

State Use 101  
Print Date 11/22/2024 10:47:41

| CURRENT OWNER                                                                                                 |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                              | LOCATION    |       | CURRENT ASSESSMENT |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|---------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-------------|-------|--------------------|---------|----------------------------------|-----------|---------------------------------------------------------------------|----------|-------|-----------------------------|---------------|------------|---------|----------|----------|--------|----------|
| SASIDHARAN SUJITH<br><br>26 MARSHALL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376775_2847873 Mailed |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       | Description        |         | Code                             | Appraised |                                                                     | Assessed |       | 1006<br><br>EAST LONGMEADOW |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER      |       | RESIDNTL.          |         | 101                              | 317700    |                                                                     | 317,700  |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                              | COMMUNITY   |       | RES LAND           |         | 101                              | 113100    |                                                                     | 113,100  |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       | RESIDNTL.          |         | 101                              | 12500     |                                                                     | 12,500   |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                              |             |       |                    |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |             |       |                    |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       | Total              |         | 443,300                          |           | 443,300                                                             |          |       |                             |               |            |         |          |          |        |          |
| RECORD OF OWNERSHIP                                                                                           |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                              | V/I         |       | SALE PRICE         |         | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |       |                             |               |            |         |          |          |        |          |
| SASIDHARAN SUJITH<br>DREWNOWSKI EDWARD W<br>FERRERO DIANE W,<br>WHEELER<br>PARKER                             |            |             |             | 22972                                                                      |        | 0385              |            | 11-26-2019                                                      |                              | Q           |       | I                  |         | 339,900                          |           | 00                                                                  |          | Year  | Code                        | Assessed      | Year       | Code    | Assessed | Year     | Code   | Assessed |
|                                                                                                               |            |             |             | 14519                                                                      |        | 0130              |            | 09-24-2004                                                      |                              | U           |       | I                  |         | 1                                |           | 1A                                                                  |          | 2024  | 101                         | 293,400       | 2023       | 101     | 269,000  | 2022     | 101    | 242,400  |
|                                                                                                               |            |             |             | 06925                                                                      |        | 0579              |            | 08-05-1988                                                      |                              | U           |       | I                  |         | 140,000                          |           |                                                                     |          | 101   | 113,100                     |               | 101        | 102,900 |          | 101      | 93,600 |          |
|                                                                                                               |            |             |             | 02942                                                                      |        | 0056              |            | 04-01-1963                                                      |                              | U           |       | I                  |         | 0                                |           |                                                                     |          | 101   | 12,500                      |               | 101        | 12,100  |          | 101      | 12,100 |          |
|                                                                                                               |            |             |             | 00000                                                                      |        | 0000              |            |                                                                 |                              | U           |       |                    |         | 0                                |           |                                                                     |          | Total | 419,000                     | Total         | 384,000    | Total   | 348,100  |          |        |          |
| EXEMPTIONS                                                                                                    |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                              |             |       |                    |         |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |       |                             |               |            |         |          |          |        |          |
| Year                                                                                                          | Code       | Description |             |                                                                            |        | Amount            |            | Code                                                            | Description                  |             |       |                    | YEAR    | Amount                           |           |                                                                     |          |       |                             |               |            |         |          | Comm Int |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             | Total                                                                      |        |                   |            |                                                                 |                              |             |       |                    |         |                                  |           | APPRaised VALUE SUMMARY                                             |          |       |                             |               |            |         |          |          |        |          |
| Nbhd                                                                                                          |            | Nbhd Name   |             |                                                                            |        | Tracing           |            |                                                                 |                              | Batch       |       |                    |         | Appraised BLDG. Value (Card)     |           |                                                                     |          |       |                             |               |            | 317,700 |          |          |        |          |
| 0001                                                                                                          |            |             |             |                                                                            |        | 101               |            |                                                                 |                              | MA          |       |                    |         | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |       |                             |               |            | 0       |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |       |                             |               |            | 12,500  |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Appraised Land Value (Bldg)      |           |                                                                     |          |       |                             |               |            | 113,100 |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Special Land Value               |           |                                                                     |          |       |                             |               |            | 0       |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Total Appraised Parcel Value     |           |                                                                     |          |       |                             |               |            | 443,300 |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Valuation Method                 |           |                                                                     |          |       |                             |               |            | C       |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Adjustment                       |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | Net Total Appraised Parcel Value |           |                                                                     |          |       |                             |               |            | 443,300 |          |          |        |          |
| BUILDING PERMIT RECORD                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | VISIT / CHANGE HISTORY           |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
| Permit Id                                                                                                     | Issue Date | Type        | Description |                                                                            | Amount |                   | Insp Date  | % Comp                                                          | Date Comp                    | Comments    |       |                    |         | Date                             | Type      | Is                                                                  | Id       | Cd    | Purpose/Result              |               |            |         |          |          |        |          |
| 202000729                                                                                                     | 02-25-2020 | 91          | INSULATION  |                                                                            | 4,000  |                   |            | 0                                                               |                              | ADDTN PORCH |       |                    |         | 01-04-2016                       | 02        |                                                                     | 317      | 2     | MEASURED                    |               |            |         |          |          |        |          |
| 15                                                                                                            | 01-17-1997 | MN          | Manual Note |                                                                            | 10,000 |                   |            |                                                                 |                              |             |       |                    |         | 03-29-2004                       |           |                                                                     | 311      | 3     | MEAS+INSPCTD                |               |            |         |          |          |        |          |
| 132                                                                                                           | 01-01-1983 | MN          | Manual Note |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | 01-12-1998                       |           |                                                                     | 200      | 15    | PERMIT VISIT                |               |            |         |          |          |        |          |
| 88                                                                                                            | 01-01-1982 | MN          | Manual Note |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | 09-14-1990                       |           |                                                                     | 131      | 3     | MEAS+INSPCTD                |               |            |         |          |          |        |          |
|                                                                                                               |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         | 01-05-1984                       |           |                                                                     | 500      | 15    | PERMIT VISIT                |               |            |         |          |          |        |          |
| LAND LINE VALUATION SECTION                                                                                   |            |             |             |                                                                            |        |                   |            |                                                                 |                              |             |       |                    |         |                                  |           |                                                                     |          |       |                             |               |            |         |          |          |        |          |
| B                                                                                                             | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact                      | S.A.        | Ac Di | C. Fact            | St. Idx | Adj                              | Notes     | Special Pricing                                                     |          |       | Size A                      | Adj Unit Pric | Land Value |         |          |          |        |          |
| 1                                                                                                             | 101        | ONE FAM     | RB          |                                                                            |        |                   | 15,000     | SF                                                              | 7.54                         | 1.000       | 5     | LAND               | 1.00    | MA                               | 1.00      |                                                                     |          | 0     |                             | 1.000         | 7.54       | 113,100 |          |          |        |          |
| Total Card Land Units                                                                                         |            |             |             |                                                                            |        |                   | 0.34       | AC                                                              | Parcel Total Land Area: 0.34 |             |       |                    |         |                                  |           | Total Land Value                                                    |          |       |                             |               |            |         | 113,100  |          |        |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 124.34      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 382,794     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 317,700     |             |
| FBM Sqft            | 240  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1977   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 12.00      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 27.41     | 26,315         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 137.05    | 169,948        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 54.77     | 28,919         |  |
| PAT                               | PATIO       | 0      | 432   |          | 6.98      | 3,015          |  |
| TQS                               | 3/4 STORY   | 1,116  | 1,488 |          | 102.79    | 152,953        |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 27.41     | 1,645          |  |
| Ttl Gross Liv / Lease Area        |             | 2,356  | 4,708 |          |           | 382,794        |  |

