

| CURRENT OWNER                                                                                                                        |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET  |                              | LOCATION        |       | CURRENT ASSESSMENT                                                  |                                |          |           |                  |                 |          |         |          |                             |            |         |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|---------|------------------------------|-----------------|-------|---------------------------------------------------------------------|--------------------------------|----------|-----------|------------------|-----------------|----------|---------|----------|-----------------------------|------------|---------|
| JOHNSON DEAN C TR<br>JOHNSON FRANCINE M TR<br>42 PINEYWOODS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394644_2842371 Mailed |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Description                                                         |                                | Code     | Appraised |                  |                 | Assessed |         |          | 1006<br><br>EAST LONGMEADOW |            |         |
|                                                                                                                                      |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC |                              | CORNER          |       | RESIDNTL.                                                           |                                | 101      | 305700    |                  |                 | 305,700  |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | RES LAND                                                            |                                | 101      | 144200    |                  |                 | 144,200  |         |          |                             |            |         |
|                                                                                                                                      |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW    |                              | COMMUNITY       |       | RESIDNTL.                                                           |                                | 101      | 17200     |                  |                 | 17,200   |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| SUPPLEMENTAL DATA                                                                                                                    |            |             |             |                                                                 |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           | Total            |                 | 467,100  |         |          | 467,100                     |            |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received                                                         |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| RECORD OF OWNERSHIP                                                                                                                  |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U     | V/I                          | SALE PRICE      |       | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                  |                 |          |         |          |                             |            |         |
| JOHNSON DEAN C TR<br>JOHNSON DEAN C<br>RATTE NORMAN J,<br>RATTE NORMAN J,<br>RATTE NORMAN J +                                        |            |             |             | 25031                                                           | 0453   | 06-06-2023        | U           | I       | 1                            |                 | 1A    | Year                                                                | Code                           | Assessed | Year      | Code             | Assessed        | Year     | Code    | Assessed |                             |            |         |
|                                                                                                                                      |            |             |             | 12353                                                           | 0326   | 05-28-2002        | U           | I       | 259,900                      |                 | 2024  | 101                                                                 | 282,600                        | 2023     | 101       | 259,500          | 2022            | 101      | 237,900 |          |                             |            |         |
|                                                                                                                                      |            |             |             | 11164                                                           | 0144   | 04-19-2000        | U           | I       | 1                            |                 | 1A    | 101                                                                 | 144,200                        |          | 101       | 129,900          |                 | 101      | 117,300 |          |                             |            |         |
|                                                                                                                                      |            |             |             | 09250                                                           | 0557   | 09-18-1995        | U           | I       | 1                            |                 | 1     | 101                                                                 | 17,200                         |          | 101       | 15,900           |                 | 101      | 15,900  |          |                             |            |         |
|                                                                                                                                      |            |             |             | 06238                                                           | 0248   | 09-26-1986        | U           | V       | 35,000                       |                 | Total | 444,000                                                             |                                | Total    |           | 405,300          |                 | Total    |         | 371,100  |                             |            |         |
| EXEMPTIONS                                                                                                                           |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |         |                              |                 |       | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |           |                  |                 |          |         |          |                             |            |         |
| Year                                                                                                                                 | Code       | Description |             | Amount                                                          |        | Code              | Description |         | YEAR                         | Amount          |       | Comm Int                                                            |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| Total                                                                                                                                |            |             |             |                                                                 |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                               |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | APPRAISED VALUE SUMMARY                                             |                                |          |           |                  |                 |          |         |          |                             |            |         |
| Nbhd                                                                                                                                 |            | Nbhd Name   |             |                                                                 |        | Tracing           |             | Batch   |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| 0001                                                                                                                                 |            |             |             |                                                                 |        | 101               |             | MG      |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| NOTES                                                                                                                                |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Appraised BLDG. Value (Card)                                        |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Appraised Xf (B) Value (Bldg)                                       |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Appraised Ob (B) Value (Bldg)                                       |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Appraised Land Value (Bldg)                                         |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Special Land Value                                                  |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Total Appraised Parcel Value                                        |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Valuation Method                                                    |                                |          |           |                  |                 |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | Adjustment                                                          |                                |          |           |                  |                 |          |         |          |                             |            |         |
| Net Total Appraised Parcel Value                                                                                                     |            |             |             |                                                                 |        |                   |             |         |                              | 467,100         |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| BUILDING PERMIT RECORD                                                                                                               |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | VISIT / CHANGE HISTORY                                              |                                |          |           |                  |                 |          |         |          |                             |            |         |
| Permit Id                                                                                                                            | Issue Date | Type        | Description |                                                                 | Amount |                   | Insp Date   | % Comp  | Date Comp                    | Comments        |       | Date                                                                | Type                           | Is       | Id        | Cd               | Purpose/Result  |          |         |          |                             |            |         |
| 201602478                                                                                                                            | 09-13-2016 | 38          | POOL HOUSE  |                                                                 | 15,000 |                   | 05-11-2017  | 100     | 05-11-2017                   | 24X24           |       | 05-11-2017                                                          |                                |          | 317       | 15               | PERMIT VISIT    |          |         |          |                             |            |         |
| 231                                                                                                                                  | 08-10-2011 | 12          | REROOF      |                                                                 | 10,250 |                   |             |         |                              |                 |       | 04-20-2012                                                          |                                |          | 317       | 15               | PERMIT VISIT    |          |         |          |                             |            |         |
| 308                                                                                                                                  | 09-19-2005 | 11          | POOL        |                                                                 | 27,000 |                   |             |         |                              | 18` X 36` INGND |       | 02-02-2006                                                          |                                |          | 311       | 15               | PERMIT VISIT    |          |         |          |                             |            |         |
| 350                                                                                                                                  | 01-01-1986 | MN          | Manual Note |                                                                 |        |                   |             |         |                              | SFR             |       | 06-25-2005                                                          |                                |          | 274       | 3                | MEAS+INSPCTD    |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | 01-10-2000                                                          |                                |          | 247       | 14               | INSPECTED       |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | 11-29-1999                                                          |                                |          | 247       | 2                | MEASURED        |          |         |          |                             |            |         |
|                                                                                                                                      |            |             |             |                                                                 |        |                   |             |         |                              |                 |       | 04-15-1992                                                          |                                |          | 131       | 3                | MEAS+INSPCTD    |          |         |          |                             |            |         |
| LAND LINE VALUATION SECTION                                                                                                          |            |             |             |                                                                 |        |                   |             |         |                              |                 |       |                                                                     |                                |          |           |                  |                 |          |         |          |                             |            |         |
| B                                                                                                                                    | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  |         | Unit Price                   | I. Fact         | S.A.  | Ac Di                                                               | C. Fact                        | St. Idx  | Adj       | Notes            | Special Pricing |          |         | Size A   | Adj Unit Pric               | Land Value |         |
| 1                                                                                                                                    | 101        | ONE FAM     | RA          |                                                                 |        |                   | 28,000      | SF      | 4.29                         | 1.200           | 7     | LAND                                                                | 1.00                           | MG       | 1.00      |                  |                 | 0        |         | 1.000    | 5.15                        | 144,200    |         |
| Total Card Land Units                                                                                                                |            |             |             |                                                                 |        |                   | 0.64        | AC      | Parcel Total Land Area: 0.64 |                 |       |                                                                     |                                |          |           | Total Land Value |                 |          |         |          |                             |            | 144,200 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |              |
|---------------------|------|-------------|---------------------------------|-------------|--------------|
| Element             | Cd   | Description | Element                         | Cd          | Description  |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 6           | CERAMIC TILE |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     |             |              |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |              |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |              |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |              |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |              |
| Roof Structure      | 1    | GABLE       |                                 | Percentage  |              |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 100         |              |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |              |
| Interior Wall 2     |      |             |                                 | 0           |              |
| Interior Floor 1    | 4    | CARPET      | COST / MARKET VALUATION         |             |              |
| Interior Floor 2    | 5    | LINO/VINYL  | Adj Base Rate                   | 128.54      |              |
| Heat Fuel           | 2    | GAS         | RCN                             | 386,951     |              |
| Heat Type           | 1    | FORCED H/A  | Net Other Adj                   |             |              |
| AC Type             | 03   | FULL        | Year Built                      | 1986        |              |
| Bedrooms            | 3    |             | Effective Year Built            | 2000        |              |
| Full Baths          | 2    |             | Depreciation Code               | GD          |              |
| Half Baths          | 1    |             | Remodel Rating                  |             |              |
| Extra Fixtures      | 1    |             | Year Remodeled                  |             |              |
| Total Rooms         | 7    |             | Depreciation %                  | 21          |              |
| Bath Style          | A    | AVERAGE     | Functional Obsol                |             |              |
| Half Bath Style     | A    | AVERAGE     | External Obsol                  |             |              |
| Kitchens            | 1    |             | Cost Trend Factor               | 1           |              |
| Kitchen Style       | A    | AVERAGE     | Condition                       |             |              |
| Extra Kitchens      | 0    |             | % Complete                      |             |              |
| Extra Kitchen St    |      |             | Overall % Condition             | 79          |              |
| FBM Sqft            | 498  |             | RCNLD                           | 305,700     |              |
| FBM Quality         | 1    |             | Dep % Ovr                       |             |              |
| FIN ATC Sqft        |      |             | Dep Ovr Comment                 |             |              |
| FIN ATC Quality     |      |             | Misc Imp Ovr                    |             |              |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |              |
| WS Flues            |      |             | Cost to Cure Ovr                |             |              |
|                     |      |             | Cost to Cure Ovr Comment        |             |              |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     | OB | Outbuildi | L   | 140   | 12.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 11                                                                 | POOL I-V    |    |           | L   | 648   | 29.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 14                                                                 | SCRN HSE    |    |           | L   | 144   | 20.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 2,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 996   |          | 31.33     | 31,201         |
| FFL                               | 1ST FLOOR   | 996    | 996   |          | 156.79    | 156,160        |
| GAR                               | GARAGE      | 0      | 484   |          | 62.84     | 30,417         |
| SFL                               | 2ND FLOOR   | 1,026  | 1,026 |          | 156.79    | 160,864        |
| WDK                               | WOOD DECK   | 0      | 264   |          | 31.48     | 8,310          |
| Ttl Gross Liv / Lease Area        |             | 2,022  | 3,766 |          |           | 386,951        |

