

State Use 101  
Print Date 11/22/2024 10:53:45

| CURRENT OWNER                                                                                                 |        |             |           | TOPO TYPE                                         |             |                   | UTILITY    |                              |             | STREET  |        |            | LOCATION  |        |                         | CURRENT ASSESSMENT                                                  |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|---------------------------------------------------|-------------|-------------------|------------|------------------------------|-------------|---------|--------|------------|-----------|--------|-------------------------|---------------------------------------------------------------------|------------|---------|-----------|---------------|------------|----------------|-----------------------------|---------|------|----------|--|--|--|----------|
| MARSIAN ANTONETTA LE<br><br>20 RURAL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387833_2854667 Mailed |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Description                                                         |            | Code    | Appraised |               | Assessed   |                | 1006<br><br>EAST LONGMEADOW |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           | TOPO WET                                          |             |                   | EASEMENT   |                              |             | TRAFFIC |        |            | CORNER    |        |                         | RESIDNTL.                                                           |            | 101     | 173900    |               | 173,900    |                |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | RES LAND                                                            |            | 101     | 145300    |               | 145,300    |                |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           | DRAINAGE                                          |             |                   |            |                              |             | VIEW    |        |            | COMMUNITY |        |                         | RESIDNTL.                                                           |            | 101     | 1200      |               | 1,200      |                |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           | SUPPLEMENTAL DATA                                 |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                              |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Total                                                                                                         |        |             |           | 320,400                                           |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            | 320,400 |           |               |            |                |                             |         |      |          |  |  |  |          |
| RECORD OF OWNERSHIP                                                                                           |        |             |           | BK-VOL/PAGE                                       |             | SALE DATE         |            | Q/U                          |             | V/I     |        | SALE PRICE |           | VC     |                         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| MARSIAN ANTONETTA LE<br>MARSIAN KARL                                                                          |        |             |           | 20147<br>03219                                    |             | 0285<br>0147      |            | 12-26-2013<br>10-06-1966     |             | U<br>U  |        | I<br>I     |           | 1<br>0 |                         | 1A                                                                  |            | Year    | Code      | Assessed      | Year       | Code           | Assessed                    | Year    | Code | Assessed |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            | 2024    | 101       | 161,400       | 2023       | 101            | 148,900                     | 2022    | 101  | 138,000  |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            | 101     | 145,300   | 101           | 131,000    | 101            | 118,200                     |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            | 101     | 1,200     | 101           | 700        | 101            | 700                         |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           | Total                                             |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            | 307,900 |           | Total         |            | 280,600        |                             | Total   |      | 256,900  |  |  |  |          |
| EXEMPTIONS                                                                                                    |        |             |           |                                                   |             | OTHER ASSESSMENTS |            |                              |             |         |        |            |           |        |                         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Year                                                                                                          | Code   | Description |           |                                                   |             | Amount            |            | Code                         | Description |         |        |            | YEAR      | Amount |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  | Comm Int |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Total                                                                                                         |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Nbhd                                                                                                          |        |             | Nbhd Name |                                                   |             |                   | Tracing    |                              |             |         | Batch  |            |           |        | APPRaised VALUE SUMMARY |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| 0001                                                                                                          |        |             |           |                                                   |             |                   | 101        |                              |             |         | MG     |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| NOTES                                                                                                         |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Appraised BLDG. Value (Card)                                        |            |         |           |               |            |                |                             | 173,900 |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Appraised Xf (B) Value (Bldg)                                       |            |         |           |               |            |                |                             | 0       |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Appraised Ob (B) Value (Bldg)                                       |            |         |           |               |            |                |                             | 1,200   |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Appraised Land Value (Bldg)                                         |            |         |           |               |            |                |                             | 145,300 |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | Special Land Value                                                  |            |         |           |               |            |                |                             | 0       |      |          |  |  |  |          |
| Total Appraised Parcel Value                                                                                  |        |             |           |                                                   |             |                   |            | 320,400                      |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Valuation Method                                                                                              |        |             |           |                                                   |             |                   |            | C                            |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Adjustment                                                                                                    |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Net Total Appraised Parcel Value                                                                              |        |             |           |                                                   |             |                   |            | 320,400                      |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| BUILDING PERMIT RECORD                                                                                        |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         | VISIT / CHANGE HISTORY                                              |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| Permit Id                                                                                                     |        | Issue Date  |           | Type                                              | Description |                   | Amount     |                              | Insp Date   |         | % Comp |            | Date Comp |        | Comments                |                                                                     | Date       | Type    | Is        | Id            | Cd         | Purpose/Result |                             |         |      |          |  |  |  |          |
| 201203053                                                                                                     |        | 09-07-2012  |           | 9                                                 | ALTERATION  |                   | 0          |                              |             |         |        |            |           |        | KITCHEN HOOD VE         |                                                                     | 08-26-2019 |         |           | 334           | 3          | MEAS+INSPCTD   |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 06-14-2013 |         |           | 105           | 15         | PERMIT VISIT   |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 06-05-2008 |         |           | 250           | P1         | PHONE MESSAG   |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 05-02-2008 |         |           | 317           | 2          | MEASURED       |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 05-28-2004 |         |           | 303           | 2          | MEASURED       |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 03-20-1992 |         |           | 170           | 3          | MEAS+INSPCTD   |                             |         |      |          |  |  |  |          |
|                                                                                                               |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     | 04-19-1990 |         |           | 131           | 15         | PERMIT VISIT   |                             |         |      |          |  |  |  |          |
| LAND LINE VALUATION SECTION                                                                                   |        |             |           |                                                   |             |                   |            |                              |             |         |        |            |           |        |                         |                                                                     |            |         |           |               |            |                |                             |         |      |          |  |  |  |          |
| B                                                                                                             | Use Co | Description | Zone      | D                                                 | Fronta      | Depth             | Land Units | Unit Price                   | I. Fact     | S.A.    | Ac Di  | C. Fact    | St. Idx   | Adj    | Notes                   | Special Pricing                                                     |            |         | Size A    | Adj Unit Pric | Land Value |                |                             |         |      |          |  |  |  |          |
| 1                                                                                                             | 101    | ONE FAM     | RA        |                                                   |             |                   | 29,781 SF  | 4.07                         | 1.200       | 7       | LAND   | 1.00       | MG        | 1.00   |                         |                                                                     | 0          |         | 1.000     | 4.88          | 145,300    |                |                             |         |      |          |  |  |  |          |
| Total Card Land Units                                                                                         |        |             |           |                                                   |             |                   | 0.68 AC    | Parcel Total Land Area: 0.68 |             |         |        |            |           |        | Total Land Value        |                                                                     |            |         |           |               |            | 145,300        |                             |         |      |          |  |  |  |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 141.03      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 305,049     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1969        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1978        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | AV          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 43          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 173,900     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1037 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 12.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,504  | 1,504 |          | 166.15    | 249,888        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,152 |          | 41.54     | 47,851         |  |
| WDK                               | WOOD DECK   | 0      | 220   |          | 33.23     | 7,311          |  |
| Ttl Gross Liv / Lease Area        |             | 1,504  | 2,876 |          |           | 305,049        |  |

