

| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE      |             | UTILITY           |       | STREET                                                          |     | LOCATION   |                         | CURRENT ASSESSMENT |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------|-------------------------|--------------------|--------------------------------|---------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------|----------|-----------------------------|---------|----------|---------------|----------------|------------|--------|--|
| ALTIERI KATHERINE LUCY LE<br><br>14 WEST ALLEN RIDGE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376938_2856636 Mailed |        |             |  |                |             |                   |       |                                                                 |     |            |                         | Description        |                                | Code    | Appraised |                                                                                                                                                                                                                                                                                                                                             |                  | Assessed   |                 |          | 1006<br><br>EAST LONGMEADOW |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  | TOPO WET       |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER     |                         | RESIDNTL.          |                                | 101     | 165600    |                                                                                                                                                                                                                                                                                                                                             |                  | 165,600    |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         | RES LAND           |                                | 101     | 87600     |                                                                                                                                                                                                                                                                                                                                             |                  | 87,600     |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  | DRAINAGE       |             |                   |       | VIEW                                                            |     | COMMUNITY  |                         | RESIDNTL.          |                                | 101     | 2700      |                                                                                                                                                                                                                                                                                                                                             |                  | 2,700      |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| SUPPLEMENTAL DATA                                                                                                          |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                 |        |             |  |                |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |            |                         |                    |                                |         |           | Total                                                                                                                                                                                                                                                                                                                                       |                  |            | 255,900         |          |                             | 255,900 |          |               |                |            |        |  |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE    |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE |                         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| ALTIERI KATHERINE LUCY LE<br>ALTIERI KATHERINE L                                                                           |        |             |  | 22704<br>03316 |             | 0224<br>0141      |       | 06-12-2019<br>01-29-1968                                        |     | U<br>U     | I<br>I                  | 1<br>0             |                                | 1A      | Year      | Code                                                                                                                                                                                                                                                                                                                                        | Assessed         | Year       | Code            | Assessed | Year                        | Code    | Assessed |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         | 2024      | 101                                                                                                                                                                                                                                                                                                                                         | 138,600          | 2023       | 101             | 127,300  | 2022                        | 101     | 114,000  |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           | 101                                                                                                                                                                                                                                                                                                                                         | 87,600           |            | 101             | 79,600   |                             | 101     | 72,500   |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           | 101                                                                                                                                                                                                                                                                                                                                         | 2,700            |            | 101             | 1,900    |                             | 101     | 1,900    |               |                |            |        |  |
| Total                                                                                                                      |        |             |  |                |             |                   |       |                                                                 |     |            |                         | 228,900            |                                | Total   |           |                                                                                                                                                                                                                                                                                                                                             | 208,800          |            |                 | Total    |                             |         | 188,400  |               |                |            |        |  |
| EXEMPTIONS                                                                                                                 |        |             |  |                |             | OTHER ASSESSMENTS |       |                                                                 |     |            |                         |                    |                                |         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| Year                                                                                                                       | Code   | Description |  |                | Amount      |                   | Code  | Description                                                     |     |            | YEAR                    |                    | Amount                         |         | Comm Int  |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        | Total       |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 165,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,700<br>Appraised Land Value (Bldg) 87,600<br>Special Land Value 0<br>Total Appraised Parcel Value 255,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 255,900 |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |                |             |                   |       | Tracing                                                         |     |            | Batch                   |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| 0001                                                                                                                       |        |             |  |                |             |                   |       | 101                                                             |     |            | MF                      |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| NOTES                                                                                                                      |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type           | Description |                   |       | Amount                                                          |     | Insp Date  |                         | % Comp             | Date Comp                      |         | Comments  |                                                                                                                                                                                                                                                                                                                                             |                  | Date       |                 | Type     |                             | Is      | Id       | Cd            | Purpose/Result |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 03-22-2024 |                 |          |                             |         | 334      | 2             | MEASURED       |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 06-08-2017 |                 |          |                             |         | 317      | 14            | INSPECTED      |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 05-26-2017 |                 |          |                             |         | 105      | 2             | MEASURED       |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 03-24-2004 |                 |          |                             |         | 311      | 3             | MEAS+INSPCTD   |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 09-25-1990 |                 |          |                             |         | 131      | 3             | MEAS+INSPCTD   |            |        |  |
|                                                                                                                            |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  | 12-01-1980 |                 |          |                             |         | 500      | 3             | MEAS+INSPCTD   |            |        |  |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |                |             |                   |       |                                                                 |     |            |                         |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |                  |            |                 |          |                             |         |          |               |                |            |        |  |
| B                                                                                                                          | Use Co | Description |  | Zone           | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price | I. Fact                 | S.A.               | Ac Di                          | C. Fact | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                         | Notes            |            | Special Pricing |          |                             | Size A  |          | Adj Unit Pric |                | Land Value |        |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RB             |             |                   |       | 19,373                                                          |     | SF         | 5.95                    | 0.760              | 3                              | LAND    | 1.00      | MF                                                                                                                                                                                                                                                                                                                                          | 1.00             |            |                 | 0        |                             |         | 1.000    |               | 4.52           |            | 87,600 |  |
| Total Card Land Units                                                                                                      |        |             |  |                |             |                   |       | 0.44                                                            |     | AC         | Parcel Total Land Area: |                    |                                | 0.44    |           |                                                                                                                                                                                                                                                                                                                                             | Total Land Value |            |                 |          |                             |         |          |               |                |            | 87,600 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 149.79      |             |
| Interior Floor 2    |      |             | RCN                             | 262,789     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1964        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 165,600     |             |
| FBM Sqft            | 794  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 19                                                                 | PATIO       |    |          | L   | 396   | 8.00       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 1,900      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,134 |          | 33.81     | 38,337         |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 84.44     | 8,107          |
| FFL                               | 1ST FLOOR   | 1,134  | 1,134 |          | 168.89    | 191,518        |
| GAR                               | GARAGE      | 0      | 273   |          | 67.43     | 18,409         |
| WDK                               | WOOD DECK   | 0      | 192   |          | 33.43     | 6,418          |
| Ttl Gross Liv / Lease Area        |             | 1,134  | 2,829 |          |           | 262,789        |

