

| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE   |             | UTILITY           |        | STREET                                                          |            | LOCATION                         |                              | CURRENT ASSESSMENT |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|----------------------------------|------------------------------|--------------------|--------------------------------|-------------------------------|------------------|---------------------------------------------------------------------|-------|----------|-----------------|----------|-----------------------------|-------------|----------------|---------|------------|---------|--|
| CARNEY MICHAEL J + ERIN E<br><br>61 EVERGREEN DR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392118_2857721 Mailed |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              | Description        |                                | Code                          | Appraised        |                                                                     |       | Assessed |                 |          | 1006<br><br>EAST LONGMEADOW |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | TOPO WET    |             | EASEMENT          |        | TRAFFIC                                                         |            | CORNER                           |                              | RESIDNTL.          |                                | 101                           | 387500           |                                                                     |       | 387,500  |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              | RES LAND           |                                | 101                           | 149100           |                                                                     |       | 149,100  |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | DRAINAGE    |             |                   |        | VIEW                                                            |            | COMMUNITY                        |                              | RESIDNTL.          |                                | 101                           | 24400            |                                                                     |       | 24,400   |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| SUPPLEMENTAL DATA                                                                                                          |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                           |        |             |  |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                  |                              |                    |                                |                               |                  | Total                                                               |       | 561,000  |                 |          | 561,000                     |             |                |         |            |         |  |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE |             | SALE DATE         |        | Q/U                                                             | V/I        | SALE PRICE                       |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| CARNEY MICHAEL J + ERIN E<br>VORA CHAULA K<br>COLLINS,JAMES J<br>BLACK RICHARD H,<br>BLACK RICHARD H,                      |        |             |  | 21030 0354  |             | 01-15-2016        |        | Q                                                               | I          | 371,500                          |                              | 00                 | Year                           | Code                          | Assessed         | Year                                                                | Code  | Assessed | Year            | Code     | Assessed                    |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | 17766 0422  |             | 04-29-2009        |        | U                                                               | I          | 360,000                          |                              | 1A                 | 2024                           | 101                           | 362,400          | 2023                                                                | 101   | 332,700  | 2022            | 101      | 300,800                     |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | 11937 0467  |             | 10-26-2001        |        | U                                                               | I          | 329,000                          |                              |                    |                                | 101                           | 149,100          |                                                                     | 101   | 135,000  |                 | 101      | 121,700                     |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | 10973 0565  |             | 10-25-1999        |        | U                                                               | I          | 1                                |                              |                    |                                | 101                           | 24,400           |                                                                     | 101   | 23,700   |                 | 101      | 22,300                      |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | 07658 0189  |             | 08-19-1994        |        | U                                                               | I          | 225,000                          |                              |                    | Total                          |                               | 535,900          |                                                                     | Total |          | 491,400         |          | Total                       |             | 444,800        |         |            |         |  |
| EXEMPTIONS                                                                                                                 |        |             |  |             |             | OTHER ASSESSMENTS |        |                                                                 |            |                                  |                              |                    |                                |                               |                  | This signature acknowledges a visit by a Data Collector or Assessor |       |          |                 |          |                             |             |                |         |            |         |  |
| Year                                                                                                                       | Code   | Description |  |             | Amount      |                   | Code   | Description                                                     |            |                                  | YEAR                         |                    | Amount                         |                               | Comm Int         |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  | Total       |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               |                  | APPRAISED VALUE SUMMARY                                             |       |          |                 |          |                             |             |                |         |            |         |  |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |             |             |                   |        | Tracing                                                         |            |                                  | Batch                        |                    |                                | Appraised BLDG. Value (Card)  |                  |                                                                     |       |          |                 |          |                             |             |                | 387,500 |            |         |  |
| 0001                                                                                                                       |        |             |  |             |             |                   |        | 101                                                             |            |                                  | NG                           |                    |                                | Appraised Xf (B) Value (Bldg) |                  |                                                                     |       |          |                 |          |                             |             |                | 0       |            |         |  |
| NOTES                                                                                                                      |        |             |  |             |             |                   |        |                                                                 |            | Appraised Ob (B) Value (Bldg)    |                              |                    |                                |                               |                  |                                                                     |       |          |                 | 24,400   |                             |             |                |         |            |         |  |
| SUB DIV #659                                                                                                               |        |             |  |             |             |                   |        |                                                                 |            | Appraised Land Value (Bldg)      |                              |                    |                                |                               |                  |                                                                     |       |          |                 | 149,100  |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            | Special Land Value               |                              |                    |                                |                               |                  |                                                                     |       |          |                 | 0        |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            | Total Appraised Parcel Value     |                              |                    |                                |                               |                  |                                                                     |       |          |                 | 561,000  |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            | Valuation Method                 |                              |                    |                                |                               |                  |                                                                     |       |          |                 | C        |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            | Adjustment                       |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            | Net Total Appraised Parcel Value |                              |                    |                                |                               | 561,000          |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |             |             |                   |        |                                                                 |            | VISIT / CHANGE HISTORY           |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type        | Description |                   | Amount |                                                                 | Insp Date  |                                  | % Comp                       | Date Comp          |                                | Comments                      |                  | Date                                                                |       | Type     |                 | Is       | Id                          | Cd          | Purpose/Result |         |            |         |  |
| 202202351                                                                                                                  |        | 07-19-2022  |  | 91          | INSULATION  |                   | 4,500  |                                                                 | 06-14-2019 |                                  | 0                            | 06-14-2019         |                                | 18X40 INGRND DWLG             |                  | 06-14-2019                                                          |       |          |                 |          | 334                         | 15          | PERMIT VISIT   |         |            |         |  |
| 201901592                                                                                                                  |        | 04-29-2019  |  | 11          | POOL        |                   | 43,850 |                                                                 |            |                                  | 100                          |                    |                                |                               |                  | 01-26-2017                                                          |       |          |                 |          | 317                         | 16          | FIELDREV CHG   |         |            |         |  |
| 31                                                                                                                         |        | 03-01-1991  |  | MN          |             | Manual Note       |        | 150,000                                                         |            |                                  | 06-13-2009                   |                    |                                |                               |                  |                                                                     |       |          | 317             | 3        | MEAS+INSPCTD                |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  | 02-23-2006                   |                    |                                |                               |                  |                                                                     |       |          | 311             | 14       | INSPECTED                   |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  | 02-17-2006                   |                    |                                |                               |                  |                                                                     |       |          | 250             | 22       | MAILER SENT                 |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    | 10-20-2005                     |                               |                  |                                                                     |       | 311      | 2               | MEASURED |                             |             |                |         |            |         |  |
|                                                                                                                            |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               | 01-18-2000       |                                                                     |       |          |                 | 250      | 22                          | MAILER SENT |                |         |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |             |             |                   |        |                                                                 |            |                                  |                              |                    |                                |                               |                  |                                                                     |       |          |                 |          |                             |             |                |         |            |         |  |
| B                                                                                                                          | Use Co | Description |  | Zone        | D           | Fronta            | Depth  | Land Units                                                      |            | Unit Price                       | I. Fact                      | S.A.               | Ac Di                          | C. Fact                       | St. Idx          | Adj                                                                 | Notes |          | Special Pricing |          |                             | Size A      | Adj Unit Pric  |         | Land Value |         |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA          |             |                   |        | 27,055                                                          |            | SF                               | 4.41                         | 1.250              | 8                              | LAND                          | 1.00             | NG                                                                  | 1.00  |          |                 | 0        |                             |             | 1.000          | 5.51    |            | 149,100 |  |
| Total Card Land Units                                                                                                      |        |             |  |             |             |                   |        | 0.62                                                            |            | AC                               | Parcel Total Land Area: 0.62 |                    |                                |                               | Total Land Value |                                                                     |       |          |                 |          |                             |             |                |         | 149,100    |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 120.76      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 455,879     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 387,500     |             |
| FBM Sqft            | 1182 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 12.00      | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 720   | 29.00      | 2019   | 70 | 0.00 | GD   | V   | 1.50 | 21,900     |
| 19                                                                 | PATIO       |    |           | L   | 400   | 8.00       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 1,900      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,576 |          | 31.66     | 49,896         |  |
| CFL                               | CATHEDRAL CE | 392    | 392   |          | 163.25    | 63,994         |  |
| FFL                               | 1ST FLOOR    | 1,184  | 1,184 |          | 158.40    | 187,547        |  |
| GAR                               | GARAGE       | 0      | 484   |          | 63.49     | 30,730         |  |
| HST                               | HALF STORY   | 242    | 484   |          | 79.20     | 38,333         |  |
| OPF                               | OPEN PORCH   | 0      | 40    |          | 15.84     | 634            |  |
| SFL                               | 2ND FLOOR    | 422    | 422   |          | 158.40    | 66,845         |  |
| WDK                               | WOOD DECK    | 0      | 564   |          | 31.74     | 17,899         |  |
| Ttl Gross Liv / Lease Area        |              | 2,240  | 5,146 |          |           | 455,879        |  |

