

State Use 101  
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| CURRENT OWNER                                                                                            |        |                          |  | TOPO TYPE                                                       |   | UTILITY                |             | STREET                   |      | LOCATION                      |                         | CURRENT ASSESSMENT                                                  |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|----------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|---|------------------------|-------------|--------------------------|------|-------------------------------|-------------------------|---------------------------------------------------------------------|-------|--------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------|------------------|-----------------------------|---------|------------|--------------------|-----------------------------------------------|------------|-------------------------------------|--|---------------------------------------------------------------------------------------------------|---------|--|
| TRAN PHUONG V<br><br>416 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389495_2851031 Mailed |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Description                                                         |       | Code         |         | Appraised                      |       | Assessed                                                                                       |                  | 1006<br><br>EAST LONGMEADOW |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  | TOPO WET                                                        |   | EASEMENT               |             | TRAFFIC                  |      | CORNER                        |                         | RESIDENTL.                                                          |       | 101          |         | 197400                         |       | 197,400                                                                                        |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  | DRAINAGE                                                        |   |                        |             | VIEW                     |      | COMMUNITY                     |                         | RES LAND                                                            |       | 101          |         | 136200                         |       | 136,200                                                                                        |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  | SUPPLEMENTAL DATA                                               |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                               |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      | Total                         |                         |                                                                     |       |              |         | 333,600                        |       | 333,600                                                                                        |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| RECORD OF OWNERSHIP                                                                                      |        |                          |  | BK-VOL/PAGE                                                     |   | SALE DATE              |             | Q/U                      |      | V/I                           |                         | SALE PRICE                                                          |       | VC           |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| TRAN PHUONG V<br>PENDERGRAST RICHARD,                                                                    |        |                          |  | 11106<br>05125                                                  |   | 0179<br>0061           |             | 02-28-2000<br>06-19-1981 |      | U<br>U                        |                         | I<br>I                                                              |       | 138,000<br>0 |         |                                |       | Year                                                                                           | Code             | Assessed                    | Year    | Code       | Assessed           | Year                                          | Code       | Assessed                            |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       | 2024                                                                                           | 101<br>101       | 182,400<br>136,200          | 2023    | 101<br>101 | 167,500<br>124,200 | 2022                                          | 101<br>101 | 148,800<br>111,800                  |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  | Total                       | 318,600 | Total      | 291,700            | Total                                         | 260,600    |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| EXEMPTIONS                                                                                               |        |                          |  |                                                                 |   |                        |             | OTHER ASSESSMENTS        |      |                               |                         | This signature acknowledges a visit by a Data Collector or Assessor |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| Year                                                                                                     | Code   | Description              |  | Amount                                                          |   | Code                   | Description |                          | YEAR |                               | Amount                  |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | Comm Int                                      |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        | Total                    |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | APPRaised VALUE SUMMARY                                             |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| Nbhd                                                                                                     |        | Nbhd Name                |  |                                                                 |   | Tracing                |             | Batch                    |      | Appraised BLDG. Value (Card)  |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         | 197,400    |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| 0001                                                                                                     |        |                          |  |                                                                 |   | 101                    |             | MG                       |      | Appraised Xf (B) Value (Bldg) |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         | 0          |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| NOTES                                                                                                    |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Appraised Ob (B) Value (Bldg)                                       |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | 0                                             |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Appraised Land Value (Bldg)                                         |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | 136,200                                       |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Special Land Value                                                  |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | 0                                             |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Total Appraised Parcel Value                                        |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | 333,600                                       |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Valuation Method                                                    |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    | C                                             |            |                                     |  |                                                                                                   |         |  |
|                                                                                                          |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | Adjustment                                                          |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| Net Total Appraised Parcel Value                                                                         |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | 333,600                                                             |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| BUILDING PERMIT RECORD                                                                                   |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         | VISIT / CHANGE HISTORY                                              |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| Permit Id                                                                                                |        | Issue Date               |  | Type                                                            |   | Description            |             | Amount                   |      | Insp Date                     |                         | % Comp                                                              |       | Date Comp    |         | Comments                       |       | Date                                                                                           |                  | Type                        |         | Is         |                    | Id                                            |            | Cd                                  |  | Purpose/Result                                                                                    |         |  |
| 201202197<br>216                                                                                         |        | 05-16-2012<br>09-01-1989 |  | 42<br>MN                                                        |   | REPAIRS<br>Manual Note |             | 19,243<br>28,650         |      |                               |                         |                                                                     |       |              |         | ROOF, GUTTERS, D<br>ADDITION   |       | 08-15-2019<br>06-07-2013<br>06-15-2012<br>11-02-2007<br>10-16-2001<br>08-10-2001<br>04-19-1990 |                  |                             |         |            |                    | 334<br>317<br>317<br>317<br>247<br>247<br>131 |            | 2<br>15<br>15<br>3<br>14<br>2<br>15 |  | MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>PERMIT VISIT |         |  |
| LAND LINE VALUATION SECTION                                                                              |        |                          |  |                                                                 |   |                        |             |                          |      |                               |                         |                                                                     |       |              |         |                                |       |                                                                                                |                  |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   |         |  |
| B                                                                                                        | Use Co | Description              |  | Zone                                                            | D | Fronta                 | Depth       | Land Units               |      | Unit Price                    | I. Fact                 | S.A.                                                                | Ac Di | C. Fact      | St. Idx | Adj                            | Notes |                                                                                                | Special Pricing  |                             |         |            | Size A             | Adj Unit Pric                                 | Land Value |                                     |  |                                                                                                   |         |  |
| 1                                                                                                        | 101    | ONE FAM                  |  | RA                                                              |   |                        |             | 40,000                   |      | SF                            | 3.12                    | 1.200                                                               | 7     | LAND         | 1.00    | MG                             | 1.00  |                                                                                                |                  |                             |         |            |                    |                                               | 3.37       | 134,800                             |  |                                                                                                   |         |  |
| 1                                                                                                        | 101    | ONE FAM                  |  | RA                                                              |   |                        |             | 0.200                    |      | AC                            | 7,000.00                | 1.000                                                               | 0     |              | 1.00    | MG                             | 1.00  |                                                                                                |                  |                             |         |            |                    |                                               | 7,000      | 1,400                               |  |                                                                                                   |         |  |
| Total Card Land Units                                                                                    |        |                          |  |                                                                 |   |                        |             | 1.12                     |      | AC                            | Parcel Total Land Area: |                                                                     |       |              | 1.12    |                                |       |                                                                                                | Total Land Value |                             |         |            |                    |                                               |            |                                     |  |                                                                                                   | 136,200 |  |

The site plan shows the proposed development layout with the following dimensions and labels:

- CFL BMT** (Blue outline): 16' x 14' footprint.
- WDK** (Red outline): 20' x 12' footprint.
- FFL BMT** (Blue outline): 30' x 18' footprint.
- FFL** (Blue outline): 30' x 9' footprint.
- FFP** (Red outline): 25' x 9' footprint.
- GAR** (Red outline): 20' x 24' footprint.

Dimensions are indicated by numbers along the perimeter of each building footprint. The plan also shows setbacks from the property lines: 16' from the north and east boundaries, 9' from the west boundary, and 10' from the south boundary.

A photograph of a single-story house with light-colored siding and blue shutters, partially obscured by large green trees. The house has a gabled roof and a small dormer. The front yard is green with some shrubs and a large tree on the right.

**416 PARKER ST**