

| CURRENT OWNER                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|----------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-------------------------------|--------------------|-------------------------------|------------|--------------------------------|-----------------|-----------------------------|-------------------|--------|----------------|---------|------------|--|
| GIALLANZA FRANK J<br><br>18 SUSAN ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Description<br>RESIDNTL.<br>RES LAND                                |                                | Code<br>101<br>101            |                    | Appraised<br>176400<br>113100 |            | Assessed<br>176,400<br>113,100 |                 | 1006<br><br>EAST LONGMEADOW |                   |        |                |         |            |  |
|                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| GIS ID F_377109_2847743                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         | Total                                                               |                                | 289,500                       |                    | 289,500                       |            |                                |                 |                             |                   |        |                |         |            |  |
| RECORD OF OWNERSHIP                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| GIALLANZA FRANK J                                                    |        |             |  | 03065 0017                                                                 |             | 10-06-1964        |             | U                                                               | I         | 0                            |         |                                                                     | Year                           | Code                          | Assessed           | Year                          | Code       | Assessed                       | Year            | Code                        | Assessed          |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     | 2024                           | 101<br>101                    | 162,900<br>113,100 | 2023                          | 101<br>101 | 149,300<br>102,900             | 2022            | 101<br>101                  | 134,600<br>93,600 |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     | Total                          |                               | 276,000            |                               | Total      |                                | 252,200         |                             | Total             |        | 228,200        |         |            |  |
| EXEMPTIONS                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| Year                                                                 | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      |                              | Amount  |                                                                     | Comm Int                       |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| Total                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| ASSESSING NEIGHBORHOOD                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | APPRAISED VALUE SUMMARY                                             |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| Nbhd                                                                 |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |           |                              | Batch   |                                                                     |                                | Appraised BLDG. Value (Card)  |                    |                               |            |                                |                 | 176,400                     |                   |        |                |         |            |  |
| 0001                                                                 |        |             |  |                                                                            |             |                   |             | 101                                                             |           |                              | MA      |                                                                     |                                | Appraised Xf (B) Value (Bldg) |                    |                               |            |                                |                 | 0                           |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Appraised Ob (B) Value (Bldg)                                       |                                |                               |                    |                               |            | 0                              |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Appraised Land Value (Bldg)                                         |                                |                               |                    |                               |            | 113,100                        |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Special Land Value                                                  |                                |                               |                    |                               |            | 0                              |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Total Appraised Parcel Value                                        |                                |                               |                    |                               |            | 289,500                        |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Valuation Method                                                    |                                |                               |                    |                               |            | C                              |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Adjustment                                                          |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Net Total Appraised Parcel Value                                    |                                |                               |                    |                               |            | 289,500                        |                 |                             |                   |        |                |         |            |  |
| BUILDING PERMIT RECORD                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                              |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| Permit Id                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp  | Date Comp                                                           |                                | Comments                      |                    | Date                          |            | Type                           |                 | Is                          | Id                | Cd     | Purpose/Result |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 01-08-2016                    |            |                                |                 |                             | 317               | 2      | MEASURED       |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 03-29-2004                    |            |                                |                 |                             | 317               | 3      | MEAS+INSPCTD   |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 04-16-1992                    |            |                                |                 |                             | 131               | 14     | INSPECTED      |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 04-01-1992                    |            |                                |                 |                             | 107               | 22     | MAILER SENT    |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 09-18-1990                    |            |                                |                 |                             | 131               | 2      | MEASURED       |         |            |  |
|                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    | 04-24-1980                    |            |                                |                 |                             | 500               | 3      | MEAS+INSPCTD   |         |            |  |
| LAND LINE VALUATION SECTION                                          |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |                                |                               |                    |                               |            |                                |                 |                             |                   |        |                |         |            |  |
| B                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                       | St. Idx            | Adj                           | Notes      |                                | Special Pricing |                             |                   | Size A | Adj Unit Pric  |         | Land Value |  |
| 1                                                                    | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 15,000 SF                                                       |           | 7.54                         | 1.000   | 5                                                                   | LAND                           | 1.00                          | MA                 | 1.00                          |            |                                | 0               |                             |                   | 1.000  | 7.54           |         | 113,100    |  |
| Total Card Land Units                                                |        |             |  |                                                                            |             |                   |             | 0.34                                                            | AC        | Parcel Total Land Area: 0.34 |         |                                                                     |                                | Total Land Value              |                    |                               |            |                                |                 |                             |                   |        |                | 113,100 |            |  |

State Use 101  
Print Date 11/22/2024 10:46:49