

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT           |       |                                  |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|-------------|--|------------------------------|-------|----------------------------------|---------|--------------------------------|-----|---------------------------------------------------------------------|--|-----------------------------|--|----------|--------|---------------|------------|---------|---------|----------------|--|-------|--|---------|--|----------|--|
| BENIS WILLIAM V<br>BENIS MARGARET M<br>216 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391928_2847964 |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  | Description                  |       | Code                             |         | Appraised                      |     | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                    |       | 101                              |         | 159100                         |     | 159,100                                                             |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  | RES LAND                     |       | 101                              |         | 134900                         |     | 134,900                                                             |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                    |       | 101                              |         | 6200                           |     | 6,200                                                               |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                              |       | Total                            |         | 300,200                        |     | 300,200                                                             |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |  | V/I         |  | SALE PRICE                   |       | VC                               |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| BENIS WILLIAM V<br>GOMES ANTONIO M                                                                                  |        |             |  | 09976                                                                      |   | 0585        |       | 08-27-1997                                                      |  | U           |  | I                            |       | 148,900                          |         |                                |     | Year                                                                |  | Code                        |  | Assessed |        | Year          |            | Code    |         | Assessed       |  | Year  |  | Code    |  | Assessed |  |
|                                                                                                                     |        |             |  | 05908                                                                      |   | 0444        |       | 09-30-1985                                                      |  | U           |  | I                            |       | 74,500                           |         |                                |     | 2024                                                                |  | 101                         |  | 147,300  |        | 2023          |            | 101     |         | 135,500        |  | 2022  |  | 101     |  | 122,000  |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 101                                                                 |  | 134,900                     |  | 101      |        | 122,900       |            | 101     |         | 110,500        |  | 101   |  | 5,400   |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  | 6,200                       |  | 101      |        | 5,400         |            |         |         | 101            |  | 5,400 |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  |                             |  | Total    |        | 288,400       |            | Total   |         | 263,800        |  | Total |  | 237,900 |  |          |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |  |             |  |                              |       |                                  |         |                                |     | This signature acknowledges a visit by a Data Collector or Assessor |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |  | Description |  | YEAR                         |       | Amount                           |         | Comm Int                       |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  | Total                                                                      |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | APPRaised VALUE SUMMARY                                             |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| Nbhd                                                                                                                |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |  |             |  | Batch                        |       |                                  |         | Appraised BLDG. Value (Card)   |     |                                                                     |  |                             |  |          |        |               |            | 159,100 |         |                |  |       |  |         |  |          |  |
| 0001                                                                                                                |        |             |  |                                                                            |   |             |       | 101                                                             |  |             |  | MG                           |       |                                  |         | Appraised Xf (B) Value (Bldg)  |     |                                                                     |  |                             |  |          |        |               |            | 0       |         |                |  |       |  |         |  |          |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Appraised Ob (B) Value (Bldg)    |         |                                |     |                                                                     |  |                             |  |          |        | 6,200         |            |         |         |                |  |       |  |         |  |          |  |
| SUB DIV # 810                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Appraised Land Value (Bldg)      |         |                                |     |                                                                     |  |                             |  |          |        | 134,900       |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Special Land Value               |         |                                |     |                                                                     |  |                             |  |          |        | 0             |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Total Appraised Parcel Value     |         |                                |     |                                                                     |  |                             |  |          |        | 300,200       |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Valuation Method                 |         |                                |     |                                                                     |  |                             |  |          |        | C             |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Adjustment                       |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | Net Total Appraised Parcel Value |         |                                |     |                                                                     |  |                             |  |          |        | 300,200       |            |         |         |                |  |       |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       | VISIT / CHANGE HISTORY           |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |  | Insp Date   |  | % Comp                       |       | Date Comp                        |         | Comments                       |     | Date                                                                |  | Type                        |  | Is       |        | Id            |            | Cd      |         | Purpose/Result |  |       |  |         |  |          |  |
| 62                                                                                                                  |        | 03-01-1987  |  | MN                                                                         |   | Manual Note |       | 10,000                                                          |  |             |  |                              |       |                                  |         | ADDITION                       |     | 06-06-2018                                                          |  |                             |  |          |        | 333           |            | 2       |         | MEASURED       |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 09-27-2010                                                          |  |                             |  |          |        | 311           |            | 3       |         | MEAS+INSPCTD   |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 05-04-2006                                                          |  |                             |  |          |        | 311           |            | 1       |         | LEFT NOTICE    |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 01-03-2000                                                          |  |                             |  |          |        | 247           |            | 3       |         | MEAS+INSPCTD   |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 07-16-1998                                                          |  |                             |  |          |        | 232           |            | 3       |         | MEAS+INSPCTD   |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 06-29-1992                                                          |  |                             |  |          |        | 131           |            | 3       |         | MEAS+INSPCTD   |  |       |  |         |  |          |  |
|                                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     | 11-18-1988                                                          |  |                             |  |          |        | 107           |            | 15      |         | PERMIT VISIT   |  |       |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |  |             |  |                              |       |                                  |         |                                |     |                                                                     |  |                             |  |          |        |               |            |         |         |                |  |       |  |         |  |          |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact                      | S.A.  | Ac Di                            | C. Fact | St. Idx                        | Adj | Notes                                                               |  | Special Pricing             |  |          | Size A | Adj Unit Pric | Land Value |         |         |                |  |       |  |         |  |          |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 40,000                                                          |  | SF          |  | 3.12                         | 1.200 | 7                                | LAND    | 1.00                           | MG  | 1.00                                                                |  |                             |  | 0        | TRF1   | 0.9           | 1.000      | 3.37    | 134,800 |                |  |       |  |         |  |          |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 0.010                                                           |  | AC          |  | 7,000.00                     | 1.000 | 0                                |         | 1.00                           | MG  | 1.00                                                                |  |                             |  | 0        |        |               | 1.000      | 7,000   | 100     |                |  |       |  |         |  |          |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |             |       | 0.93                                                            |  | AC          |  | Parcel Total Land Area: 0.93 |       |                                  |         |                                |     |                                                                     |  | Total Land Value            |  |          |        |               |            |         |         | 134,900        |  |       |  |         |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 1           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 138.42      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 279,208     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1930        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 159,100     |             |
| FBM Sqft            | 291  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 312   | 32.00      | 1930   | 50 | 0.00 | FR   | F   | 0.90 | 4,500      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 80    | 15.00      | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 728   |          | 31.53     | 22,953         |
| FFL                               | 1ST FLOOR        | 1,052  | 1,052 |          | 157.21    | 165,387        |
| GAR                               | GARAGE           | 0      | 576   |          | 62.78     | 36,159         |
| HST                               | HALF STORY       | 182    | 364   |          | 78.61     | 28,613         |
| OPF                               | OPEN PORCH       | 0      | 36    |          | 17.47     | 629            |
| UHS                               | UNFIN HALF STORY | 0      | 364   |          | 47.08     | 17,136         |
| WDK                               | WOOD DECK        | 0      | 264   |          | 31.56     | 8,332          |
| Ttl Gross Liv / Lease Area        |                  | 1,234  | 3,384 |          |           | 279,208        |

