

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE         |      | UTILITY           |             | STREET                                                          |      | LOCATION                              |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                       |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|---------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------|--------------------|--------------------------------|------------|-----------------------------|-----------------|------------|-------------------|----------|---------------|------------|---------|-----|--|----------------|--|--------------|--|
| NGUYEN YEN<br><br>23 HARRIS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375313_2845844 Mailed                     |        |             |  |                   |      |                   |             |                                                                 |      | Description<br>RESIDENTL.<br>RES LAND |         | Code<br>101<br>101                                                                                                                                                                                                                                                                                                                       |       | Appraised<br>210700<br>108700 |                    | Assessed<br>210,700<br>108,700 |            | 1006<br><br>EAST LONGMEADOW |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | TOPO WET          |      | EASEMENT          |             | TRAFFIC                                                         |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 | CORNER     |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | DRAINAGE          |      |                   |             | VIEW                                                            |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 | COMMUNITY  |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                         |        |             |  |                   |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                       |         | Total                                                                                                                                                                                                                                                                                                                                    |       | 319,400                       |                    | 319,400                        |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE       |      | SALE DATE         |             | Q/U                                                             |      | V/I                                   |         | SALE PRICE                                                                                                                                                                                                                                                                                                                               |       | VC                            |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| NGUYEN YEN<br>FEDERAL HOME LOAN MORTGAGE COR,<br>FEDERAL HOME LOAN MORTGAGE COR,<br>HALL BENJAMIN J,<br>HICKS,PATRICIA S |        |             |  | 19175             | 0176 | 03-23-2012        | U           | I                                                               |      |                                       | 170,000 | 1S                                                                                                                                                                                                                                                                                                                                       | 2024  | 101<br>101                    | 194,400<br>108,700 | 2023                           | 101<br>101 | 178,200<br>98,800           | 2022            | 101<br>101 | 162,000<br>89,800 |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | 19139             | 0453 | 02-28-2012        | U           | I                                                               |      |                                       | 190,364 | 1B                                                                                                                                                                                                                                                                                                                                       |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | 18528             | 0571 | 11-02-2010        | U           | I                                                               |      |                                       | 178,410 | 1L                                                                                                                                                                                                                                                                                                                                       |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | 14370             | 0160 | 07-27-2004        | U           | I                                                               |      |                                       | 188,000 | 1A                                                                                                                                                                                                                                                                                                                                       |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  | 10620             | 0530 | 01-22-1999        | U           | I                                                               |      |                                       | 1       |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         | Total                                                                                                                                                                                                                                                                                                                                    |       | 303,100                       |                    | Total                          |            | 277,000                     |                 | Total      |                   | 251,800  |               |            |         |     |  |                |  |              |  |
| EXEMPTIONS                                                                                                               |        |             |  |                   |      | OTHER ASSESSMENTS |             |                                                                 |      |                                       |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| Year                                                                                                                     | Code   | Description |  | Amount            |      | Code              | Description |                                                                 | YEAR | Amount                                |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   | Comm Int |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
|                                                                                                                          |        | Total       |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 210,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 108,700<br>Special Land Value 0<br>Total Appraised Parcel Value 319,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 319,400 |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                   |      | Tracing           |             | Batch                                                           |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| 0001                                                                                                                     |        |             |  |                   |      | 101               |             | NF                                                              |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| NOTES                                                                                                                    |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| SUB DIV #718                                                                                                             |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type              |      | Description       |             | Amount                                                          |      | Insp Date                             |         | % Comp                                                                                                                                                                                                                                                                                                                                   |       | Date Comp                     |                    | Comments                       |            | Date                        |                 | Type       |                   | Is       |               | Id         |         | Cd  |  | Purpose/Result |  |              |  |
| 91                                                                                                                       |        | 05-07-1996  |  | MN                |      | Manual Note       |             | 61,500                                                          |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    | DWELLING                       |            | 07-30-2019                  |                 |            |                   |          |               |            |         | 334 |  | 3              |  | MEAS+INSPCTD |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            | 05-04-2012                  |                 |            |                   |          |               |            |         | 317 |  | 3              |  | MEAS+INSPCTD |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            | 04-05-2004                  |                 |            |                   |          |               |            |         | 250 |  | 22             |  | MAILER SENT  |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            | 03-26-2004                  |                 |            |                   |          |               |            |         | 311 |  | 2              |  | MEASURED     |  |
|                                                                                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            | 12-18-1996                  |                 |            |                   |          |               |            |         | 200 |  | 3              |  | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                   |      |                   |             |                                                                 |      |                                       |         |                                                                                                                                                                                                                                                                                                                                          |       |                               |                    |                                |            |                             |                 |            |                   |          |               |            |         |     |  |                |  |              |  |
| B                                                                                                                        | Use Co | Description |  | Zone              | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                            | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                     | Ac Di | C. Fact                       | St. Idx            | Adj                            | Notes      |                             | Special Pricing |            |                   | Size A   | Adj Unit Pric | Land Value |         |     |  |                |  |              |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                |      |                   |             | 5,466                                                           | SF   | 19.88                                 | 1.000   | 4                                                                                                                                                                                                                                                                                                                                        | LAND  | 1.00                          | NF                 | 1.00                           |            |                             |                 | 0          |                   |          | 1.000         | 19.88      | 108,700 |     |  |                |  |              |  |
| Total Card Land Units                                                                                                    |        |             |  |                   |      |                   |             | 0.13                                                            | AC   | Parcel Total Land Area: 0.13          |         |                                                                                                                                                                                                                                                                                                                                          |       | Total Land Value              |                    |                                |            |                             |                 |            |                   |          |               | 108,700    |         |     |  |                |  |              |  |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 101       | ONE FAM     | 100        |
|           |             | 0          |
|           |             | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Adj Base Rate            | 152.75  |
| RCN                      | 247,863 |
| Net Other Adj            |         |
| Year Built               | 1996    |
| Effective Year Built     | 2006    |
| Depreciation Code        | GD      |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 15      |
| Functional Obsol         |         |
| External Obsol           |         |
| Cost Trend Factor        | 1       |
| Condition                |         |
| % Complete               |         |
| Overall % Condition      | 85      |
| RCNLD                    | 210,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

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