

State Use 101  
Print Date 11/22/2024 10:13:21

| CURRENT OWNER                                                                    |            |             |             | TOPO TYPE                                                       |        | UTILITY   |             | STREET            |                              | LOCATION  |          | CURRENT ASSESSMENT |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
|----------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-----------|-------------|-------------------|------------------------------|-----------|----------|--------------------|------------------|---------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------------------------|----------------|--------------|---------|----------|---------|---------|----------|--|
| SALAS ROBERT<br><br>85 ALLEN ST<br><br>EAST LONGMEADOW MA 01028                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          | Description        |                  | Code    | Appraised  |                                                                                                                                                                                                                                                                                                             | Assessed |       | 1006<br><br>EAST LONGMEADOW |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             | TOPO WET                                                        |        | EASEMENT  |             | TRAFFIC           |                              | CORNER    |          | RESIDENTL.         |                  | 101     | 145900     |                                                                                                                                                                                                                                                                                                             | 145,900  |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          | RES LAND           |                  | 101     | 127100     |                                                                                                                                                                                                                                                                                                             | 127,100  |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             | DRAINAGE                                                        |        |           |             | VIEW              |                              | COMMUNITY |          | RESIDENTL.         |                  | 101     | 300        |                                                                                                                                                                                                                                                                                                             | 300      |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             | SUPPLEMENTAL DATA                                               |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed       |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |           |             |                   |                              |           |          | Total              |                  | 273,300 |            | 273,300                                                                                                                                                                                                                                                                                                     |          |       |                             |                |              |         |          |         |         |          |  |
| GIS ID F_388943_2857134                                                          |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| RECORD OF OWNERSHIP                                                              |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE |             | Q/U               |                              | V/I       |          | SALE PRICE         |                  | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                              |          |       |                             |                |              |         |          |         |         |          |  |
| SALAS ROBERT<br>TOWNSHEND JOSEPH E<br>BRODEUR ANGELINE L +<br>BRODEUR ANGELINE L |            |             |             | 23909                                                           |        | 0161      |             | 05-28-2021        |                              | Q         |          | I                  |                  | 268,000 |            | 00                                                                                                                                                                                                                                                                                                          |          | Year  | Code                        | Assessed       | Year         | Code    | Assessed | Year    | Code    | Assessed |  |
|                                                                                  |            |             |             | 09941                                                           |        | 0586      |             | 07-25-1997        |                              | U         |          | I                  |                  | 106,000 |            |                                                                                                                                                                                                                                                                                                             |          | 2024  | 101                         | 134,800        | 2023         | 101     | 123,800  | 2022    | 101     | 111,800  |  |
|                                                                                  |            |             |             | 07584                                                           |        | 0075      |             | 11-06-1990        |                              | U         |          | I                  |                  | 1       |            | 1A                                                                                                                                                                                                                                                                                                          |          |       | 101                         | 127,100        |              | 101     | 115,600  |         | 101     | 104,000  |  |
|                                                                                  |            |             |             | 02886                                                           |        | 0530      |             | 06-28-1962        |                              | U         |          | I                  |                  | 0       |            |                                                                                                                                                                                                                                                                                                             |          |       | 101                         | 300            |              | 101     | 200      |         | 101     | 200      |  |
|                                                                                  |            |             |             | Total                                                           |        |           |             |                   |                              |           |          |                    |                  |         |            | Total                                                                                                                                                                                                                                                                                                       | 262,200  | Total |                             | 239,600        |              | Total   |          | 216,000 |         |          |  |
| EXEMPTIONS                                                                       |            |             |             |                                                                 |        |           |             | OTHER ASSESSMENTS |                              |           |          |                    |                  |         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |          |       |                             |                |              |         |          |         |         |          |  |
| Year                                                                             | Code       | Description |             | Amount                                                          |        | Code      | Description |                   | YEAR                         |           | Amount   |                    | Comm Int         |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| Total                                                                            |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| ASSESSING NEIGHBORHOOD                                                           |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| Nbhd                                                                             |            | Nbhd Name   |             |                                                                 |        |           |             | Tracing           |                              | Batch     |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| 0001                                                                             |            |             |             |                                                                 |        |           |             | 101               |                              | MG        |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| NOTES                                                                            |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | Appraised BLDG. Value (Card) 145,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 300<br>Appraised Land Value (Bldg) 127,100<br>Special Land Value 0<br>Total Appraised Parcel Value 273,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 273,300 |          |       |                             |                |              |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
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|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| BUILDING PERMIT RECORD                                                           |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |          |       |                             |                |              |         |          |         |         |          |  |
| Permit Id                                                                        | Issue Date | Type        | Description |                                                                 | Amount |           | Insp Date   | % Comp            | Date Comp                    |           | Comments |                    |                  |         | Date       | Type                                                                                                                                                                                                                                                                                                        | Is       | Id    | Cd                          | Purpose/Result |              |         |          |         |         |          |  |
| 202202874                                                                        | 10-12-2022 | 91          | INSULATION  |                                                                 | 3,500  |           |             | 0                 |                              |           |          |                    |                  |         | 04-22-2021 |                                                                                                                                                                                                                                                                                                             |          | 400   | 14                          | INSPECTED      |              |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 05-08-2018                                                                                                                                                                                                                                                                                                  |          |       | 333                         | 2              | MEASURED     |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 02-20-2009                                                                                                                                                                                                                                                                                                  |          |       | 317                         | 14             | INSPECTED    |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 10-03-2008                                                                                                                                                                                                                                                                                                  |          |       | 317                         | 2              | MEASURED     |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 10-10-2001                                                                                                                                                                                                                                                                                                  |          |       | 250                         | 22             | MAILER SENT  |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 10-02-2001                                                                                                                                                                                                                                                                                                  |          |       | 247                         | 2              | MEASURED     |         |          |         |         |          |  |
|                                                                                  |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            | 09-16-1992                                                                                                                                                                                                                                                                                                  |          |       | 105                         | 18             | CHGD @ HEARN |         |          |         |         |          |  |
| LAND LINE VALUATION SECTION                                                      |            |             |             |                                                                 |        |           |             |                   |                              |           |          |                    |                  |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         |         |          |  |
| B                                                                                | Use Co     | Description | Zone        | D                                                               | Fronta | Depth     | Land Units  | Unit Price        | I. Fact                      | S.A.      | Ac Di    | C. Fact            | St. Idx          | Adj     | Notes      | Special Pricing                                                                                                                                                                                                                                                                                             |          |       | Size A                      | Adj Unit Pric  | Land Value   |         |          |         |         |          |  |
| 1                                                                                | 101        | ONE FAM     | RA          |                                                                 |        |           | 25,126 SF   | 4.69              | 1.200                        | 7         | LAND     | 1.00               | MG               | 1.00    |            |                                                                                                                                                                                                                                                                                                             | 0        | TRF2  | 0.9                         | 1.000          | 5.06         | 127,100 |          |         |         |          |  |
| Total Card Land Units                                                            |            |             |             |                                                                 |        |           | 0.58        | AC                | Parcel Total Land Area: 0.58 |           |          |                    | Total Land Value |         |            |                                                                                                                                                                                                                                                                                                             |          |       |                             |                |              |         |          |         | 127,100 |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 162.32      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 231,557     |            |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1963        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 145,900     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 728  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 36    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 36.21     | 37,657         |
| CPT                               | CARPORT     | 0      | 312   |          | 17.99     | 5,612          |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 181.05    | 188,287        |
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