

| CURRENT OWNER                                                                                                                          |        |                          |  | TOPO TYPE                                                                  |                           | UTILITY           |                  | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT     |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---------------------------|-------------------|------------------|-----------------------------------------------------------------|-----------|------------------------------|---------|------------------------|--------------------------------|------------------|------------|------------------------------------------------------------------------------------------------|----------|------------|-----------------------------|----------|-----------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|------------|--|
| FRICCHIONE DONALD K<br>FRICCHIONE PATRICIA M<br>152 STONEHILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389524_2849126 Mailed |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         | Description            |                                | Code             | Appraised  |                                                                                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  | TOPO WET                                                                   |                           | EASEMENT          |                  | TRAFFIC                                                         |           | CORNER                       |         | RESIDNTL.              |                                | 101              | 408700     |                                                                                                | 408,700  |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         | RES LAND               |                                | 101              | 117300     |                                                                                                | 117,300  |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  | DRAINAGE                                                                   |                           |                   |                  | VIEW                                                            |           | COMMUNITY                    |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  | SUPPLEMENTAL DATA                                                          |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                           |                   |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         | Total                  |                                | 526,000          |            | 526,000                                                                                        |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| RECORD OF OWNERSHIP                                                                                                                    |        |                          |  | BK-VOL/PAGE                                                                |                           | SALE DATE         |                  | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| FRICCHIONE DONALD K<br>EQUITY                                                                                                          |        |                          |  | 06687<br>00000                                                             |                           | 0168<br>0000      |                  | 11-18-1987                                                      |           | U<br>U                       | I       | 76,500<br>0            |                                |                  | Year       | Code                                                                                           | Assessed | Year       | Code                        | Assessed | Year                                          | Code                               | Assessed                                                                                          |            |  |
|                                                                                                                                        |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                | 2024             | 101<br>101 | 384,000<br>117,300                                                                             | 2023     | 101<br>101 | 358,500<br>106,500          | 2022     | 101<br>101                                    | 324,300<br>108,500                 |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                | Total            |            | 501,300                                                                                        | Total    |            | 465,000                     | Total    |                                               | 432,800                            |                                                                                                   |            |  |
| EXEMPTIONS                                                                                                                             |        |                          |  |                                                                            |                           | OTHER ASSESSMENTS |                  |                                                                 |           |                              |         |                        |                                |                  |            | This signature acknowledges a visit by a Data Collector or Assessor                            |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| Year                                                                                                                                   | Code   | Description              |  | Amount                                                                     |                           | Code              | Description      |                                                                 | YEAR      |                              | Amount  |                        | Comm Int                       |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
|                                                                                                                                        |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| Total                                                                                                                                  |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| Nbhd                                                                                                                                   |        | Nbhd Name                |  |                                                                            |                           | Tracing           |                  | Batch                                                           |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| 0001                                                                                                                                   |        |                          |  |                                                                            |                           | 101               |                  | NV                                                              |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| NOTES                                                                                                                                  |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| SUB DIV # 574                                                                                                                          |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| BUILDING PERMIT RECORD                                                                                                                 |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         | VISIT / CHANGE HISTORY |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| Permit Id                                                                                                                              |        | Issue Date               |  | Type                                                                       | Description               |                   | Amount           |                                                                 | Insp Date |                              | % Comp  | Date Comp              |                                | Comments         |            | Date                                                                                           |          | Type       |                             | Is       | Id                                            | Cd                                 | Purpose/Result                                                                                    |            |  |
| 201702665<br>195                                                                                                                       |        | 10-10-2017<br>06-01-1988 |  | 91<br>MN                                                                   | INSULATION<br>Manual Note |                   | 1,300<br>165,000 |                                                                 |           |                              | 0       |                        |                                | SFR              |            | 06-25-2018<br>10-13-2010<br>12-05-2007<br>05-31-2007<br>05-25-2000<br>05-11-2000<br>05-09-2000 |          |            |                             |          | 333<br>311<br>250<br>311<br>247<br>250<br>247 | 2<br>1<br>P1<br>1<br>11<br>22<br>2 | MEASURED<br>LEFT NOTICE<br>PHONE MESSAG<br>LEFT NOTICE<br>ENTRY DENIED<br>MAILER SENT<br>MEASURED |            |  |
| LAND LINE VALUATION SECTION                                                                                                            |        |                          |  |                                                                            |                           |                   |                  |                                                                 |           |                              |         |                        |                                |                  |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   |            |  |
| B                                                                                                                                      | Use Co | Description              |  | Zone                                                                       | D                         | Fronta            | Depth            | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                   | Ac Di                          | C. Fact          | St. Idx    | Adj                                                                                            | Notes    |            | Special Pricing             |          |                                               | Size A                             | Adj Unit Pric                                                                                     | Land Value |  |
| 1                                                                                                                                      | 101    | ONE FAM                  |  | RAA                                                                        |                           |                   |                  | 40,021 SF                                                       |           | 3.12                         | 1.250   | 9                      | LAND                           | 0.75             | NV         | 1.00                                                                                           | ESM2     |            | 0                           |          |                                               | 1.000                              | 2.93                                                                                              | 117,300    |  |
| Total Card Land Units                                                                                                                  |        |                          |  |                                                                            |                           |                   |                  | 0.92                                                            | AC        | Parcel Total Land Area: 0.92 |         |                        |                                | Total Land Value |            |                                                                                                |          |            |                             |          |                                               |                                    |                                                                                                   | 117,300    |  |

**152 STONE HILL RD**