

| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE         |             | UTILITY           |         | STREET                                                          |           | LOCATION                             |         | CURRENT ASSESSMENT                                                  |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|--------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-------------------------------|---------|--------------------------------|----------|-----------------------------|-----------------|-----------|-----|--------|----------------|---------|------------|------|--|---------|--|
| ALLEN JEFFREY M<br>MICHON JUDY A<br>169 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377529_2851616 Mailed |        |             |  |                   |             |                   |         |                                                                 |           | Description<br>RESIDNTL.<br>RES LAND |         | Code<br>101<br>101                                                  |                                | Appraised<br>268700<br>102200 |         | Assessed<br>268,700<br>102,200 |          | 1006<br><br>EAST LONGMEADOW |                 |           |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | TOPO WET          |             | EASEMENT          |         | TRAFFIC                                                         |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 | CORNER    |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | DRAINAGE          |             |                   |         | VIEW                                                            |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 | COMMUNITY |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                          |        |             |  |                   |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                      |         | Total                                                               |                                | 370,900                       |         | 370,900                        |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE                           |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| ALLEN JEFFREY M<br>STELLATO ROCCO AS TRUSTEE<br>STELLATO ROCCO + YOLANDA M +,<br>STELLATO                                 |        |             |  | 20775             | 0567        | 07-03-2015        | Q       | I                                                               | 240,000   |                                      | 00      | Year                                                                | Code                           | Assessed                      | Year    | Code                           | Assessed | Year                        | Code            | Assessed  |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | 12807             | 0268        | 12-19-2002        | U       | I                                                               | 100       |                                      | 1A      | 2024                                                                | 101                            | 253,100                       | 2023    | 101                            | 237,100  | 2022                        | 101             | 214,700   |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | 06393             | 0037        | 02-18-1987        | U       | I                                                               | 1         |                                      | 1A      | 101                                                                 | 102,200                        | 101                           | 92,800  | 101                            | 84,500   |                             |                 |           |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  | 01837             | 0071        | 09-20-1946        | U       | I                                                               | 0         |                                      |         | Total                                                               |                                | 355,300                       | Total   |                                | 329,900  | Total                       |                 | 299,200   |     |        |                |         |            |      |  |         |  |
| EXEMPTIONS                                                                                                                |        |             |  |                   |             | OTHER ASSESSMENTS |         |                                                                 |           |                                      |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| Year                                                                                                                      | Code   | Description |  |                   | Amount      |                   | Code    | Description                                                     |           | YEAR                                 |         | Amount                                                              |                                | Comm Int                      |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| Total                                                                                                                     |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  |                   |             |                   | Tracing |                                                                 |           |                                      | Batch   |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| 0001                                                                                                                      |        |             |  |                   |             |                   | 101     |                                                                 |           |                                      | MA      |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| NOTES                                                                                                                     |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| FY17 PLAN 1130 BK PLANS 372-126 NEW LOT<br>A - 12000 SF TO PARCEL 15C-18-79A                                              |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                   |             |                   |         |                                                                 |           | VISIT / CHANGE HISTORY               |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type              | Description |                   | Amount  |                                                                 | Insp Date |                                      | % Comp  | Date Comp                                                           |                                | Comments                      |         | Date                           |          | Type                        |                 | Is        | Id  | Cd     | Purpose/Result |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 06-08-2017                     |          |                             |                 |           | 317 | 14     | INSPECTED      |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 06-02-2017                     |          |                             |                 |           | 105 | 2      | MEASURED       |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 03-16-2004                     |          |                             |                 |           | 316 | 3      | MEAS+INSPCTD   |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 04-15-1992                     |          |                             |                 |           | 170 | 3      | MEAS+INSPCTD   |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 04-01-1992                     |          |                             |                 |           | 107 | 22     | MAILER SENT    |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 08-05-1991                     |          |                             |                 |           | 131 | 2      | MEASURED       |         |            |      |  |         |  |
|                                                                                                                           |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         | 07-07-1980                     |          |                             |                 |           | 500 | 3      | MEAS+INSPCTD   |         |            |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                   |             |                   |         |                                                                 |           |                                      |         |                                                                     |                                |                               |         |                                |          |                             |                 |           |     |        |                |         |            |      |  |         |  |
| B                                                                                                                         | Use Co | Description |  | Zone              | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price                           | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                       | St. Idx | Adj                            | Notes    |                             | Special Pricing |           |     | Size A | Adj Unit Pric  |         | Land Value |      |  |         |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RC                |             |                   |         | 15,677                                                          |           | SF                                   | 7.24    | 1.000                                                               | 5                              | LAND                          | 1.00    | MA                             | 1.00     |                             |                 | 0 TRF2    |     |        | 0.9            | 1.000   |            | 6.52 |  | 102,200 |  |
| Total Card Land Units                                                                                                     |        |             |  |                   |             |                   |         | 0.36                                                            | AC        | Parcel Total Land Area: 0.36         |         |                                                                     |                                | Total Land Value              |         |                                |          |                             |                 |           |     |        |                | 102,200 |            |      |  |         |  |

[illegible]A photograph of a white, single-story house with a gabled roof and a chimney. The house has a large window with green shutters and a smaller window above it. The front yard is green with a low hedge and several rounded bushes. A large tree is on the left, and a windmill is visible in the background.