

State Use 101  
Print Date 11/22/2024 3:31:19 P

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                        |   | UTILITY                |       | STREET                                                          |  | LOCATION    |                         | CURRENT ASSESSMENT |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|------------------------|-------|-----------------------------------------------------------------|--|-------------|-------------------------|--------------------|-------|-----------|---------|--------------------------------|-------|------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--------|---------------|-------|--------------|---------|----------------|---------|------|--|----------|--|
| AYERS DAVID<br><br>241 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393239_2846878 |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         | Description        |       | Code      |         | Appraised                      |       | Assessed   |                  | 1006<br><br>EAST LONGMEADOW                                                                                                                                                                                                                                                                                    |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  | TOPO WET                                                                         |   | EASEMENT               |       | TRAFFIC                                                         |  | CORNER      |                         | RESIDNTL.          |       | 101       |         | 179000                         |       | 179,000    |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         | RES LAND           |       | 101       |         | 145300                         |       | 145,300    |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                         |   |                        |       | VIEW                                                            |  | COMMUNITY   |                         | RESIDNTL.          |       | 101       |         | 74200                          |       | 74,200     |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                                |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       | Total     |         | 398,500                        |       | 398,500    |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE              |       | Q/U                                                             |  | V/I         |                         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| AYERS DAVID<br>BEAN MATTHEW A<br>BEAN,MATTHEW A<br>BEAN,MATTHEW A<br>BEAN,MATTHEW A              |        |             |  | 20275 0126                                                                       |   | 05-09-2014             |       | Q                                                               |  | I           |                         | 290,000            |       | 00        |         | Year                           |       | Code       |                  | Assessed                                                                                                                                                                                                                                                                                                       |  | Year    |        | Code          |       | Assessed     |         | Year           |         | Code |  | Assessed |  |
|                                                                                                  |        |             |  | 16561 0561                                                                       |   | 03-15-2007             |       | U                                                               |  | I           |                         | 1                  |       | 1A        |         | 2024                           |       | 101        |                  | 165,100                                                                                                                                                                                                                                                                                                        |  | 2023    |        | 101           |       | 151,300      |         | 2022           |         | 101  |  | 134,400  |  |
|                                                                                                  |        |             |  | 15188 0226                                                                       |   | 07-18-2005             |       | U                                                               |  | I           |                         | 1                  |       | 1A        |         |                                |       | 101        |                  | 145,300                                                                                                                                                                                                                                                                                                        |  |         |        | 101           |       | 133,300      |         |                |         | 101  |  | 120,900  |  |
|                                                                                                  |        |             |  | 11550 0258                                                                       |   | 03-21-2001             |       | U                                                               |  | I           |                         | 175,000            |       | 1A        |         |                                |       | 101        |                  | 74,200                                                                                                                                                                                                                                                                                                         |  |         |        | 101           |       | 61,100       |         |                |         | 101  |  | 61,100   |  |
|                                                                                                  |        |             |  | 11383 0181                                                                       |   | 10-25-2000             |       | U                                                               |  | I           |                         | 200,000            |       | 1A        |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         | Total                          |       | 384,600    |                  | Total                                                                                                                                                                                                                                                                                                          |  | 345,700 |        | Total         |       | 316,400      |         |                |         |      |  |          |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                                  |   | OTHER ASSESSMENTS      |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                            |  |         |        |               |       |              |         |                |         |      |  |          |  |
| Year                                                                                             |        | Code        |  | Description                                                                      |   | Amount                 |       | Code                                                            |  | Description |                         |                    |       | YEAR      |         | Amount                         |       | Comm Int   |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  | Total                                                                            |   | ASSESSING NEIGHBORHOOD |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  | Appraised BLDG. Value (Card) 179,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 74,200<br>Appraised Land Value (Bldg) 145,300<br>Special Land Value 0<br>Total Appraised Parcel Value 398,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 398,500 |  |         |        |               |       |              |         |                |         |      |  |          |  |
| Nbhd                                                                                             |        | Nbhd Name   |  |                                                                                  |   |                        |       | Tracing                                                         |  |             |                         | Batch              |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| 0001                                                                                             |        |             |  |                                                                                  |   |                        |       | 101                                                             |  |             |                         | MG                 |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| NOTES                                                                                            |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         | VISIT / CHANGE HISTORY         |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                             |   | Description            |       | Amount                                                          |  | Insp Date   |                         | % Comp             |       | Date Comp |         | Comments                       |       | Date       |                  | Type                                                                                                                                                                                                                                                                                                           |  | Is      |        | Id            |       | Cd           |         | Purpose/Result |         |      |  |          |  |
| B-24-563                                                                                         |        | 08-23-2024  |  | 91                                                                               |   | INSULATION             |       | 25,100                                                          |  |             |                         | 0                  |       |           |         | FGR<br>POOL+ADD<br>SHEEP BARN  |       | 04-12-2018 |                  |                                                                                                                                                                                                                                                                                                                |  |         |        | 333           |       | 2            |         | MEASURED       |         |      |  |          |  |
| 201602027                                                                                        |        | 07-01-2016  |  | 91                                                                               |   | INSULATION             |       | 3,382                                                           |  |             |                         | 0                  |       |           |         |                                |       | 07-01-2005 |                  |                                                                                                                                                                                                                                                                                                                |  |         |        | 274           |       | 3            |         | MEAS+INSPCTD   |         |      |  |          |  |
| 239                                                                                              |        | 11-01-1991  |  | MN                                                                               |   | Manual Note            |       | 15,000                                                          |  |             |                         |                    |       |           |         |                                |       | 01-03-2000 |                  |                                                                                                                                                                                                                                                                                                                |  |         |        | 250           |       | 22           |         | MAILER SENT    |         |      |  |          |  |
| 116+226                                                                                          |        | 01-01-1984  |  | MN                                                                               |   | Manual Note            |       |                                                                 |  |             |                         |                    |       |           |         |                                |       | 11-29-1999 |                  |                                                                                                                                                                                                                                                                                                                |  |         |        | 247           |       | 2            |         | MEASURED       |         |      |  |          |  |
| 210+211                                                                                          |        | 01-01-1983  |  | MN                                                                               |   | Manual Note            |       |                                                                 |  |             |                         |                    |       |           |         |                                |       | 08-04-1992 |                  |                                                                                                                                                                                                                                                                                                                |  |         |        | 131           |       | 14           |         | INSPECTED      |         |      |  |          |  |
|                                                                                                  |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         | 02-28-1985                     |       |            |                  |                                                                                                                                                                                                                                                                                                                |  | 500     |        | 15            |       | PERMIT VISIT |         |                |         |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                                  |   |                        |       |                                                                 |  |             |                         |                    |       |           |         |                                |       |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                |         |      |  |          |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                             | D | Fronta                 | Depth | Land Units                                                      |  | Unit Price  | I. Fact                 | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |            | Special Pricing  |                                                                                                                                                                                                                                                                                                                |  |         | Size A | Adj Unit Pric |       | Land Value   |         |                |         |      |  |          |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                               |   |                        |       | 40,000                                                          |  | SF          | 3.12                    | 1.200              | 7     | LAND      | 1.00    | MG                             | 1.00  |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               | 3.37  |              | 134,800 |                |         |      |  |          |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                               |   |                        |       | 1.500                                                           |  | AC          | 7,000.00                | 1.000              | 0     |           | 1.00    | MG                             | 1.00  |            |                  |                                                                                                                                                                                                                                                                                                                |  |         |        |               | 7,000 |              | 10,500  |                |         |      |  |          |  |
| Total Card Land Units                                                                            |        |             |  |                                                                                  |   |                        |       | 2.42                                                            |  | AC          | Parcel Total Land Area: |                    |       |           | 2.42    |                                |       |            | Total Land Value |                                                                                                                                                                                                                                                                                                                |  |         |        |               |       |              |         |                | 145,300 |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 5           | LINO/VINYL  |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 12   | BOARD+BATT  | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 2    | SLATE       |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 133.77      |             |
| Interior Floor 2    | 2    | SOFTWOOD    | RCN                             | 314,122     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1927        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 179,000     |             |
| FBM Sqft            | 352  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 1,63  | 36.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 35,300     |
| 31                                                                 | BARN        |    |          | L   | 864   | 20.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 10,400     |
| 31                                                                 | BARN        |    |          | L   | 2,37  | 20.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 28,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 440   |          | 29.13     | 12,815         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 145.63    | 180,580        |  |
| SFL                               | 2ND FLOOR   | 680    | 680   |          | 145.63    | 99,028         |  |
| WDK                               | WOOD DECK   | 0      | 746   |          | 29.09     | 21,699         |  |
| Ttl Gross Liv / Lease Area        |             | 1,920  | 3,106 |          |           | 314,122        |  |

