                                 |  |    |             |  |  |
| Exterior Wall 2     |  |       |             |  |  |                                 |  |    |             |  |  |
| Roof Structure      |  | 2     | HIP         |  |  |                                 |  |    |             |  |  |
| Roof Cover          |  | 1     | ASPHALT SH  |  |  |                                 |  |    |             |  |  |
| Interior Wall 1     |  | 4     | SOLID WOOD  |  |  |                                 |  |    |             |  |  |
| Interior Wall 2     |  |       |             |  |  |                                 |  |    |             |  |  |
| Interior Floor 1    |  | 4     | CARPET      |  |  |                                 |  |    |             |  |  |
| Interior Floor 2    |  | 3     | HARDWOOD    |  |  |                                 |  |    |             |  |  |
| Heating Fuel        |  | 2     | GAS         |  |  |                                 |  |    |             |  |  |
| Heating Type        |  | 12    | FLOOR FURN  |  |  |                                 |  |    |             |  |  |
| AC Percent          |  | 0     |             |  |  |                                 |  |    |             |  |  |
| FBM Sqft            |  |       |             |  |  |                                 |  |    |             |  |  |
| Bldg Use            |  | 380   | GOLF        |  |  |                                 |  |    |             |  |  |
| Total Rooms         |  | 0     |             |  |  |                                 |  |    |             |  |  |
| Bedrooms            |  | 0     |             |  |  |                                 |  |    |             |  |  |
| Full Baths          |  | 0     |             |  |  |                                 |  |    |             |  |  |
| Half Baths          |  | 2     |             |  |  |                                 |  |    |             |  |  |
| Extra Fixtures      |  | 2     |             |  |  |                                 |  |    |             |  |  |
| #Heat Sys           |  | 1     |             |  |  |                                 |  |    |             |  |  |
| Frame               |  | 1     | WOOD        |  |  |                                 |  |    |             |  |  |
| Bath Style          |  | A     | AVERAGE     |  |  |                                 |  |    |             |  |  |
| Foundation          |  | 1     | CONCRETE    |  |  |                                 |  |    |             |  |  |
| Partitions          |  | T     | TYPICAL     |  |  |                                 |  |    |             |  |  |
| Wall Height         |  | 12.00 |             |  |  |                                 |  |    |             |  |  |
| FBM Quality         |  |       |             |  |  |                                 |  |    |             |  |  |
| Overhead Door       |  |       |             |  |  |                                 |  |    |             |  |  |
| Kitchens            |  | 0     |             |  |  |                                 |  |    |             |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 92                                                                 | GRN IMPV    | L   | 19     | 25000.00   | 1955   | AV       | 55     | A     | 1.00      | 106,900     |
| 77                                                                 | LITE-SIN    | L   | 4      | 690.00     | 1996   | GD       | 70     | E     | 1.75      | 3,400       |
| 02                                                                 | SHED/FR     | L   | 144    | 12.00      | 1980   | AV       | 55     | F     | 0.90      | 900         |
| 85                                                                 | PAVING      | L   | 14,000 | 2.00       | 1970   | AV       | 55     | A     | 1.00      | 15,400      |
| 90                                                                 | FENCE-10    | L   | 586    | 18.00      | 2005   | GD       | 70     | V     | 1.50      | 11,100      |
| 78                                                                 | LITE-DBL    | L   | 3      | 920.00     | 2005   | GD       | 70     | V     | 1.50      | 2,900       |
| MN                                                                 | MANUAL      | L   | 1      | 30.00      | 2005   | GD       | 70     | G     | 1.25      | 15,800      |
| 03                                                                 | GARAGE      | L   | 480    | 32.00      | 1960   | FR       | 40     | P     | 0.75      | 4,600       |
| 79                                                                 | LITE-TPL    | L   | 5      | 1035.00    | 1996   | GD       | 70     | A     | 1.00      | 3,600       |
| 78                                                                 | LITE-DBL    | L   | 4      | 920.00     | 1996   | GD       | 70     | A     | 1.00      | 2,600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 247        |          | 16.35     | 4,039          |  |
| FFL                               | 1ST FLOOR   | 1,447       | 1,447      |          | 82.44     | 119,285        |  |
| OPF                               | OPEN PORCH  | 0           | 12         |          | 6.87      | 82             |  |
| Ttl Gross Liv / Lease Area        |             | 1,447       | 1,706      |          |           | 123,406        |  |



State Use 083  
Print Date 11/22/2024 10:12:28

State Use 083  
Print Date 11/22/2024 10:12:29