

State Use 101  
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| CURRENT OWNER                                                                                                     |  |            |  | TOPO TYPE         |  | UTILITY           |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-------------------|--|---------|--|-------------|--|--------------------|--|----------------------------------|--|-----------------------------------------------------------------|--|-------------------------|--|---------------------------------------------------------------------|--|---------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|---|--|---------|--|---------------|--|------------|--|-------|--|---------|--|
| SEWELL ERIN M<br>SEWELL DALLAS P<br>229 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392920_2846830 |  |            |  |                   |  |                   |  |         |  |             |  | Description        |  | Code                             |  | Appraised                                                       |  | Assessed                |  | 1006<br><br>EAST LONGMEADOW                                         |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | TOPO WET          |  | EASEMENT          |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101                              |  | 217200                                                          |  | 217,200                 |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | DRAINAGE          |  |                   |  | VIEW    |  | COMMUNITY   |  | RES LAND           |  | 101                              |  | 141700                                                          |  | 141,700                 |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  | RESIDNTL.          |  | 101                              |  | 36400                                                           |  | 36,400                  |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | SUPPLEMENTAL DATA |  |                   |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Alt Prcl ID                                                                                                       |  |            |  |                   |  | Received          |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| SP Permit HO:HO                                                                                                   |  |            |  |                   |  | NIA               |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Chapter Land                                                                                                      |  |            |  |                   |  | Field 8           |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| OC Dates                                                                                                          |  |            |  |                   |  | Field 9           |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| In+Ex FY                                                                                                          |  |            |  |                   |  | Field 10          |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Mailed                                                                                                            |  |            |  |                   |  | Assoc Pid#        |  |         |  |             |  | Total              |  |                                  |  |                                                                 |  |                         |  |                                                                     |  | 395,300 |  | 395,300 |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| RECORD OF OWNERSHIP                                                                                               |  |            |  | BK-VOL/PAGE       |  | SALE DATE         |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC                               |  | PREVIOUS ASSESSMENTS (HISTORY)                                  |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| SEWELL ERIN M<br>PRESTA THOMAS J<br>PRESTA,THOMAS J<br>LAWLESS,SANDRA<br>JANOSZ ALICE A                           |  |            |  | 22249 0361        |  | 07-02-2018        |  | Q       |  | I           |  | 300,000            |  | 00                               |  | Year                                                            |  | Code                    |  | Assessed                                                            |  | Year    |  | Code    |  | Assessed         |  | Year           |  | Code  |  | Assessed        |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | 13484 0572        |  | 08-14-2003        |  | U       |  | I           |  | 1                  |  | 1A                               |  | 2024                                                            |  | 101                     |  | 200,500                                                             |  | 2023    |  | 101     |  | 183,900          |  | 2022           |  | 101   |  | 165,100         |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | 13447 0595        |  | 08-01-2003        |  | U       |  | I           |  | 180,000            |  |                                  |  |                                                                 |  | 101                     |  | 141,700                                                             |  |         |  | 101     |  | 129,700          |  |                |  | 101   |  | 117,300         |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | 07149 0514        |  | 04-26-1989        |  | U       |  | I           |  | 1                  |  | 1A                               |  |                                                                 |  | 101                     |  | 36,400                                                              |  |         |  | 101     |  | 30,000           |  |                |  | 101   |  | 24,900          |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | 02037 0184        |  | 03-14-1950        |  | U       |  | I           |  | 0                  |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Total                                                                                                             |  |            |  |                   |  |                   |  |         |  |             |  | 378,600            |  | Total                            |  | 343,600                                                         |  | Total                   |  | 307,300                                                             |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| EXEMPTIONS                                                                                                        |  |            |  |                   |  | OTHER ASSESSMENTS |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Year                                                                                                              |  | Code       |  | Description       |  | Amount            |  | Code    |  | Description |  | YEAR               |  | Amount                           |  | Comm Int                                                        |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  | Total             |  |                   |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  | APPRaised VALUE SUMMARY                                             |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Nbhd                                                                                                              |  |            |  | Nbhd Name         |  |                   |  | Tracing |  |             |  | Batch              |  |                                  |  | Appraised BLDG. Value (Card)                                    |  |                         |  |                                                                     |  |         |  |         |  | 217,200          |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 0001                                                                                                              |  |            |  |                   |  |                   |  | 101     |  |             |  | MG                 |  |                                  |  | Appraised Xf (B) Value (Bldg)                                   |  |                         |  |                                                                     |  |         |  |         |  | 0                |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Appraised Ob (B) Value (Bldg)    |  |                                                                 |  |                         |  |                                                                     |  |         |  | 36,400  |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Appraised Land Value (Bldg)      |  |                                                                 |  |                         |  |                                                                     |  |         |  | 141,700 |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Special Land Value               |  |                                                                 |  |                         |  |                                                                     |  |         |  | 0       |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Total Appraised Parcel Value     |  |                                                                 |  |                         |  |                                                                     |  |         |  | 395,300 |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Valuation Method                 |  |                                                                 |  |                         |  |                                                                     |  |         |  | C       |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Adjustment                       |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
|                                                                                                                   |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | Net Total Appraised Parcel Value |  |                                                                 |  |                         |  |                                                                     |  |         |  | 395,300 |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| BUILDING PERMIT RECORD                                                                                            |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | VISIT / CHANGE HISTORY           |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| Permit Id                                                                                                         |  | Issue Date |  | Type              |  | Description       |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp                        |  | Comments                                                        |  | Date                    |  | Type                                                                |  | Is      |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 202200734                                                                                                         |  | 03-04-2022 |  | 91                |  | INSULATION        |  | 9,520   |  | 06-13-2022  |  | 0                  |  | 06-13-2022                       |  | SHED REMOVED 6/<br>1ST FL<br>ABOVE GROUND<br>INCL 2 BD RMS. 1 F |  | 06-20-2018              |  |                                                                     |  |         |  | 333     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 202103398                                                                                                         |  | 12-16-2021 |  | 62                |  | SOLAR             |  | 23,000  |  | 06-13-2022  |  | 100                |  | 06-13-2022                       |  |                                                                 |  | 04-12-2018              |  |                                                                     |  |         |  | 333     |  | 4                |  | INFO AT DOOR   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 202103396                                                                                                         |  | 12-16-2021 |  | 62                |  | SOLAR             |  | 50,000  |  | 06-13-2022  |  | 100                |  | 06-13-2022                       |  |                                                                 |  | 06-13-2008              |  |                                                                     |  |         |  | 317     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 201802050                                                                                                         |  | 06-01-2018 |  | 5                 |  | DEMOLITION        |  | 600     |  |             |  | 0                  |  |                                  |  |                                                                 |  | 04-11-2008              |  |                                                                     |  |         |  | 317     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 354                                                                                                               |  | 11-07-2007 |  | 20                |  | WOOD STOVE        |  | 1,800   |  |             |  |                    |  |                                  |  |                                                                 |  | 03-09-2007              |  |                                                                     |  |         |  | 311     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 104                                                                                                               |  | 04-06-2006 |  | 11                |  | POOL              |  | 600     |  |             |  |                    |  |                                  |  |                                                                 |  | 03-09-2007              |  |                                                                     |  |         |  | 311     |  | 14               |  | INSPECTED      |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| 44                                                                                                                |  | 02-21-2006 |  | 4                 |  | ADDITION          |  | 70,000  |  |             |  |                    |  |                                  |  |                                                                 |  | 03-09-2007              |  |                                                                     |  |         |  | 311     |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| LAND LINE VALUATION SECTION                                                                                       |  |            |  |                   |  |                   |  |         |  |             |  |                    |  |                                  |  |                                                                 |  |                         |  |                                                                     |  |         |  |         |  |                  |  |                |  |       |  |                 |  |   |  |         |  |               |  |            |  |       |  |         |  |
| B                                                                                                                 |  | Use Co     |  | Description       |  | Zone              |  | D       |  | Fronta      |  | Depth              |  | Land Units                       |  | Unit Price                                                      |  | I. Fact                 |  | S.A.                                                                |  | Ac Di   |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  |   |  | Size A  |  | Adj Unit Pric |  | Land Value |  |       |  |         |  |
| 1                                                                                                                 |  | 101        |  | ONE FAM           |  | RA                |  |         |  |             |  |                    |  | 40,000                           |  | SF                                                              |  | 3.12                    |  | 1.200                                                               |  | 7       |  | LAND    |  | 1.00             |  | MG             |  | 1.00  |  |                 |  | 0 |  | TRF2    |  | 0.9           |  | 1.000      |  | 3.37  |  | 134,800 |  |
| 1                                                                                                                 |  | 101        |  | ONE FAM           |  | RA                |  |         |  |             |  |                    |  | 0.990                            |  | AC                                                              |  | 7,000.00                |  | 1.000                                                               |  | 0       |  |         |  | 1.00             |  | MG             |  | 1.00  |  |                 |  | 0 |  |         |  | 1.000         |  | 7,000      |  | 6,900 |  |         |  |
| Total Card Land Units                                                                                             |  |            |  |                   |  |                   |  |         |  |             |  |                    |  | 1.91                             |  | AC                                                              |  | Parcel Total Land Area: |  |                                                                     |  | 1.91    |  |         |  | Total Land Value |  |                |  |       |  |                 |  |   |  | 141,700 |  |               |  |            |  |       |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 124.42      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 381,134     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1941        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 5    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 10   |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 2    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 217,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 31                                                                 | BARN         |    |           | L   | 2,52  | 20.00      | 1946   | 60 | 0.00 | AV   | A   | 1.00 | 30,200     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2021   | 57 | 1.00 | AV   | A   | 0.00 | 0          |
| 09                                                                 | POOLA-R      | OB | Outbuildi | L   | 576   | 12.08      | 2019   | 70 | 0.00 | GD   | A   | 1.00 | 4,900      |
| 02                                                                 | SHED/FR      |    |           | L   | 160   | 12.00      | 2020   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,676 |          | 27.34     | 45,829         |
| FFL                               | 1ST FLOOR   | 1,871  | 1,871 |          | 136.80    | 255,959        |
| GAR                               | GARAGE      | 0      | 336   |          | 54.56     | 18,332         |
| HST                               | HALF STORY  | 384    | 768   |          | 68.40     | 52,532         |
| OPF                               | OPEN PORCH  | 0      | 66    |          | 14.51     | 958            |
| WDK                               | WOOD DECK   | 0      | 275   |          | 27.36     | 7,524          |
|                                   |             |        |       |          |           |                |
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