

State Use 101  
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| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|--------|--------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|-----|------------|------|-----------------------------|------|-------|----------|---------|---------------|----------|------------|----------------|--|
| MORAN LAURE D<br>MORAN KENNETH<br>9 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375623_2844754 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | Description        |          | Code                                                                                                                                                                                                                                                                                                                                         |         | Appraised                                                           |     | Assessed   |      | 1006<br><br>EAST LONGMEADOW |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                          |         | 208000                                                              |     | 208,000    |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                                                          |         | 103800                                                              |     | 103,800    |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.          |          | 101                                                                                                                                                                                                                                                                                                                                          |         | 2200                                                                |     | 2,200      |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                    |          | Total                                                                                                                                                                                                                                                                                                                                        |         | 314,000                                                             |     | 314,000    |      |                             |      |       |          |         |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |        | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                                                           |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| MORAN LAURE D<br>JONES KEVIN R +,<br>BENTON ASSOCIATES INC                                                     |        |             |  | 14691                                                                      |   | 0485        |             | 12-06-2004                                                      |      | U          |        | I                  |          | 100                                                                                                                                                                                                                                                                                                                                          |         | 1A                                                                  |     | Year       | Code | Assessed                    | Year | Code  | Assessed | Year    | Code          | Assessed |            |                |  |
|                                                                                                                |        |             |  | 08511                                                                      |   | 0566        |             | 07-30-1993                                                      |      | U          |        | I                  |          | 114,900                                                                                                                                                                                                                                                                                                                                      |         |                                                                     |     | 2024       | 101  | 194,800                     | 2023 | 101   | 179,200  | 2022    | 101           | 166,100  |            |                |  |
|                                                                                                                |        |             |  | 00000                                                                      |   | 0000        |             |                                                                 |      | U          |        |                    |          | 0                                                                                                                                                                                                                                                                                                                                            |         |                                                                     |     |            | 101  | 103,800                     |      | 101   | 94,400   |         | 101           | 85,800   |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            | 101  | 2,200                       |      | 101   | 1,600    |         | 101           | 1,600    |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     | Total      |      | 300,800                     |      | Total |          | 275,200 |               | Total    |            | 253,500        |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         | This signature acknowledges a visit by a Data Collector or Assessor |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| Year                                                                                                           | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount |                    | Comm Int |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| Total                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            |   | Tracing     |             |                                                                 |      | Batch      |        |                    |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 208,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,200<br>Appraised Land Value (Bldg) 103,800<br>Special Land Value 0<br>Total Appraised Parcel Value 314,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 314,000 |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| 0001                                                                                                           |        |             |  |                                                                            |   | 101         |             |                                                                 |      | NF         |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| NOTES                                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         | VISIT / CHANGE HISTORY                                              |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |        | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                                                    |         | Comments                                                            |     | Date       |      | Type                        |      | Is    |          | Id      |               | Cd       |            | Purpose/Result |  |
| B-23-620                                                                                                       |        | 08-30-2023  |  | 14                                                                         |   | MIN ALT     |             | 800                                                             |      | 06-18-2024 |        | 100                |          |                                                                                                                                                                                                                                                                                                                                              |         | REPLACE 1 DOOR-                                                     |     | 06-18-2024 |      |                             |      |       |          | 450     |               | 15       |            | PERMIT VISIT   |  |
| B-23-176                                                                                                       |        | 03-27-2023  |  | 12                                                                         |   | REROOF      |             | 7,000                                                           |      | 07-12-2023 |        | 100                |          | 07-12-2023                                                                                                                                                                                                                                                                                                                                   |         |                                                                     |     | 07-12-2023 |      |                             |      |       |          | 334     |               | 15       |            | PERMIT VISIT   |  |
| 62                                                                                                             |        | 04-30-1997  |  | MN                                                                         |   | Manual Note |             | 550                                                             |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         | SHED                                                                |     | 12-04-2015 |      |                             |      |       |          | 317     |               | 2        |            | MEASURED       |  |
| 55                                                                                                             |        | 04-01-1993  |  | MN                                                                         |   | Manual Note |             | 61,500                                                          |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         | DWELLING                                                            |     | 03-23-2004 |      |                             |      |       |          | 317     |               | 2        |            | MEASURED       |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     | 01-12-1998 |      |                             |      |       |          | 200     |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     | 01-17-1994 |      |                             |      |       |          | 105     |               | 15       |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      |                             |      |       |          |         |               |          |            |                |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact            | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                                                        | C. Fact | St. Idx                                                             | Adj | Notes      |      | Special Pricing             |      |       |          | Size A  | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 4,787                                                           | SF   | 21.69      | 1.000  | 4                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                         | NF      | 1.00                                                                |     |            |      |                             | 0    |       |          | 1.000   | 21.69         | 103,800  |            |                |  |
| Total Card Land Units 0.11 AC Parcel Total Land Area: 0.11                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |     |            |      | Total Land Value            |      |       |          | 103,800 |               |          |            |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Central Vac                     | 0           |           | NO          |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | Bsmt Garage                     | 0           |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 153.98         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |             | 253,639        |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |             | 1993           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 2003           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |             | 18             |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |             | 82             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 208,000        |      |            |
| Extra Kitchen St                                                   | N           |    | NONE        |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 330         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| WS Flues                                                           | 0           |    |             |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 48    | 12.00      | 1997                            | 70          | 0.00      | GD          | A              | 1.00 | 400        |
| 19                                                                 | PATIO       |    |             | L   | 323   | 8.00       | 2000                            | 70          | 0.00      | GD          | A              | 1.00 | 1,800      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 660                             |             | 34.94     |             | 23,058         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 660        | 660                             |             | 174.68    |             | 115,290        |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 660        | 660                             |             | 174.68    |             | 115,290        |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,320      | 1,980                           |             |           |             | 253,639        |      |            |

30

22

SFL  
FFL  
BMT

22

30

