

State Use 101  
Print Date 11/22/2024 3:50:42 P

| CURRENT OWNER                                                                                                      |        |             |           | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |         | LOCATION                     |         | CURRENT ASSESSMENT |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-----------------------------------------------------------------|---|-------------------|-------|------------|---------|------------------------------|---------|--------------------|-------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------------------|-----------------------------|---------------------------------------------------------------------|--------|---------------|------------|--------------|--|---------|--|----------------|--|---------|--|
| YARYMOWICZ JAY S<br>HORNIAK KATE E<br>27 SCANTIC DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_395047_2840383 |        |             |           |                                                                 |   |                   |       |            |         |                              |         | Description        |       | Code       | Appraised                                                                                                                                                                                                                                                                                                                                    |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |         | CORNER                       |         | RESIDNTL.          |       | 101        | 166100                                                                                                                                                                                                                                                                                                                                       |                                | 166,100  |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         | RES LAND           |       | 101        | 141300                                                                                                                                                                                                                                                                                                                                       |                                | 141,300  |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           | DRAINAGE                                                        |   |                   |       | VIEW       |         | COMMUNITY                    |         | RESIDNTL.          |       | 101        | 6700                                                                                                                                                                                                                                                                                                                                         |                                | 6,700    |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           | SUPPLEMENTAL DATA                                               |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         | Total                        |         | 314,100            |       | 314,100    |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |           | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |         | V/I                          |         | SALE PRICE         |       | VC         |                                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| YARYMOWICZ JAY S<br>CRERAN THOMAS E,<br>GODEK CASMER R + PHYLLIS,                                                  |        |             |           | 18525 0151                                                      |   | 10-28-2010        |       | U          |         | I                            |         | 190,700            |       | 2024       |                                                                                                                                                                                                                                                                                                                                              | 101                            |          | 153,600                |                             | 2023                                                                |        | 101           |            | 141,200      |  | 2022    |  | 101            |  | 127,600 |  |
|                                                                                                                    |        |             |           | 11413 0080                                                      |   | 11-17-2000        |       | U          |         | I                            |         | 140,000            |       |            |                                                                                                                                                                                                                                                                                                                                              | 101                            |          | 141,300                |                             | 101                                                                 |        | 128,500       |            | 101          |  | 115,800 |  |                |  |         |  |
|                                                                                                                    |        |             |           | 03259 0565                                                      |   | 05-26-1967        |       | U          |         | I                            |         | 0                  |       |            |                                                                                                                                                                                                                                                                                                                                              | 101                            |          | 6,700                  |                             | 101                                                                 |        | 5,500         |            | 101          |  | 5,500   |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       | Total      |                                                                                                                                                                                                                                                                                                                                              | 301,600                        |          | Total                  |                             | 275,200                                                             |        | Total         |            | 248,900      |  |         |  |                |  |         |  |
| EXEMPTIONS                                                                                                         |        |             |           |                                                                 |   | OTHER ASSESSMENTS |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |              |  |         |  |                |  |         |  |
| Year                                                                                                               |        | Code        |           | Description                                                     |   | Amount            |       | Code       |         | Description                  |         | YEAR               |       | Amount     |                                                                                                                                                                                                                                                                                                                                              | Comm Int                       |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| Total                                                                                                              |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| Nbhd                                                                                                               |        |             | Nbhd Name |                                                                 |   |                   |       |            | Tracing |                              |         | Batch              |       |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 166,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,700<br>Appraised Land Value (Bldg) 141,300<br>Special Land Value 0<br>Total Appraised Parcel Value 314,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 314,100 |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| 0001                                                                                                               |        |             |           |                                                                 |   |                   |       |            | 101     |                              |         | MG                 |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| NOTES                                                                                                              |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| DRAIN EASEMENT                                                                                                     |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          | VISIT / CHANGE HISTORY |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| Permit Id                                                                                                          |        | Issue Date  |           | Type                                                            |   | Description       |       | Amount     |         | Insp Date                    |         | % Comp             |       | Date Comp  |                                                                                                                                                                                                                                                                                                                                              | Comments                       |          | Date                   |                             | Type                                                                |        | Is            |            | Id           |  | Cd      |  | Purpose/Result |  |         |  |
| 201802760                                                                                                          |        | 09-10-2018  |           | 12                                                              |   | REROOF            |       | 12,142     |         | 06-13-2019                   |         | 100                |       | 06-13-2019 |                                                                                                                                                                                                                                                                                                                                              | ADDITION                       |          | 11-29-2021             |                             |                                                                     |        | 0             |            | 334          |  | 3       |  | MEAS+INSPCTD   |  |         |  |
| 263                                                                                                                |        | 10-03-2003  |           | 10                                                              |   | SHED              |       | 1,000      |         | 0                            |         |                    |       | 06-13-2019 |                                                                                                                                                                                                                                                                                                                                              |                                |          | 400                    |                             |                                                                     |        | 15            |            | PERMIT VISIT |  |         |  |                |  |         |  |
| 113                                                                                                                |        | 05-19-2003  |           | 21                                                              |   | SIDING            |       | 3,000      |         |                              |         |                    |       | 03-11-2011 |                                                                                                                                                                                                                                                                                                                                              |                                |          | 317                    |                             |                                                                     |        | 16            |            | FIELDREV CHG |  |         |  |                |  |         |  |
| 273                                                                                                                |        | 10-01-1994  |           | 4                                                               |   | ADDITION          |       | 7,270      |         |                              |         |                    |       | 11-18-2010 |                                                                                                                                                                                                                                                                                                                                              |                                |          | 311                    |                             |                                                                     |        | 3             |            | MEAS+INSPCTD |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       | 06-08-2005 |                                                                                                                                                                                                                                                                                                                                              |                                |          | 311                    |                             |                                                                     |        | 22            |            | MAILER SENT  |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       | 06-02-2005 |                                                                                                                                                                                                                                                                                                                                              |                                |          | 311                    |                             |                                                                     |        | 1             |            | LEFT NOTICE  |  |         |  |                |  |         |  |
|                                                                                                                    |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          | 02-13-2004             |                             | 311                                                                 |        | 15            |            | PERMIT VISIT |  |         |  |                |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |           |                                                                 |   |                   |       |            |         |                              |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          |                        |                             |                                                                     |        |               |            |              |  |         |  |                |  |         |  |
| B                                                                                                                  | Use Co | Description |           | Zone                                                            | D | Fronta            | Depth | Land Units |         | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx                                                                                                                                                                                                                                                                                                                                      | Adj                            | Notes    | Special Pricing        |                             |                                                                     | Size A | Adj Unit Pric | Land Value |              |  |         |  |                |  |         |  |
| 1                                                                                                                  | 101    | ONE FAM     |           | RA                                                              |   |                   |       | 25,000     | SF      | 4.71                         | 1.200   | 7                  | LAND  | 1.00       | MG                                                                                                                                                                                                                                                                                                                                           | 1.00                           |          |                        | 0                           |                                                                     | 1.000  | 5.65          | 141,300    |              |  |         |  |                |  |         |  |
| Total Card Land Units                                                                                              |        |             |           |                                                                 |   |                   |       | 0.57       | AC      | Parcel Total Land Area: 0.57 |         |                    |       |            |                                                                                                                                                                                                                                                                                                                                              |                                |          | Total Land Value       |                             |                                                                     |        |               |            |              |  | 141,300 |  |                |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 149.56      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 263,573     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1967        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 166,100     |             |
| FBM Sqft            | 624  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 320   | 32.00      | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 5,100      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 56    | 12.00      | 1970   | 50 | 0.00 | FR   | G   | 1.25 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,248 |          | 33.80     | 42,185         |  |
| FFL                               | 1ST FLOOR   | 1,248  | 1,248 |          | 168.74    | 210,588        |  |
| OFP                               | OPEN PORCH  | 0      | 80    |          | 16.87     | 1,350          |  |
| OSP                               | SCRN PORCH  | 0      | 168   |          | 25.11     | 4,219          |  |
| WDK                               | WOOD DECK   | 0      | 156   |          | 33.53     | 5,231          |  |
| Ttl Gross Liv / Lease Area        |             | 1,248  | 2,900 |          |           | 263,573        |  |

