

State Use 101  
Print Date 11/22/2024 11:29:24 A

| CURRENT OWNER                                                                                      |        |                          |  | TOPO TYPE                                                                  |                       | UTILITY           |                 | STREET                                                          |             | LOCATION                     |        | CURRENT ASSESSMENT |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|----------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|-----------------------|-------------------|-----------------|-----------------------------------------------------------------|-------------|------------------------------|--------|--------------------|------------|---------|-----------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------|-----------------------------|-----------------|------|-----------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|------------|----------|--|-------|--|
| MORTELL ORION<br><br>138 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390653_2846736 |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        | Description        |            | Code    | Appraised |                                                                     | Assessed                                                                                       |                  | 1006<br><br>EAST LONGMEADOW |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  | TOPO WET                                                                   |                       | EASEMENT          |                 | TRAFFIC                                                         |             | CORNER                       |        | RESIDNTL.          |            | 101     | 132900    |                                                                     | 132,900                                                                                        |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        | RES LAND           |            | 101     | 136800    |                                                                     | 136,800                                                                                        |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  | DRAINAGE                                                                   |                       |                   |                 | VIEW                                                            |             | COMMUNITY                    |        | RESIDNTL.          |            | 101     | 10400     |                                                                     | 10,400                                                                                         |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  | SUPPLEMENTAL DATA                                                          |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                       |                   |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        | Total              |            | 280,100 |           | 280,100                                                             |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| RECORD OF OWNERSHIP                                                                                |        |                          |  | BK-VOL/PAGE                                                                |                       | SALE DATE         |                 | Q/U                                                             |             | V/I                          |        | SALE PRICE         |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| MORTELL ORION<br>KIRK BRIAN D<br>O`SHAUGHNESSY DOROTHY G,<br>O`SHAUGHNESSY GERALD M,               |        |                          |  | 23773                                                                      |                       | 0215              |                 | 03-19-2021                                                      |             | Q                            |        | I                  |            | 259,900 |           | 00                                                                  |                                                                                                | Year             | Code                        | Assessed        | Year | Code                                          | Assessed                           | Year                                                                                                  | Code       | Assessed |  |       |  |
|                                                                                                    |        |                          |  | 14948                                                                      |                       | 0125              |                 | 04-08-2005                                                      |             | U                            |        | I                  |            | 250,000 |           | 1A                                                                  |                                                                                                | 2024             | 101                         | 123,000         | 2023 | 101                                           | 113,000                            | 2022                                                                                                  | 101        | 111,200  |  |       |  |
|                                                                                                    |        |                          |  | 11086                                                                      |                       | 0269              |                 | 02-03-2000                                                      |             | U                            |        | I                  |            | 100     |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  | 03047                                                                      |                       | 0170              |                 | 07-29-1964                                                      |             | U                            |        | I                  |            | 0       |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             | Total           |      | 270,200                                       |                                    | Total                                                                                                 |            | 246,600  |  | Total |  |
| EXEMPTIONS                                                                                         |        |                          |  |                                                                            |                       | OTHER ASSESSMENTS |                 |                                                                 |             |                              |        |                    |            |         |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Year                                                                                               | Code   | Description              |  |                                                                            |                       | Amount            |                 | Code                                                            | Description |                              |        |                    | YEAR       |         | Amount    |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | Comm Int |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Total                                                                                              |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Nbhd                                                                                               |        | Nbhd Name                |  |                                                                            |                       | Tracing           |                 |                                                                 |             | Batch                        |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| 0001                                                                                               |        |                          |  |                                                                            |                       | 101               |                 |                                                                 |             | MG                           |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| NOTES                                                                                              |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | Appraised BLDG. Value (Card)                                        |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | 132,900  |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | Appraised Xf (B) Value (Bldg)                                       |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | 0        |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | Appraised Ob (B) Value (Bldg)                                       |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | 10,400   |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | Appraised Land Value (Bldg)                                         |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | 136,800  |  |       |  |
|                                                                                                    |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | Special Land Value                                                  |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            | 0        |  |       |  |
| Total Appraised Parcel Value                                                                       |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | 280,100                                                             |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Valuation Method                                                                                   |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | C                                                                   |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Adjustment                                                                                         |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Net Total Appraised Parcel Value                                                                   |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | 280,100                                                             |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| BUILDING PERMIT RECORD                                                                             |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           | VISIT / CHANGE HISTORY                                              |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| Permit Id                                                                                          |        | Issue Date               |  | Type                                                                       | Description           |                   | Amount          |                                                                 | Insp Date   |                              | % Comp |                    | Date Comp  |         | Comments  |                                                                     | Date                                                                                           |                  | Type                        |                 | Is   | Id                                            | Cd                                 | Purpose/Result                                                                                        |            |          |  |       |  |
| 202202291189                                                                                       |        | 07-08-2022<br>06-01-1988 |  | 12<br>MN                                                                   | REROOF<br>Manual Note |                   | 1,000<br>20,000 |                                                                 | 06-30-2023  |                              | 100    |                    | 06-30-2023 |         | ADDITION  |                                                                     | 06-30-2023<br>04-13-2018<br>05-17-2007<br>05-25-2000<br>05-05-2000<br>03-12-1992<br>04-19-1990 |                  |                             |                 |      | 334<br>333<br>311<br>247<br>247<br>170<br>131 | 15<br>3<br>3<br>14<br>2<br>3<br>15 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT |            |          |  |       |  |
| LAND LINE VALUATION SECTION                                                                        |        |                          |  |                                                                            |                       |                   |                 |                                                                 |             |                              |        |                    |            |         |           |                                                                     |                                                                                                |                  |                             |                 |      |                                               |                                    |                                                                                                       |            |          |  |       |  |
| B                                                                                                  | Use Co | Description              |  | Zone                                                                       | D                     | Fronta            | Depth           | Land Units                                                      |             | Unit Price                   |        | I. Fact            | S.A.       | Ac Di   | C. Fact   | St. Idx                                                             | Adj                                                                                            | Notes            |                             | Special Pricing |      |                                               | Size A                             | Adj Unit Pric                                                                                         | Land Value |          |  |       |  |
| 1                                                                                                  | 101    | ONE FAM                  |  | RAA                                                                        |                       |                   |                 | 40,000                                                          | SF          | 3.12                         | 1.200  | 7                  | LAND       | 1.00    | MG        | 1.00                                                                |                                                                                                |                  |                             |                 | 0    | TRF2                                          | 0.9                                | 1.000                                                                                                 | 3.37       | 134,800  |  |       |  |
| 1                                                                                                  | 101    | ONE FAM                  |  | RAA                                                                        |                       |                   |                 | 0.280                                                           | AC          | 7,000.00                     | 1.000  | 0                  |            | 1.00    | MG        | 1.00                                                                |                                                                                                |                  |                             |                 | 0    |                                               |                                    | 1.000                                                                                                 | 7,000      | 2,000    |  |       |  |
| Total Card Land Units                                                                              |        |                          |  |                                                                            |                       |                   |                 | 1.20                                                            | AC          | Parcel Total Land Area: 1.20 |        |                    |            |         |           |                                                                     |                                                                                                | Total Land Value |                             |                 |      |                                               |                                    |                                                                                                       |            | 136,800  |  |       |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 02   | BUNGALOW      | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 117.35      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 255,620     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1928        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1978        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |               | Functional Obsol                | 5           |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 52          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 132,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 480   | 36.00      | 1943   | 60 | 0.00 | AV   | A   | 1.00 | 10,400     |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 25.95     | 20,242         |  |
| FFL                               | 1ST FLOOR   | 1,330  | 1,330 |          | 129.76    | 172,576        |  |
| HST                               | HALF STORY  | 390    | 780   |          | 64.88     | 50,605         |  |
| OPF                               | OPEN PORCH  | 0      | 240   |          | 12.98     | 3,114          |  |
| WDK                               | WOOD DECK   | 0      | 350   |          | 25.95     | 9,083          |  |
| Ttl Gross Liv / Lease Area        |             | 1,720  | 3,480 |          |           | 255,620        |  |

