

| CURRENT OWNER                                                                                                             |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION   | CURRENT ASSESSMENT                                              |            |                                                                     |                                |                                  |          |         |         | 1006<br><br>EAST LONGMEADOW |                  |                 |          |         |        |               |            |         |
|---------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------|----------|---------|---------|-----------------------------|------------------|-----------------|----------|---------|--------|---------------|------------|---------|
| CONDON GEORGE D IV<br>CONDON MICHAELAN A<br>63 FERNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389413_2849784 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER     | Description                                                     | Code       | Appraised                                                           | Assessed                       |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY  | RESIDNTL.                                                       | 101        | 236800                                                              | 236,800                        |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            | RES LAND                                                        | 101        | 150400                                                              | 150,400                        |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            | RESIDNTL.                                                       | 101        | 14300                                                               | 14,300                         |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            | SUPPLEMENTAL DATA                                                          |             |                   |            | Total                                                           |            | 401,500                                                             | 401,500                        |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                       |            | BK-VOL/PAGE                                                                |             | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| CONDON GEORGE D IV<br>MEDREK JEAN A TRUSTEE<br>MEDREK JEAN A,                                                             |            | 21406                                                                      | 0415        | 10-18-2016        | Q          | I                                                               | 273,900    | 00                                                                  | Year                           | Code                             | Assessed | Year    | Code    | Assessed                    | Year             | Code            | Assessed |         |        |               |            |         |
|                                                                                                                           |            | 18569                                                                      | 0062        | 11-22-2010        | U          | I                                                               | 1          | 1A                                                                  | 2024                           | 101                              | 219,100  | 2023    | 101     | 201,500                     | 2022             | 101             | 181,800  |         |        |               |            |         |
|                                                                                                                           |            | 03192                                                                      | 0154        | 06-15-1966        | U          | I                                                               | 0          |                                                                     | 101                            | 150,400                          | 101      | 137,200 | 101     | 123,600                     |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     | 101                            | 14,300                           | 101      | 14,200  | 101     | 14,200                      |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            | Total                                                                      |             |                   |            |                                                                 |            |                                                                     | Total                          | 383,800                          | Total    | 352,900 | Total   | 319,600                     |                  |                 |          |         |        |               |            |         |
| EXEMPTIONS                                                                                                                |            |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| Year                                                                                                                      | Code       | Description                                                                |             | Amount            | Code       | Description                                                     | YEAR       | Amount                                                              | Comm Int                       |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            | Total                                                                      |             |                   |            |                                                                 |            |                                                                     |                                |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | APPRAISED VALUE SUMMARY          |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| Nbhd                                                                                                                      |            | Nbhd Name                                                                  |             | Tracing           |            | Batch                                                           |            | Appraised BLDG. Value (Card)                                        |                                |                                  |          |         |         |                             |                  | 236,800         |          |         |        |               |            |         |
| 0001                                                                                                                      |            |                                                                            |             | 101               |            | MG                                                              |            | Appraised Xf (B) Value (Bldg)                                       |                                |                                  |          |         |         |                             |                  | 0               |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Appraised Ob (B) Value (Bldg)    |          |         |         |                             |                  |                 |          | 14,300  |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Appraised Land Value (Bldg)      |          |         |         |                             |                  |                 |          | 150,400 |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Special Land Value               |          |         |         |                             |                  |                 |          | 0       |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Total Appraised Parcel Value     |          |         |         |                             |                  |                 |          | 401,500 |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Valuation Method                 |          |         |         |                             |                  |                 |          | C       |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Adjustment                       |          |         |         |                             |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | Net Total Appraised Parcel Value |          |         |         |                             |                  |                 |          | 401,500 |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                    |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                | VISIT / CHANGE HISTORY           |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| Permit Id                                                                                                                 | Issue Date | Type                                                                       | Description | Amount            | Insp Date  | % Comp                                                          | Date Comp  | Comments                                                            | Date                           | Type                             | Is       | Id      | Cd      | Purpose/Result              |                  |                 |          |         |        |               |            |         |
| 202003078                                                                                                                 | 12-02-2020 | 62                                                                         | SOLAR       | 45,207            | 06-01-2021 | 100                                                             |            |                                                                     | 06-29-2021                     |                                  |          | 400     | 15      | PERMIT VISIT                |                  |                 |          |         |        |               |            |         |
| 202000007                                                                                                                 | 01-02-2020 | 20                                                                         | WOOD STOVE  | 4,423             | 05-27-2020 | 100                                                             | 01-29-2020 | WOOD FIREPLACE                                                      | 05-27-2020                     |                                  |          | 400     | 15      | PERMIT VISIT                |                  |                 |          |         |        |               |            |         |
| 201801047                                                                                                                 | 04-04-2018 | 91                                                                         | INSULATION  | 3,300             |            | 0                                                               |            |                                                                     | 04-20-2017                     |                                  |          | 317     | 15      | PERMIT VISIT                |                  |                 |          |         |        |               |            |         |
| 201602973                                                                                                                 | 12-12-2016 | 91                                                                         | INSULATION  | 2,529             |            | 0                                                               |            |                                                                     | 12-22-2016                     |                                  |          | 317     | 3       | MEAS+INSPCTD                |                  |                 |          |         |        |               |            |         |
| 201602934                                                                                                                 | 12-06-2016 | 42                                                                         | REPAIRS     | 2,500             | 04-20-2017 | 100                                                             | 04-20-2017 | GARAGE, DOORS, REMODEL KT                                           | 06-21-2007                     |                                  |          | 311     | 14      | INSPECTED                   |                  |                 |          |         |        |               |            |         |
| 138                                                                                                                       | 06-01-1991 | MN                                                                         | Manual Note | 8,575             |            |                                                                 |            |                                                                     | 06-07-2007                     |                                  |          | 311     | 2       | MEASURED                    |                  |                 |          |         |        |               |            |         |
|                                                                                                                           |            |                                                                            |             |                   |            |                                                                 |            |                                                                     | 10-09-2001                     |                                  |          | 247     | 14      | INSPECTED                   |                  |                 |          |         |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                               |            |                                                                            |             |                   |            |                                                                 |            |                                                                     |                                |                                  |          |         |         |                             |                  |                 |          |         |        |               |            |         |
| B                                                                                                                         | Use Co     | Description                                                                | Zone        | D                 | Fronta     | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                        | S.A.                             | Ac Di    | C. Fact | St. Idx | Adj                         | Notes            | Special Pricing |          |         | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                         | 101        | ONE FAM                                                                    | RA          |                   |            |                                                                 | 40,000 SF  | 3.12                                                                | 1.200                          | 7                                | LAND     | 1.00    | MG      | 1.00                        |                  |                 | 0        |         | 1.000  | 3.74          | 149,600    |         |
| 1                                                                                                                         | 101        | ONE FAM                                                                    | RA          |                   |            |                                                                 | 0.120 AC   | 7,000.00                                                            | 1.000                          | 0                                |          | 1.00    | MG      | 1.00                        |                  |                 | 0        |         | 1.000  | 7,000         | 800        |         |
| Total Card Land Units                                                                                                     |            |                                                                            |             |                   |            |                                                                 | 1.04 AC    | Parcel Total Land Area: 1.04                                        |                                |                                  |          |         |         |                             | Total Land Value |                 |          |         |        |               |            | 150,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     | 9    | STONE       | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 125.77      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 415,358     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 5    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | F    | FAIR        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 236,800     |             |
| FBM Sqft            | 1000 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 800   | 29.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 13,900     |
| 02                                                                 | SHED/FR      |    |           | L   | 60    | 12.00      | 1972   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2021   | 57 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 2,164 |          | 31.12     | 67,334         |
| FFL                               | 1ST FLOOR   | 2,188  | 2,188 |          | 155.51    | 340,248        |
| OFF                               | OPEN PORCH  | 0      | 24    |          | 12.96     | 311            |
| PAT                               | PATIO       | 0      | 55    |          | 8.48      | 467            |
| WDK                               | WOOD DECK   | 0      | 225   |          | 31.10     | 6,998          |
| Ttl Gross Liv / Lease Area        |             | 2,188  | 4,656 |          |           | 415,358        |

