

| CURRENT OWNER                                                                                                                            |            | TOPO TYPE   | UTILITY     | STREET            | LOCATION  | CURRENT ASSESSMENT |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              | 1006<br><br>EAST LONGMEADOW |         |                  |          |        |               |            |         |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|-----------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|-----------------------------|---------|------------------|----------|--------|---------------|------------|---------|
| QUINTES RUAN PABLO DA COSTA<br>ALEXANDER-QUINTES WENDY<br>45 CLARESIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391712_2847768 |            | TOPO WET    | EASEMENT    | TRAFFIC           | CORNER    | Description        | Code       | Appraised                                                           | Assessed                       |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           | RESIDNTL.          | 101        | 313000                                                              | 313,000                        |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           | RES LAND           | 101        | 142600                                                              | 142,600                        |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           | RESIDNTL.          | 101        | 1000                                                                | 1,000                          |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| SUPPLEMENTAL DATA                                                                                                                        |            |             |             |                   |           | Total              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              | 456,600                     | 456,600 |                  |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                                      |            | BK-VOL/PAGE |             | SALE DATE         | Q/U       | V/I                | SALE PRICE | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| QUINTES RUAN PABLO DA COSTA<br>LINCOLN RICHARD H HEIRS + DEV OF<br>LINCOLN RICHARD H                                                     |            | 24258       | 0124        | 11-19-2021        | Q         | I                  | 398,000    | 00                                                                  | Year                           | Code                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed | Year    | Code         | Assessed                    | Year    | Code             | Assessed |        |               |            |         |
|                                                                                                                                          |            | 22971       | 0535        | 11-26-2019        | U         | I                  | 1          | 1A                                                                  | 2024                           | 101                                                                                                                                                                                                                                                                                                                                                                                                         | 289,500  | 2023    | 101          | 266,000                     | 2022    | 101              | 198,400  |        |               |            |         |
|                                                                                                                                          |            | 03393       | 0425        | 01-03-1969        | U         | I                  | 0          |                                                                     | 101                            | 142,600                                                                                                                                                                                                                                                                                                                                                                                                     | 101      | 129,400 | 101          | 116,500                     |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            |                                                                     | 101                            | 1,000                                                                                                                                                                                                                                                                                                                                                                                                       | 101      | 600     | 101          | 2,600                       |         |                  |          |        |               |            |         |
| Total                                                                                                                                    |            |             |             |                   |           |                    |            | 433,100                                                             | Total                          | 396,000                                                                                                                                                                                                                                                                                                                                                                                                     | Total    | 317,500 |              |                             |         |                  |          |        |               |            |         |
| EXEMPTIONS                                                                                                                               |            |             |             | OTHER ASSESSMENTS |           |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| Year                                                                                                                                     | Code       | Description |             | Amount            | Code      | Description        | YEAR       | Amount                                                              | Comm Int                       | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)313,000</div> <div>Appraised Xf (B) Value (Bldg)0</div> <div>Appraised Ob (B) Value (Bldg)1,000</div> <div>Appraised Land Value (Bldg)142,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value456,600</div> <div>Valuation MethodC</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value456,600</div> |          |         |              |                             |         |                  |          |        |               |            |         |
| Total                                                                                                                                    |            |             |             |                   |           |                    |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| Nbhd                                                                                                                                     |            | Nbhd Name   |             | Tracing           |           | Batch              |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| 0001                                                                                                                                     |            |             |             | 101               |           | MG                 |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| NOTES                                                                                                                                    |            |             |             |                   |           |                    |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                                   |            |             |             |                   |           |                    |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| Permit Id                                                                                                                                | Issue Date | Type        | Description | Amount            | Insp Date | % Comp             | Date Comp  | Comments                                                            | Date                           | Type                                                                                                                                                                                                                                                                                                                                                                                                        | Is       | Id      | Cd           | Purpose/Result              |         |                  |          |        |               |            |         |
| 127                                                                                                                                      | 06-01-1990 | MN          | Manual Note | 200               |           |                    |            | DEMO POOL<br>ADDITION                                               | 04-12-2018                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 333     | 2            | MEASURED                    |         |                  |          |        |               |            |         |
| 284                                                                                                                                      | 09-01-1987 | MN          | Manual Note | 45,000            |           |                    |            |                                                                     | 06-15-2006                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 311     | 2            | MEASURED                    |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            |                                                                     | 12-21-1999                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 247     | 3            | MEAS+INSPCTD                |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            |                                                                     | 03-18-1992                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 131     | 3            | MEAS+INSPCTD                |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            |                                                                     | 01-09-1991                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 105     | 15           | PERMIT VISIT                |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            |                                                                     | 07-18-1990                     |                                                                                                                                                                                                                                                                                                                                                                                                             |          | 105     | 14           | INSPECTED                   |         |                  |          |        |               |            |         |
|                                                                                                                                          |            |             |             |                   |           |                    |            | 07-17-1989                                                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                             | 150      | 15      | PERMIT VISIT |                             |         |                  |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                              |            |             |             |                   |           |                    |            |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         |                  |          |        |               |            |         |
| B                                                                                                                                        | Use Co     | Description | Zone        | D                 | Fronta    | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.                                                                                                                                                                                                                                                                                                                                                                                                        | Ac Di    | C. Fact | St. Idx      | Adj                         | Notes   | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                                        | 101        | ONE FAM     | RA          |                   |           |                    | 26,410 SF  | 4.50                                                                | 1.200                          | 7                                                                                                                                                                                                                                                                                                                                                                                                           | LAND     | 1.00    | MG           | 1.00                        |         |                  | 0        |        | 1.000         | 5.4        | 142,600 |
| Total Card Land Units                                                                                                                    |            |             |             |                   |           |                    | 0.61       | AC                                                                  | Parcel Total Land Area: 0.61   |                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |              |                             |         | Total Land Value |          |        |               |            | 142,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C+   | AVG. (+)      | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 122.32      |             |
| Interior Floor 2    |      |               | RCN                             | 447,131     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          |      |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 313,000     |             |
| FBM Sqft            | 772  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 12.00      | 1968   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,544 |          | 30.03     | 46,364         |  |
| FFL                               | 1ST FLOOR   | 1,624  | 1,624 |          | 150.04    | 243,671        |  |
| GAR                               | GARAGE      | 0      | 672   |          | 60.06     | 40,362         |  |
| OFP                               | OPEN PORCH  | 0      | 40    |          | 15.00     | 600            |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 112.53    | 108,032        |  |
| WDK                               | WOOD DECK   | 0      | 272   |          | 29.79     | 8,102          |  |
| Ttl Gross Liv / Lease Area        |             | 2,344  | 5,112 |          |           | 447,131        |  |

