

State Use 101  
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| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |         | STREET                                                          |     | LOCATION                      |                              | CURRENT ASSESSMENT            |                                |                        |                  |                                                                     |           |            |                 | 1006<br><br>EAST LONGMEADOW |      |         |          |               |         |            |         |                |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|---------|-----------------------------------------------------------------|-----|-------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------|------------------|---------------------------------------------------------------------|-----------|------------|-----------------|-----------------------------|------|---------|----------|---------------|---------|------------|---------|----------------|--|
| PEPE PATRICK M LE<br>PEPE LOUANN LE<br>59 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393725_2845074 |        |             |  | TOPO WET                                                                   |        | EASEMENT          |         | TRAFFIC                                                         |     | CORNER                        |                              | Description                   |                                | Code                   | Appraised        |                                                                     | Assessed  |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |        |                   |         | VIEW                                                            |     | COMMUNITY                     |                              | RESIDNTL.                     |                                | 101                    | 240900           |                                                                     | 240,900   |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              | RES LAND                      |                                | 101                    | 146200           |                                                                     | 146,200   |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              | RESIDNTL.                     |                                | 101                    | 1500             |                                                                     | 1,500     |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                               |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                | Total                  |                  | 388,600                                                             |           | 388,600    |                 |                             |      |         |          |               |         |            |         |                |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |         | Q/U                                                             | V/I | SALE PRICE                    |                              | VC                            | PREVIOUS ASSESSMENTS (HISTORY) |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| PEPE PATRICK M LE<br>PEPE PATRICK M<br>DUNICAN                                                                     |        |             |  | 25018                                                                      |        | 0249              |         | 05-25-2023                                                      |     | U                             | V                            | 100                           |                                | 1A                     | Year             | Code                                                                | Assessed  | Year       | Code            | Assessed                    | Year | Code    | Assessed |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | 07047                                                                      |        | 0448              |         | 12-15-1988                                                      |     | U                             | I                            | 154,500                       |                                |                        | 2024             | 101                                                                 | 222,100   | 2023       | 101             | 203,300                     | 2022 | 101     | 181,500  |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | 04332                                                                      |        | 0213              |         | 10-05-1976                                                      |     | U                             | I                            | 0                             |                                |                        |                  | 101                                                                 | 146,200   |            | 101             | 134,200                     |      | 101     | 121,800  |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  | 101                                                                 | 1,500     |            | 101             | 1,000                       |      | 101     | 1,000    |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                | Total                  |                  | 369,800                                                             |           | Total      |                 | 338,500                     |      | Total   |          | 304,300       |         |            |         |                |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |        | OTHER ASSESSMENTS |         |                                                                 |     |                               |                              |                               |                                |                        |                  | This signature acknowledges a visit by a Data Collector or Assessor |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| Year                                                                                                               | Code   | Description |  |                                                                            | Amount |                   | Code    | Description                                                     |     |                               | YEAR                         |                               | Amount                         |                        | Comm Int         |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         | SEWER BETTE                                                     |     |                               |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  | Total                                                                      |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  | APPRaised VALUE SUMMARY                                             |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                            |        |                   | Tracing |                                                                 |     | Batch                         |                              | Appraised BLDG. Value (Card)  |                                |                        |                  |                                                                     |           |            |                 |                             |      | 240,900 |          |               |         |            |         |                |  |
| 0001                                                                                                               |        |             |  |                                                                            |        |                   | 101     |                                                                 |     | MG                            |                              | Appraised Xf (B) Value (Bldg) |                                |                        |                  |                                                                     |           |            |                 |                             |      | 0       |          |               |         |            |         |                |  |
| NOTES                                                                                                              |        |             |  |                                                                            |        |                   |         |                                                                 |     | Appraised Ob (B) Value (Bldg) |                              |                               |                                |                        |                  |                                                                     |           |            |                 | 1,500                       |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     | Appraised Land Value (Bldg)   |                              |                               |                                |                        |                  |                                                                     |           |            |                 | 146,200                     |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     | Special Land Value            |                              |                               |                                |                        |                  |                                                                     |           |            |                 | 0                           |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     | Total Appraised Parcel Value  |                              |                               |                                |                        |                  |                                                                     |           |            |                 | 388,600                     |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     | Valuation Method              |                              |                               |                                |                        |                  |                                                                     |           |            |                 | C                           |      |         |          |               |         |            |         |                |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     | Adjustment                    |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| Net Total Appraised Parcel Value                                                                                   |        |             |  |                                                                            |        |                   |         |                                                                 |     | 388,600                       |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                | VISIT / CHANGE HISTORY |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |        | Description       |         | Amount                                                          |     | Insp Date                     |                              | % Comp                        |                                | Date Comp              |                  | Comments                                                            |           | Date       |                 | Type                        |      | Is      |          | Id            |         | Cd         |         | Purpose/Result |  |
| 201702360                                                                                                          |        | 09-01-2017  |  | 12                                                                         |        | REROOF            |         | 9,200                                                           |     | 05-23-2018                    |                              | 100                           |                                | 05-23-2018             |                  | ROOF DMR<br>BATH HOUSE                                              |           | 06-20-2018 |                 |                             |      |         |          | 333           |         | 2          |         | MEASURED       |  |
| 97                                                                                                                 |        | 05-15-1996  |  | MN                                                                         |        | Manual Note       |         | 18,000                                                          |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 05-23-2018 |                 |                             |      |         |          | 400           |         | 15         |         | PERMIT VISIT   |  |
| 91                                                                                                                 |        | 01-01-1983  |  | MN                                                                         |        | Manual Note       |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 10-20-2005 |                 |                             |      |         |          | 311           |         | 14         |         | INSPECTED      |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 09-01-2005 |                 |                             |      |         |          | 311           |         | 13         |         | MISSED APPT    |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 07-01-2005 |                 |                             |      |         |          | 274           |         | 2          |         | MEASURED       |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 02-02-2000 |                 |                             |      |         |          | 247           |         | 14         |         | INSPECTED      |  |
|                                                                                                                    |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           | 12-15-1999 |                 |                             |      |         |          | 247           |         | 2          |         | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |        |                   |         |                                                                 |     |                               |                              |                               |                                |                        |                  |                                                                     |           |            |                 |                             |      |         |          |               |         |            |         |                |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth   | Land Units                                                      |     | Unit Price                    | I. Fact                      | S.A.                          | Ac Di                          | C. Fact                | St. Idx          | Adj                                                                 | Notes     |            | Special Pricing |                             |      | Size A  |          | Adj Unit Pric |         | Land Value |         |                |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |        |                   |         | 40,000                                                          |     | SF                            | 3.12                         | 1.200                         | 7                              | 1.00                   | MG               | 1.00                                                                | SHP2/TOP4 |            |                 | 0                           | TRF2 | 0.9     | 1.000    |               | 3.37    |            | 134,800 |                |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |        |                   |         | 4.080                                                           |     | AC                            | 7,000.00                     | 1.000                         | 0                              | LAND                   | 0.40             | MG                                                                  | 1.00      |            |                 |                             | 0    |         | 1.000    |               | 2,800   |            | 11,400  |                |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |        |                   |         | 5.00                                                            |     | AC                            | Parcel Total Land Area: 5.00 |                               |                                |                        | Total Land Value |                                                                     |           |            |                 |                             |      |         |          |               | 146,200 |            |         |                |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |            |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Central Vac                     | 0           | NO       |             |            |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |            |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       | Bsmt Garage                     |             |          |             |            |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       | Units                           | 1           |          |             |            |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       | MIXED USE                       |             |          |             |            |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             | Percentage |                |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             | 100        |                |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             | 0          |                |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             | 0          |                |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |            |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       | Adj Base Rate                   |             |          |             | 128.40     |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       | RCN                             |             |          |             | 344,175    |                |      |            |
| Interior Floor 2                                                   |             |    |               |     |       | Net Other Adj                   |             |          |             |            |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       | Year Built                      |             |          |             | 1950       |                |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       | Effective Year Built            |             |          |             | 1991       |                |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       | Depreciation Code               |             |          |             | GD         |                |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |            |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       | Year Remodeled                  |             |          |             |            |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       | Depreciation %                  |             |          |             | 30         |                |      |            |
| Extra Fixtures                                                     | 1           |    |               |     |       | Functional Obsol                |             |          |             |            |                |      |            |
| Total Rooms                                                        | 8           |    |               |     |       | External Obsol                  |             |          |             |            |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       | Cost Trend Factor               |             |          |             | 1          |                |      |            |
| Half Bath Style                                                    |             |    |               |     |       | Condition                       |             |          |             |            |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |            |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             | 70         |                |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             | 240,900    |                |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |            |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |            |                |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |            |                |      |            |
| FIN ATC Sqft                                                       |             |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |            |                |      |            |
| FIN ATC Quality                                                    |             |    |               |     |       | Cost to Cure Ovr                |             |          |             |            |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |            |                |      |            |
| WS Flues                                                           |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond       | Gra            | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |               | L   | 144   | 8.00                            | 1963        | 50       | 0.00        | FR         | A              | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |               | L   | 128   | 12.00                           | 1990        | 60       | 0.00        | AV         | A              | 1.00 | 900        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |            | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 1,140       |          | 27.78       |            | 31,667         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0                               | 100         |          | 69.45       |            | 6,945          |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,140                           | 1,140       |          | 138.89      |            | 158,337        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 440         |          | 55.56       |            | 24,445         |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 855                             | 1,140       |          | 104.17      |            | 118,753        |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0                               | 144         |          | 27.97       |            | 4,028          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,995                           | 4,104       |          |             |            | 344,175        |      |            |

