

State Use 932  
Print Date 11/22/2024 12:29:34

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE         |   | UTILITY                                                         |             | STREET     |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------------|------------|------|------------|---------|---------------------------------------------------------------------|-------|-----------|---------|----------------------------------|-------|-----------------------|-----------------|----------|------|-----------------------------|----------|---------------|------|------------|--|----------------|--|----|-------------------------|--|------|--|------------------|--|--|--|--|--|--|--|--|--|--------|--|
| TOWN OF EAST LONGMEADOW<br>CONSERVATION<br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392032_2851358 |        |             |  |                   |   |                                                                 |             |            |      |            |         | Description                                                         |       | Code      |         | Appraised                        |       |                       | Assessed        |          |      | 1006<br><br>EAST LONGMEADOW |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  | TOPO WET          |   | EASEMENT                                                        |             | TRAFFIC    |      | CORNER     |         | EXM LAND                                                            |       | 932       |         | 45500                            |       |                       | 45,500          |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  | DRAINAGE          |   |                                                                 |             | VIEW       |      | COMMUNITY  |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |      |            |         | Total                                                               |       | 45,500    |         | 45,500                           |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |             | Q/U        |      | V/I        |         | SALE PRICE                                                          |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)   |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| TOWN OF EAST LONGMEADOW<br>CABOT MANAGEMENT CORP                                                                       |        |             |  | 25732<br>00000    |   | LC<br>0000                                                      |             | 10-27-1992 |      | U<br>U     |         | V                                                                   |       | 1<br>0    |         | 1E                               |       | Year                  | Code            | Assessed | Year | Code                        | Assessed | Year          | Code | Assessed   |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       | 2024                  | 932             | 45,500   | 2023 | 932                         | 43,900   | 2022          | 932  | 43,100     |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       | Total                 |                 | 45,500   |      | Total                       |          | 43,900        |      | Total      |  | 43,100         |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                             |        |             |  |                   |   | OTHER ASSESSMENTS                                               |             |            |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                                   | Code   | Description |  | Amount            |   | Code                                                            | Description |            | YEAR |            | Amount  |                                                                     |       |           |         |                                  |       |                       |                 |          |      | Comm Int                    |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | APPRaised VALUE SUMMARY          |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Appraised BLDG. Value (Card)     |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Appraised Xf (B) Value (Bldg)    |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Appraised Ob (B) Value (Bldg)    |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Appraised Land Value (Bldg)      |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Special Land Value               |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Total Appraised Parcel Value     |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Valuation Method                 |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Adjustment                       |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | Net Total Appraised Parcel Value |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         | VISIT / CHANGE HISTORY           |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type              |   | Description                                                     |             | Amount     |      | Insp Date  |         | % Comp                                                              |       | Date Comp |         | Comments                         |       | Date                  |                 | Type     |      | Is                          |          | Id            |      | Cd         |  | Purpose/Result |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       |                       |                 |          |      |                             |          |               |      |            |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                                      | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth       | Land Units |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx | Adj                              | Notes |                       | Special Pricing |          |      |                             | Size A   | Adj Unit Pric |      | Land Value |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                      | 932    | CON-VACANT  |  | RA                |   |                                                                 |             | 40,000     | SF   | 3.69       | 1.250   | 8                                                                   | LAND  | 0.10      | NG      | 1.00                             | TOP4  |                       |                 | 0        |      |                             | 1.000    | 0.46          |      | 18,400     |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                      | 932    | CON-VACANT  |  | RA                |   |                                                                 |             | 7.740      | AC   | 7,000.00   | 1.000   | 0                                                                   |       | 0.50      | NG      | 1.00                             | TOP4  |                       |                 | 0        |      |                             | 1.000    | 3,500         |      | 27,100     |  |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                        |        |             |  |                   |   |                                                                 |             |            |      |            |         |                                                                     |       |           |         |                                  |       | Total Card Land Units |                 |          |      |                             |          |               |      |            |  | 8.66           |  | AC | Parcel Total Land Area: |  | 8.66 |  | Total Land Value |  |  |  |  |  |  |  |  |  | 45,500 |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|-----------|------------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     | No Sketch |            |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             | Percentage     |     |           |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 932                             | CON-VACANT  |          |             | 100            |     |           |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                | AV  |           |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             | 1        |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual      | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |           |            |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |     |           |            |  |  |  |  |  |  |  |  |