

State Use 101  
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| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |            | LOCATION   |         | CURRENT ASSESSMENT |            |                               |                  |                                                                     |            |          |                 | 1006<br>EAST LONGMEADOW |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------|---------|--------------------|------------|-------------------------------|------------------|---------------------------------------------------------------------|------------|----------|-----------------|-------------------------|-------------------------|----------|---------------|----------------|------------------|----------|--|--|--|--|--|--|--|--|---------|--|
| STARER MARC<br>SITES CYNTHIA<br>82 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392597_2849313 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER     |         | Description        |            | Code                          | Appraised        |                                                                     | Assessed   |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |            | COMMUNITY  |         | RESIDENTL.         |            | 101                           | 497700           |                                                                     | 497,700    |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         | RES LAND           |            | 101                           | 153400           |                                                                     | 153,400    |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |         |                    |            | Total                         |                  | 651,100                                                             |            | 651,100  |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             |            | V/I        |         | SALE PRICE         |            | VC                            |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| STARER MARC<br>AUSTIN CAROLA,<br>DONN LAWRENCE R +,<br>PECK DAVID I TRUSTEE OF<br>PECK ARNOLD                |        |             |  | 18813 0176                                                                 |             | 06-21-2011        |         | U                                                               |            | I          |         | 487,500            |            | 1A<br>1                       |                  | Year                                                                | Code       | Assessed |                 | Year                    | Code                    | Assessed |               | Year           | Code             | Assessed |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | 11842 0310                                                                 |             | 08-31-2001        |         | U                                                               |            | I          |         | 385,000            |            |                               |                  | 2024                                                                | 101        | 465,400  |                 | 2023                    | 101                     | 427,100  |               | 2022           | 101              | 386,700  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | 07687 0127                                                                 |             | 04-29-1991        |         | U                                                               |            | V          |         | 70,000             |            |                               |                  |                                                                     | 101        | 153,400  |                 |                         | 101                     | 138,400  |               |                | 101              | 141,000  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | 07249 0398                                                                 |             | 08-25-1989        |         | U                                                               |            | I          |         | 1                  |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | 06792 0223                                                                 |             | 03-31-1988        |         | U                                                               |            | I          |         | 2,890,000          |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  | Total                                                                      |             |                   |         |                                                                 |            |            |         |                    |            |                               | Total            | 618,800                                                             |            | Total    | 565,500         |                         | Total                   | 527,700  |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |            |            |         |                    |            |                               |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| Year                                                                                                         | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |            |            | YEAR    |                    | Amount     |                               | Comm Int         |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| Total                                                                                                        |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | APPRaised VALUE SUMMARY                                             |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            |             | Tracing           |         |                                                                 |            | Batch      |         |                    |            | Appraised BLDG. Value (Card)  |                  |                                                                     |            |          |                 |                         |                         |          |               | 497,700        |                  |          |  |  |  |  |  |  |  |  |         |  |
| 0001                                                                                                         |        |             |  |                                                                            |             | 101               |         |                                                                 |            | NV         |         |                    |            | Appraised Xf (B) Value (Bldg) |                  |                                                                     |            |          |                 |                         |                         |          |               | 0              |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Appraised Ob (B) Value (Bldg)                                       |            |          |                 |                         |                         |          |               |                |                  | 0        |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Appraised Land Value (Bldg)                                         |            |          |                 |                         |                         |          |               |                |                  | 153,400  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Special Land Value                                                  |            |          |                 |                         |                         |          |               |                |                  | 0        |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Total Appraised Parcel Value                                        |            |          |                 |                         |                         |          |               |                |                  | 651,100  |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Valuation Method                                                    |            |          |                 |                         |                         |          |               |                |                  | C        |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Adjustment                                                          |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | Net Total Appraised Parcel Value                                    |            |          |                 |                         |                         |          |               |                |                  | 651,100  |  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  | VISIT / CHANGE HISTORY                                              |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date  |            | % Comp  |                    | Date Comp  |                               | Comments         |                                                                     | Date       |          | Type            |                         | Is                      | Id       | Cd            | Purpose/Result |                  |          |  |  |  |  |  |  |  |  |         |  |
| B-23-52                                                                                                      |        | 01-25-2023  |  | 91                                                                         | INSULATION  |                   | 7,180   |                                                                 | 06-20-2018 |            | 0       |                    | 06-20-2018 |                               | PORCH            |                                                                     | 06-20-2018 |          |                 |                         |                         | 333      | 15            | PERMIT VISIT   |                  |          |  |  |  |  |  |  |  |  |         |  |
| 201801770                                                                                                    |        | 05-09-2018  |  | 1                                                                          | PORCH       |                   | 79,000  |                                                                 | 11-30-2017 |            | 100     |                    | 11-30-2017 |                               | CC ON FILE       |                                                                     | 06-29-2017 |          |                 |                         |                         | 400      | 15            | PERMIT VISIT   |                  |          |  |  |  |  |  |  |  |  |         |  |
| 201702694                                                                                                    |        | 10-18-2017  |  | 62                                                                         | SOLAR       |                   | 47,027  |                                                                 | 06-15-2017 |            | 100     |                    | 06-15-2017 |                               | MSTR BATH        |                                                                     | 06-15-2017 |          |                 |                         |                         | 317      | 14            | INSPECTED      |                  |          |  |  |  |  |  |  |  |  |         |  |
| 201700321                                                                                                    |        | 02-03-2017  |  | 7                                                                          | REMODEL     |                   | 83,895  |                                                                 | 06-15-2017 |            | 100     |                    | 06-15-2017 |                               | KITCHEN, FULL GU |                                                                     | 07-12-2013 |          |                 |                         |                         | 317      | 15            | PERMIT VISIT   |                  |          |  |  |  |  |  |  |  |  |         |  |
| 201202114                                                                                                    |        | 05-11-2012  |  | 7                                                                          | REMODEL     |                   | 99,000  |                                                                 |            |            |         |                    |            |                               | DWLG             |                                                                     | 07-13-2012 |          |                 |                         |                         | 317      | 14            | INSPECTED      |                  |          |  |  |  |  |  |  |  |  |         |  |
| 66                                                                                                           |        | 04-01-1991  |  | MN                                                                         | Manual Note |                   | 186,000 |                                                                 |            |            |         |                    |            |                               | DWLG             |                                                                     | 07-13-2012 |          |                 |                         |                         | 317      | 15            | PERMIT VISIT   |                  |          |  |  |  |  |  |  |  |  |         |  |
| 235                                                                                                          |        | 09-01-1989  |  | MN                                                                         | Manual Note |                   | 145,000 |                                                                 |            |            |         |                    |            |                               |                  |                                                                     | 07-13-2012 |          |                 |                         |                         | 317      | 15            | PERMIT VISIT   |                  |          |  |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            |          |                 |                         |                         |          |               |                |                  |          |  |  |  |  |  |  |  |  |         |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price | I. Fact | S.A.               | Ac Di      | C. Fact                       | St. Idx          | Adj                                                                 | Notes      |          | Special Pricing |                         |                         | Size A   | Adj Unit Pric | Land Value     |                  |          |  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RA                                                                         |             |                   |         | 33,343                                                          | SF         | 3.68       | 1.250   | 9                  | LAND       | 1.00                          | NV               | 1.00                                                                |            |          | 0               |                         |                         | 1.000    | 4.6           | 153,400        |                  |          |  |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |         |                    |            |                               |                  |                                                                     |            | 0.77     |                 | AC                      | Parcel Total Land Area: |          | 0.77          |                | Total Land Value |          |  |  |  |  |  |  |  |  | 153,400 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B+   | GOOD (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 6    | STUCCO      | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 100.70      |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             |             | 585,584     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1991        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2006        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GV          |
| Full Baths          | 2    |             | Remodel Rating                  |             | 04          |
| Half Baths          | 1    |             | Year Remodeled                  |             | 2012        |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 15          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 85          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 497,700     |
| FBM Sqft            | 1206 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2006   | 85 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,608 |          | 29.10     | 46,789         |  |
| FFL                               | 1ST FLOOR   | 1,629  | 1,629 |          | 145.31    | 236,704        |  |
| GAR                               | GARAGE      | 0      | 748   |          | 58.08     | 43,447         |  |
| OFP                               | OPEN PORCH  | 0      | 12    |          | 12.11     | 145            |  |
| OSP                               | SCRN PORCH  | 0      | 320   |          | 21.80     | 6,975          |  |
| SFL                               | 2ND FLOOR   | 1,725  | 1,725 |          | 145.31    | 250,653        |  |
| WDK                               | WOOD DECK   | 0      | 30    |          | 29.06     | 872            |  |
| Ttl Gross Liv / Lease Area        |             | 3,354  | 6,072 |          |           | 585,584        |  |

