

| CURRENT OWNER                                                                                                                                                                                                |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |          |               |            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|-----------------|----------|----------|---------------|------------|-------|
| GONZALEZ MICHELLE<br>SEVILLANO GABRIEL<br>66 SMITH AV<br><br>EAST LONGMEADOW MA 01028                                                                                                                        |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>5500                                                   | Assessed<br>5,500                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                              |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                              |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                 |          |          |               |            |       |
| GIS ID F_377345_2851700                                                                                                                                                                                      |            |                                                                            |                   |            |             | Total                   |             | 5,500                                                               | 5,500                                                                                                                                                                                                                                                                                                                     |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                                                                                                                          |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| GONZALEZ MICHELLE<br>LAPOINTE KRISTIN M<br>RETYNSKY REGINA M                                                                                                                                                 |            | 39756                                                                      | LC                | 03-22-2022 | U           | V                       | 380,000     | 1V                                                                  | Year                                                                                                                                                                                                                                                                                                                      | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |          |               |            |       |
|                                                                                                                                                                                                              |            | 38716                                                                      | LC                | 01-24-2020 | U           | V                       | 235,000     | 1V                                                                  | 2024                                                                                                                                                                                                                                                                                                                      | 130                                                             | 5,500    | 2023    | 130     | 5,000                   | 2022  | 130             | 4,600    |          |               |            |       |
|                                                                                                                                                                                                              |            | 29712                                                                      | LC                | 10-31-2000 | U           | I                       | 0           |                                                                     | Total                                                                                                                                                                                                                                                                                                                     |                                                                 | 5,500    | Total   |         | 5,000                   | Total |                 | 4,600    |          |               |            |       |
| EXEMPTIONS                                                                                                                                                                                                   |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| Year                                                                                                                                                                                                         | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          | Comm Int |               |            |       |
|                                                                                                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,500<br>Special Land Value 0<br>Total Appraised Parcel Value 5,500<br>Valuation Method C<br><br>Adjustment<br>Net Total Appraised Parcel Value 5,500 |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| Total                                                                                                                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| Nbhd                                                                                                                                                                                                         |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| 0001                                                                                                                                                                                                         |            |                                                                            |                   | 132        |             | MA                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| NOTES                                                                                                                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| LOCATION FKA PATTERSON AV<br>FY18 REVERSED LOT 15C-15-253 AND 15C-11-262. IMPROVED PROPERTY IN REAR WITH VACANT LOT TO PROVIDE ACCESS TO REAR LOT<br>BUILDER LOTS 253-255<br>BOTH PROPERTIES NKA 66 SMITH AV |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                                                                                                                       |            |                                                                            |                   |            |             |                         |             | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| Permit Id                                                                                                                                                                                                    | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                      | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     | 06-22-1981                                                                                                                                                                                                                                                                                                                |                                                                 |          | 500     | 3       | MEAS+INSPCTD            |       |                 |          |          |               |            |       |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                 |          |         |         |                         |       |                 |          |          |               |            |       |
| B                                                                                                                                                                                                            | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                   | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                                                                                                            | 130        | LAND                                                                       | RC                |            |             |                         | 9,000 SF    | 12.26                                                               | 1.000                                                                                                                                                                                                                                                                                                                     | 5                                                               | LAND     | 0.05    | MA      | 1.00                    |       |                 | 0        |          | 1.000         | 0.61       | 5,500 |
| Total Card Land Units                                                                                                                                                                                        |            |                                                                            |                   |            |             |                         | 0.21        | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                   |                                                                 |          |         | 0.21    | Total Land Value        |       |                 |          |          |               |            | 5,500 |

State Use 130  
Print Date 11/18/2024 7:00:35 A