

State Use 101  
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| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |             | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------|-----------------------------|------|----------|--------|---------------|------------|----------------|--|
| OAKES WALTER L<br><br>87 BARRIE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376983_2848195 |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         | Description                                                                                                                                                                                                                                                                                                                                  |       | Code      | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER     |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |       | 101       | 214700    |                                | 214,700  |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |       | 101       | 113100    |                                | 113,100  |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |             | COMMUNITY  |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |       | 101       | 2300      |                                | 2,300    |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         | Total                                                                                                                                                                                                                                                                                                                                        |       | 330,100   |           | 330,100                        |          |            |                             |      |          |        |               |            |                |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |             | V/I        |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |      |          |        |               |            |                |  |
| OAKES WALTER L                                                                                    |        |             |  | 02635 0005                                                                 |   | 10-03-1958        |       | U                                                               |             | I          |         | 0                                                                                                                                                                                                                                                                                                                                            |       |           |           | Year                           | Code     | Assessed   | Year                        | Code | Assessed | Year   | Code          | Assessed   |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           | 2024                           | 101      | 198,200    | 2023                        | 101  | 181,700  | 2022   | 101           | 163,800    |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                | 101      | 113,100    |                             | 101  | 102,900  |        | 101           | 93,600     |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                | 101      | 2,300      |                             | 101  | 1,400    |        | 101           | 1,400      |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       | Total     | 313,600   | Total                          | 286,000  | Total      | 258,800                     |      |          |        |               |            |                |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |             |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| Year                                                                                              | Code   | Description |  |                                                                            |   | Amount            |       | Code                                                            | Description |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          | YEAR   | Amount        |            | Comm Int       |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| Total                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 214,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,300<br>Appraised Land Value (Bldg) 113,100<br>Special Land Value 0<br>Total Appraised Parcel Value 330,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 330,100 |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          | Batch  |               |            |                |  |
| 0001                                                                                              |        |             |  |                                                                            |   |                   |       | 101                                                             |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          | MA     |               |            |                |  |
| NOTES                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |             | Insp Date  |         | % Comp                                                                                                                                                                                                                                                                                                                                       |       | Date Comp |           | Comments                       |          | Date       |                             | Type |          | Is     | Id            | Cd         | Purpose/Result |  |
| 202101184                                                                                         |        | 04-06-2021  |  | 91                                                                         |   | INSULATION        |       | 2,975                                                           |             |            |         | 0                                                                                                                                                                                                                                                                                                                                            |       |           |           | WITHDRAWN-4/20/<br>SHED        |          | 12-11-2015 |                             |      |          |        | 317           | 14         | INSPECTED      |  |
| 201501674                                                                                         |        | 05-13-2015  |  | 91                                                                         |   | INSULATION        |       | 1,015                                                           |             |            |         | 0                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 03-26-2004 |                             |      |          |        | 319           | 2          | MEASURED       |  |
| 142                                                                                               |        | 07-01-1991  |  | MN                                                                         |   | Manual Note       |       | 2,000                                                           |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 04-10-1992 |                             |      |          |        | 170           | 14         | INSPECTED      |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 04-01-1992 |                             |      |          |        | 107           | 22         | MAILER SENT    |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          | 09-14-1990 |                             |      |          |        | 131           | 2          | MEASURED       |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           | 08-04-1980                     |          |            |                             |      | 500      | 3      | MEAS+INSPCTD  |            |                |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |             | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |            | Special Pricing             |      |          | Size A | Adj Unit Pric | Land Value |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RB                                                                         |   |                   |       | 15,000                                                          | SF          | 7.54       | 1.000   | 5                                                                                                                                                                                                                                                                                                                                            | LAND  | 1.00      | MA        | 1.00                           |          |            |                             | 0    |          |        | 1.000         | 7.54       | 113,100        |  |
|                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           |                                |          |            |                             |      |          |        |               |            |                |  |
| Total Card Land Units 0.34 AC Parcel Total Land Area: 0.34                                        |        |             |  |                                                                            |   |                   |       |                                                                 |             |            |         |                                                                                                                                                                                                                                                                                                                                              |       |           |           | Total Land Value 113,100       |          |            |                             |      |          |        |               |            |                |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Central Vac                     | 0           | NO          |
| Basement Floor                  |             |             |
| Bsmt Garage                     | 1           |             |
| Units                           | 1           |             |
| <b>MIXED USE</b>                |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| <b>COST / MARKET VALUATION</b>  |             |             |
| Adj Base Rate                   |             | 135.92      |
| RCN                             |             | 306,708     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1960        |
| Effective Year Built            |             | 1991        |
| Depreciation Code               |             | GD          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 30          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 70          |
| RCNLD                           |             | 214,700     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

| XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |             |
|---------------------------------|--------|----|------|------|-----|------|-------------|
| Price                           | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Val |
| 2.00                            | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 2,300       |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,140 |          | 29.89     | 34,079         |
| 1,140           | 1,140 |          | 149.47    | 170,393        |
| 684             | 912   |          | 112.10    | 102,236        |
| 1,824           | 3,192 |          |           | 306,708        |

