

| CURRENT OWNER                                                                                                                                 |            |             |             | TOPO TYPE                                                        |        | UTILITY                  |            | STREET                                                          |        | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                                |                    |                    |                               |              |                                |                 |            |                    | 1006<br><br>EAST LONGMEADOW |               |            |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|------------------------------------------------------------------|--------|--------------------------|------------|-----------------------------------------------------------------|--------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------|--------------------|--------------------|-------------------------------|--------------|--------------------------------|-----------------|------------|--------------------|-----------------------------|---------------|------------|---------|--|
| SMITH REBECCA J TR MILLER PETE<br>MILLER JONATHAN TR<br>8 PINEYWOODS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393659_2842287 Mailed |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         | Description<br>RESIDENTL.<br>RES LAND                               |                                | Code<br>101<br>101 |                    | Appraised<br>244700<br>141400 |              | Assessed<br>244,700<br>141,400 |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             | TOPO WET                                                         |        | EASEMENT                 |            | TRAFFIC                                                         |        | CORNER                       |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             | DRAINAGE                                                         |        |                          |            | VIEW                                                            |        | COMMUNITY                    |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             | SUPPLEMENTAL DATA                                                |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |        |                          |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| Total                                                                                                                                         |            |             |             |                                                                  |        |                          |            |                                                                 |        | 386,100                      |         | 386,100                                                             |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| RECORD OF OWNERSHIP                                                                                                                           |            |             |             | BK-VOL/PAGE                                                      |        | SALE DATE                |            | Q/U                                                             | V/I    | SALE PRICE                   |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| SMITH REBECCA J TR MILLER PETER F TR<br>MILLER FRANCIS B ,                                                                                    |            |             |             | 20004<br>04158 0286<br>0350                                      |        | 09-06-2013<br>07-25-1975 |            | U<br>U                                                          | I<br>I | 1<br>0                       |         | 1A                                                                  | Year                           | Code               | Assessed           | Year                          | Code         | Assessed                       | Year            | Code       | Assessed           |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     | 2024                           | 101<br>101         | 225,700<br>141,400 | 2023                          | 101<br>101   | 209,500<br>128,700             | 2022            | 101<br>101 | 190,500<br>115,900 |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     | Total                          |                    | 367,100            |                               | Total        |                                | 338,200         |            | Total              |                             | 306,400       |            |         |  |
| EXEMPTIONS                                                                                                                                    |            |             |             |                                                                  |        | OTHER ASSESSMENTS        |            |                                                                 |        |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| Year                                                                                                                                          | Code       | Description |             |                                                                  | Amount |                          | Code       | Description                                                     |        |                              | YEAR    |                                                                     | Amount                         |                    | Comm Int           |                               |              |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| Total                                                                                                                                         |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                        |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| Nbhd                                                                                                                                          |            | Nbhd Name   |             |                                                                  |        |                          |            | Tracing                                                         |        |                              | Batch   |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| 0001                                                                                                                                          |            |             |             |                                                                  |        |                          |            | 101                                                             |        |                              | MG      |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| NOTES                                                                                                                                         |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| B-24-495 COMP 8/28/24                                                                                                                         |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| BUILDING PERMIT RECORD                                                                                                                        |            |             |             |                                                                  |        |                          |            |                                                                 |        | VISIT / CHANGE HISTORY       |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| Permit Id                                                                                                                                     | Issue Date | Type        | Description |                                                                  | Amount |                          | Insp Date  | % Comp                                                          |        | Date Comp                    |         | Comments                                                            |                                |                    | Date               |                               | Type         |                                | Is              | Id         | Cd                 | Purpose/Result              |               |            |         |  |
| B-24-495                                                                                                                                      | 07-30-2024 | 62          | SOLAR       |                                                                  | 6,937  |                          | 02-04-2022 | 0<br>100                                                        |        | 02-04-2022                   |         | 9 PANELS<br>WOOD STV EX/CHI<br>PATIO/DECK<br>POOLA                  |                                |                    | 04-28-2018         |                               |              |                                |                 | 333        | 3                  | MEAS+INSPCTD                |               |            |         |  |
| 202200299                                                                                                                                     | 01-21-2022 | 20          | WOOD STOVE  |                                                                  | 3,800  |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    | 06-25-2005         |                               |              |                                |                 | 274        | 3                  | MEAS+INSPCTD                |               |            |         |  |
| 125                                                                                                                                           | 06-01-1993 | MN          | Manual Note |                                                                  | 2,650  |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    | 01-03-2000         |                               |              |                                |                 | 250        | 22                 | MAILER SENT                 |               |            |         |  |
| 167                                                                                                                                           | 06-01-1988 | MN          | Manual Note |                                                                  | 2,000  |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    | 11-23-1999         |                               |              |                                |                 | 247        | 2                  | MEASURED                    |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        | 03-01-1994                   |         |                                                                     |                                |                    | 105                | 15                            | PERMIT VISIT |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        | 07-28-1992                   |         |                                                                     |                                |                    | 131                | 14                            | INSPECTED    |                                |                 |            |                    |                             |               |            |         |  |
|                                                                                                                                               |            |             |             |                                                                  |        |                          |            |                                                                 |        | 11-17-1980                   |         |                                                                     |                                |                    | 500                | 3                             | MEAS+INSPCTD |                                |                 |            |                    |                             |               |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                                   |            |             |             |                                                                  |        |                          |            |                                                                 |        |                              |         |                                                                     |                                |                    |                    |                               |              |                                |                 |            |                    |                             |               |            |         |  |
| B                                                                                                                                             | Use Co     | Description |             | Zone                                                             | D      | Fronta                   | Depth      | Land Units                                                      |        | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                          | C. Fact            | St. Idx            | Adj                           | Notes        |                                | Special Pricing |            |                    | Size A                      | Adj Unit Pric | Land Value |         |  |
| 1                                                                                                                                             | 101        | ONE FAM     |             | RA                                                               |        |                          |            | 25,033                                                          |        | SF                           | 4.71    | 1.200                                                               | 7                              | LAND               | 1.00               | MG                            | 1.00         |                                |                 | 0          |                    |                             | 1.000         | 5.65       | 141,400 |  |
| Total Card Land Units                                                                                                                         |            |             |             |                                                                  |        |                          |            | 0.57                                                            | AC     | Parcel Total Land Area: 0.57 |         |                                                                     |                                | Total Land Value   |                    |                               |              |                                |                 |            |                    |                             |               | 141,400    |         |  |

A photograph of a single-story yellow house with a dark roof and a blue door, surrounded by trees and a lawn. The house has white trim around the windows and a small porch area. The lawn is green, and there are several trees, some with bare branches and some with green leaves, in the background and foreground.

**8 PINEYWOODS DR**