

| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |         | LOCATION               |                              | CURRENT ASSESSMENT |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|---------|------------------------|------------------------------|--------------------|--------------------------------|---------|-----------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------------------|----------|---------|-------|------------------|----------------|------------|---------|--|---------|--|
| HALA THERESA M<br><br>16 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392255_2848619 Mailed |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              | Description        |                                | Code    | Appraised |                                                                     |                                                                                                                                                                                                                                                                                                           | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                 |                              | RESIDENTL.         |                                | 101     | 330500    |                                                                     |                                                                                                                                                                                                                                                                                                           | 330,500    |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              | RES LAND           |                                | 101     | 157400    |                                                                     |                                                                                                                                                                                                                                                                                                           | 157,400    |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |         | COMMUNITY              |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              | Total              |                                | 487,900 |           |                                                                     | 487,900                                                                                                                                                                                                                                                                                                   |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I     | SALE PRICE             |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| HALA THERESA M                                                                                            |        |             |  | 22397 0235                                                                 |             | 10-11-2018        |       | U                                                               | I       | 0                      |                              | 1A                 | Year                           | Code    | Assessed  | Year                                                                | Code                                                                                                                                                                                                                                                                                                      | Assessed   | Year            | Code                        | Assessed |         |       |                  |                |            |         |  |         |  |
| HALA JOSEPH A                                                                                             |        |             |  | 08171 0127                                                                 |             | 09-16-1992        |       | U                                                               | V       | 75,000                 |                              |                    | 2024                           | 101     | 305,200   | 2023                                                                | 101                                                                                                                                                                                                                                                                                                       | 283,600    | 2022            | 101                         | 257,800  |         |       |                  |                |            |         |  |         |  |
| P W B + T INC                                                                                             |        |             |  | 07595 0064                                                                 |             | 11-28-1990        |       | U                                                               | I       | 1                      |                              | 1L                 |                                | 101     | 157,400   |                                                                     | 101                                                                                                                                                                                                                                                                                                       | 143,400    |                 | 101                         | 145,800  |         |       |                  |                |            |         |  |         |  |
| PECK ARNOLD                                                                                               |        |             |  | 06792 0223                                                                 |             | 03-31-1988        |       | U                                                               | I       | 2,890,000              |                              | 1                  |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| CJBUILDERS                                                                                                |        |             |  | 06298 0122                                                                 |             | 11-21-1986        |       | U                                                               | I       | 1                      |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              | Total              |                                | 462,600 |           | Total                                                               |                                                                                                                                                                                                                                                                                                           | 427,000    |                 | Total                       |          | 403,600 |       |                  |                |            |         |  |         |  |
| EXEMPTIONS                                                                                                |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |         |                        |                              |                    |                                |         |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| Year                                                                                                      | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |         |                        | YEAR                         |                    | Amount                         |         | Comm Int  |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  | Total                                                                      |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           | APPRaised VALUE SUMMARY                                             |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| Nbhd                                                                                                      |        | Nbhd Name   |  |                                                                            |             |                   |       |                                                                 | Tracing |                        |                              |                    | Batch                          |         |           |                                                                     | Appraised BLDG. Value (Card) 330,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 157,400<br>Special Land Value 0<br>Total Appraised Parcel Value 487,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 487,900 |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| 0001                                                                                                      |        |             |  |                                                                            |             |                   |       |                                                                 | 101     |                        |                              |                    | NV                             |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| NOTES                                                                                                     |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| SUB DIV # 575                                                                                             |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |             |                   |       |                                                                 |         | VISIT / CHANGE HISTORY |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |         | Insp Date              |                              | % Comp             | Date Comp                      |         | Comments  |                                                                     |                                                                                                                                                                                                                                                                                                           | Date       |                 | Type                        |          | Is      | Id    | Cd               | Purpose/Result |            |         |  |         |  |
| 264                                                                                                       |        | 09-01-1992  |  | MN                                                                         | Manual Note |                   |       | 90,000                                                          |         |                        |                              |                    |                                |         | DWELLING  |                                                                     |                                                                                                                                                                                                                                                                                                           | 06-26-2018 |                 |                             |          |         | 333   | 2                | MEASURED       |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           | 06-15-2006 |                 |                             |          |         | 311   | 2                | MEASURED       |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           | 02-24-2000 |                 |                             |          |         | 247   | 14               | INSPECTED      |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           | 12-22-1999 |                 |                             |          |         | 247   | 2                | MEASURED       |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           | 03-01-1994 |                 |                             |          |         | 105   | 15               | PERMIT VISIT   |            |         |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           | 02-11-1993 |                 |                             |          |         | 131   | 15               | PERMIT VISIT   |            |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |             |                   |       |                                                                 |         |                        |                              |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       |                  |                |            |         |  |         |  |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |         | Unit Price             | I. Fact                      | S.A.               | Ac Di                          | C. Fact | St. Idx   | Adj                                                                 | Notes                                                                                                                                                                                                                                                                                                     |            | Special Pricing |                             |          | Size A  |       | Adj Unit Pric    |                | Land Value |         |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |             |                   |       | 40,000                                                          |         | SF                     | 3.12                         | 1.250              | 9                              | LAND    | 1.00      | NV                                                                  | 1.00                                                                                                                                                                                                                                                                                                      |            |                 | 0                           |          |         | 1.000 |                  | 3.9            |            | 156,000 |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |             |                   |       | 0.200                                                           |         | AC                     | 7,000.00                     | 1.000              | 0                              |         | 1.00      | NV                                                                  | 1.00                                                                                                                                                                                                                                                                                                      |            |                 | 0                           |          |         | 1.000 |                  | 7,000          |            | 1,400   |  |         |  |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |             |                   |       | 1.12                                                            |         | AC                     | Parcel Total Land Area: 1.12 |                    |                                |         |           |                                                                     |                                                                                                                                                                                                                                                                                                           |            |                 |                             |          |         |       | Total Land Value |                |            |         |  | 157,400 |  |

State Use 101  
Print Date 11/22/2024 12:54:20