

State Use 101  
Print Date 11/22/2024 12:38:34

| CURRENT OWNER                                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION   |  | CURRENT ASSESSMENT           |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|------------|--|------------------------------|-------|------------------------|---------|--------------------------------|-----|----------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------------------------------------------------|--|----------------------------------------|---------------|-----------------------------|------------|------------------------------------------------------------------------------------------|--|---------|--|----------|--|
| FESSENDEN PETER J III<br>FESSENDEN PERI ANN<br>273 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391741_2849133   |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  | Description                  |       | Code                   |         | Appraised                      |     | Assessed                                                                         |  | 1006<br><br>EAST LONGMEADOW |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER     |  | RESIDNTL.                    |       | 101                    |         | 234700                         |     | 234,700                                                                          |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY  |  | RES LAND                     |       | 101                    |         | 135400                         |     | 135,400                                                                          |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  | RESIDNTL.                    |       | 101                    |         | 16500                          |     | 16,500                                                                           |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  | Total                        |       | 386,600                |         | 386,600                        |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I        |  | SALE PRICE                   |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| FESSENDEN PETER J III<br>FESSENDEN PETER J + SHERY<br>FESSENDEN PETER J + SHERY<br>FESSENDEN PETER J +<br>FESSENDEN PETER J + |        |             |  | 09735 0100                                                                 |   | 01-07-1997        |       | U                                                               |  | I          |  | 1                            |       | 1A                     |         | Year                           |     | Code                                                                             |  | Assessed                    |  | Year                                                                |  | Code                                   |               | Assessed                    |            | Year                                                                                     |  | Code    |  | Assessed |  |
|                                                                                                                               |        |             |  | 09384 0425                                                                 |   | 02-07-1996        |       | U                                                               |  | I          |  | 1                            |       | 1A                     |         | 2024                           |     | 101                                                                              |  | 216,700                     |  | 2023                                                                |  | 101                                    |               | 198,700                     |            | 2022                                                                                     |  | 101     |  | 177,900  |  |
|                                                                                                                               |        |             |  | 09069 0493                                                                 |   | 02-27-1995        |       | U                                                               |  | I          |  | 1                            |       | 1A                     |         |                                |     | 101                                                                              |  | 135,400                     |  |                                                                     |  | 101                                    |               | 123,400                     |            |                                                                                          |  | 101     |  | 111,000  |  |
|                                                                                                                               |        |             |  | 08960 0435                                                                 |   | 10-04-1994        |       | U                                                               |  | I          |  | 1                            |       | 1A                     |         |                                |     | 101                                                                              |  | 16,500                      |  |                                                                     |  | 101                                    |               | 12,500                      |            |                                                                                          |  | 101     |  | 12,500   |  |
|                                                                                                                               |        |             |  | 02748 0409                                                                 |   | 06-10-1960        |       | U                                                               |  | I          |  | 0                            |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | Total                                                                      |   |                   |       |                                                                 |  |            |  |                              |       |                        |         | Total                          |     | 368,600                                                                          |  | Total                       |  | 334,600                                                             |  | Total                                  |               | 301,400                     |            |                                                                                          |  |         |  |          |  |
| EXEMPTIONS                                                                                                                    |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Year                                                                                                                          |        | Code        |  | Description                                                                |   |                   |       | Amount                                                          |  | Code       |  | Description                  |       |                        |         | YEAR                           |     | Amount                                                                           |  | Comm Int                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
|                                                                                                                               |        |             |  | Total                                                                      |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Nbhd                                                                                                                          |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |  |            |  | Batch                        |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| 0001                                                                                                                          |        |             |  |                                                                            |   |                   |       | 101                                                             |  |            |  | MG                           |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| NOTES                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| WET BMT BARN SIDING & FLOOR ARE ROTTING                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| ROOF IS ONLY GOOD PART                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Adjustment                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Total Appraised Parcel Value                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Valuation Method                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Net Total Appraised Parcel Value                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       | VISIT / CHANGE HISTORY |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| Permit Id                                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date  |  | % Comp                       |       | Date Comp              |         | Comments                       |     | Date                                                                             |  | Type                        |  | Is                                                                  |  | Id                                     |               | Cd                          |            | Purpose/Result                                                                           |  |         |  |          |  |
| 87                                                                                                                            |        | 04-29-2000  |  | 10                                                                         |   | SHED              |       | 3,700                                                           |  |            |  |                              |       |                        |         | REPLACE EXT.SHE                |     | 06-20-2018<br>06-22-2006<br>01-25-2001<br>01-03-2000<br>03-18-1992<br>05-26-1981 |  |                             |  |                                                                     |  | 333<br>311<br>247<br>247<br>131<br>500 |               | 2<br>3<br>15<br>3<br>3<br>3 |            | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |            |  |                              |       |                        |         |                                |     |                                                                                  |  |                             |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  |         |  |          |  |
| B                                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price |  | I. Fact                      | S.A.  | Ac Di                  | C. Fact | St. Idx                        | Adj | Notes                                                                            |  | Special Pricing             |  |                                                                     |  | Size A                                 | Adj Unit Pric |                             | Land Value |                                                                                          |  |         |  |          |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 40,000                                                          |  | SF         |  | 3.12                         | 1.200 | 7                      | LAND    | 1.00                           | MG  | 1.00                                                                             |  |                             |  |                                                                     |  |                                        | 0.9           | 1.000                       |            | 3.37                                                                                     |  | 134,800 |  |          |  |
| 1                                                                                                                             | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 0.080                                                           |  | AC         |  | 7,000.00                     | 1.000 | 0                      |         | 1.00                           | MG  | 1.00                                                                             |  |                             |  |                                                                     |  |                                        | 0             | 1.000                       |            | 7,000                                                                                    |  | 600     |  |          |  |
| Total Card Land Units                                                                                                         |        |             |  |                                                                            |   |                   |       | 1.00                                                            |  | AC         |  | Parcel Total Land Area: 1.00 |       |                        |         |                                |     |                                                                                  |  | Total Land Value            |  |                                                                     |  |                                        |               |                             |            |                                                                                          |  | 135,400 |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)      | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 129.66      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 372,547     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1929        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 234,700     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 31                                                                 | BARN        |    |          | L   | 1,04  | 20.00      | 1929   | 60 | 0.00 | AV   | A   | 1.00 | 12,500     |
| 02                                                                 | SHED/FR     |    |          | L   | 378   | 12.00      | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 4,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,152 |          | 31.12     | 35,852         |  |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 77.94     | 11,223         |  |
| FFL                               | 1ST FLOOR   | 1,440  | 1,440 |          | 155.88    | 224,463        |  |
| HST                               | HALF STORY  | 576    | 1,152 |          | 77.94     | 89,785         |  |
| STG                               | STORAGE     | 0      | 180   |          | 62.35     | 11,223         |  |
| Ttl Gross Liv / Lease Area        |             | 2,016  | 4,068 |          |           | 372,547        |  |

