

| CURRENT OWNER                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|----------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|---------|------------|-----------------|------|-----------------------------|--------|---------------|------------|--|----|--|----------------|--|
| TRANGHESE ANTHONY J<br>TRANGHESE PAULA A<br>10 ANGELA LN |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Description                                                         |          | Code                                                                                                                                                                                                                                                                                                                                                 | Appraised |                                |         | Assessed   |                 |      | 1006<br><br>EAST LONGMEADOW |        |               |            |  |    |  |                |  |
|                                                          |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.                                                           |          | 101                                                                                                                                                                                                                                                                                                                                                  | 304400    |                                |         | 304,400    |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | RES LAND                                                            |          | 101                                                                                                                                                                                                                                                                                                                                                  | 151600    |                                |         | 151,600    |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.                                                           |          | 101                                                                                                                                                                                                                                                                                                                                                  | 10400     |                                |         | 10,400     |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| EAST LONGMEADOW MA 01028                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| GIS ID F_393516_2847705                                  |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         | Total                                                               |          | 466,400                                                                                                                                                                                                                                                                                                                                              |           |                                | 466,400 |            |                 |      |                             |        |               |            |  |    |  |                |  |
| RECORD OF OWNERSHIP                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                          |          | VC                                                                                                                                                                                                                                                                                                                                                   |           | PREVIOUS ASSESSMENTS (HISTORY) |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| TRANGHESE ANTHONY J<br>GOODCHILD TIMOTHY H + SUS         |        |             |  | 07749<br>00000                                                             |   | 0555<br>0000      |             | 07-09-1991 |      | U<br>U                                                          |         | V<br><br>56,260<br>0                                                |          |                                                                                                                                                                                                                                                                                                                                                      |           | Year                           | Code    | Assessed   | Year            | Code | Assessed                    | Year   | Code          | Assessed   |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           | 2024                           | 101     | 284,300    | 2023            | 101  | 260,500                     | 2022   | 101           | 236,700    |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                | 101     | 151,600    |                 | 101  | 136,700                     |        | 101           | 123,000    |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                | 101     | 10,400     |                 | 101  | 10,400                      |        | 101           | 10,400     |  |    |  |                |  |
| Total                                                    |        | 446,300     |  | Total                                                                      |   | 407,600           |             | Total      |      | 370,100                                                         |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| EXEMPTIONS                                               |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| Year                                                     | Code   | Description |  | Amount                                                                     |   | Code              | Description |            | YEAR |                                                                 | Amount  |                                                                     | Comm Int |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| Total                                                    |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                   |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 304,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,400<br>Appraised Land Value (Bldg) 151,600<br>Special Land Value 0<br>Total Appraised Parcel Value 466,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 466,400 |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| Nbhd                                                     |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch      |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| 0001                                                     |        |             |  |                                                                            |   | 101               |             | NG         |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| NOTES                                                    |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          | SUB DIV #670                                                                                                                                                                                                                                                                                                                                         |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| BUILDING PERMIT RECORD                                   |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                               |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| Permit Id                                                |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp                                                              |          | Date Comp                                                                                                                                                                                                                                                                                                                                            |           | Comments                       |         | Date       |                 | Type |                             | Is     |               | Id         |  | Cd |  | Purpose/Result |  |
| 201501979                                                |        | 07-01-2015  |  | 12                                                                         |   | REROOF            |             | 9,783      |      | 06-03-2016                                                      |         | 100                                                                 |          | 06-03-2016                                                                                                                                                                                                                                                                                                                                           |           | POOL I<br>DWLG                 |         | 06-03-2016 |                 |      |                             |        |               | 317        |  | 15 |  | PERMIT VISIT   |  |
| 158                                                      |        | 06-01-1993  |  | MN                                                                         |   | Manual Note       |             | 12,000     |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 07-07-2005 |                 |      |                             |        |               | 274        |  | 14 |  | INSPECTED      |  |
| 155                                                      |        | 07-01-1991  |  | MN                                                                         |   | Manual Note       |             | 120,000    |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 07-02-2005 |                 |      |                             |        |               | 274        |  | 2  |  | MEASURED       |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 01-10-2000 |                 |      |                             |        |               | 247        |  | 14 |  | INSPECTED      |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 11-30-1999 |                 |      |                             |        |               | 247        |  | 2  |  | MEASURED       |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 04-06-1994 |                 |      |                             |        |               | 210        |  | 15 |  | PERMIT VISIT   |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         | 09-16-1992 |                 |      |                             |        |               | 105        |  | 18 |  | CHGD @ HEARN   |  |
|                                                          |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| LAND LINE VALUATION SECTION                              |        |             |  |                                                                            |   |                   |             |            |      |                                                                 |         |                                                                     |          |                                                                                                                                                                                                                                                                                                                                                      |           |                                |         |            |                 |      |                             |        |               |            |  |    |  |                |  |
| B                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                              | St. Idx   | Adj                            | Notes   |            | Special Pricing |      |                             | Size A | Adj Unit Pric | Land Value |  |    |  |                |  |
| 1                                                        | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 29,782     | SF   | 4.07                                                            | 1.250   | 8                                                                   | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                                 | NG        | 1.00                           |         |            | 0               |      |                             | 1.000  | 5.09          | 151,600    |  |    |  |                |  |
| Total Card Land Units                                    |        |             |  |                                                                            |   |                   |             | 0.68       | AC   | Parcel Total Land Area: 0.68                                    |         |                                                                     |          | Total Land Value                                                                                                                                                                                                                                                                                                                                     |           |                                |         |            |                 |      |                             |        |               | 151,600    |  |    |  |                |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Central Vac                     | 0           | NO          |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| Units                           | 1           |             |
| MIXED USE                       |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| COST / MARKET VALUATION         |             |             |
| Adj Base Rate                   |             | 124.81      |
| RCN                             |             | 375,754     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1991        |
| Effective Year Built            |             | 2002        |
| Depreciation Code               |             | GD          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 19          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 81          |
| RCNLD                           |             | 304,400     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

| / XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |            |
|-----------------------------------|--------|----|------|------|-----|------|------------|
| Price                             | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 0.00                              | 1993   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ng              | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,269 |          | 27.34     | 34,693         |
| 1,277           | 1,277 |          | 136.59    | 174,423        |
| 0               | 618   |          | 54.59     | 33,737         |
| 924             | 924   |          | 136.59    | 126,207        |
| 0               | 246   |          | 27.21     | 6,693          |
| 2,201           | 4,334 |          |           | 375,754        |

