

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                       |      | UTILITY           |             | STREET     |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|------|-------------------|-------------|------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|--------------------|--------------------|--------------------------------|------------|--------------------------------|-----------------|-----------------------------|--------------------|----------|---------|---------------|------------|-----|--|----------------|--|--------------|--|
| CHRISTENSEN DONALD I<br><br>51 FORBES HILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393998_2840229 |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Description<br>RESIDNTL.<br>RES LAND                                |       | Code<br>101<br>101 |                    | Appraised<br>185900<br>145000  |            | Assessed<br>185,900<br>145,000 |                 | 1006<br><br>EAST LONGMEADOW |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  | TOPO WET                                                        |      | EASEMENT          |             | TRAFFIC    |      | CORNER                       |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  | DRAINAGE                                                        |      |                   |             | VIEW       |      | COMMUNITY                    |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                               |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                   |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Total                                                                                                        |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Total                                                               |       | 330,900            |                    | 330,900                        |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                     |      | SALE DATE         |             | Q/U        |      | V/I                          |         | SALE PRICE                                                          |       | VC                 |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| CHRISTENSEN DONALD I                                                                                         |        |             |  | 02673                                                           | 0411 | 05-04-1959        | U           | I          | 0    |                              |         |                                                                     | Year  | Code               | Assessed           | Year                           | Code       | Assessed                       | Year            | Code                        | Assessed           |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     | 2024  | 101<br>101         | 171,100<br>145,000 | 2023                           | 101<br>101 | 156,300<br>130,700             | 2022            | 101<br>101                  | 140,300<br>118,000 |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     | Total |                    | 316,100            |                                | Total      |                                | 287,000         |                             | Total              |          | 258,300 |               |            |     |  |                |  |              |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                 |      | OTHER ASSESSMENTS |             |            |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Year                                                                                                         | Code   | Description |  | Amount                                                          |      | Code              | Description |            | YEAR | Amount                       |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    | Comm Int |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Total                                                                                                        |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                 |      | Tracing           |             | Batch      |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| 0001                                                                                                         |        |             |  |                                                                 |      | 101               |             | MG         |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| NOTES                                                                                                        |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Appraised BLDG. Value (Card)                                        |       |                    |                    |                                |            |                                |                 |                             |                    | 185,900  |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Appraised Xf (B) Value (Bldg)                                       |       |                    |                    |                                |            |                                |                 |                             |                    | 0        |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Appraised Ob (B) Value (Bldg)                                       |       |                    |                    |                                |            |                                |                 |                             |                    | 0        |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Appraised Land Value (Bldg)                                         |       |                    |                    |                                |            |                                |                 |                             |                    | 145,000  |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Special Land Value                                                  |       |                    |                    |                                |            |                                |                 |                             |                    | 0        |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Total Appraised Parcel Value                                        |       |                    |                    |                                |            |                                |                 |                             |                    | 330,900  |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Valuation Method                                                    |       |                    |                    |                                |            |                                |                 |                             |                    | C        |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Adjustment                                                          |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         | Net Total Appraised Parcel Value                                    |       |                    |                    |                                |            |                                |                 |                             |                    | 330,900  |         |               |            |     |  |                |  |              |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                 |      |                   |             |            |      |                              |         | VISIT / CHANGE HISTORY                                              |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                            |      | Description       |             | Amount     |      | Insp Date                    |         | % Comp                                                              |       | Date Comp          |                    | Comments                       |            | Date                           |                 | Type                        |                    | Is       |         | Id            |            | Cd  |  | Purpose/Result |  |              |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 04-25-2018                     |                 |                             |                    |          |         |               |            | 333 |  | 3              |  | MEAS+INSPCTD |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 06-14-2005                     |                 |                             |                    |          |         |               |            | 274 |  | 3              |  | MEAS+INSPCTD |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 02-22-2000                     |                 |                             |                    |          |         |               |            | 247 |  | 14             |  | INSPECTED    |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 11-22-1999                     |                 |                             |                    |          |         |               |            | 247 |  | 2              |  | MEASURED     |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 10-28-1991                     |                 |                             |                    |          |         |               |            | 181 |  | 3              |  | MEAS+INSPCTD |  |
|                                                                                                              |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            | 10-22-1980                     |                 |                             |                    |          |         |               |            | 500 |  | 3              |  | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                 |      |                   |             |            |      |                              |         |                                                                     |       |                    |                    |                                |            |                                |                 |                             |                    |          |         |               |            |     |  |                |  |              |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                            | D    | Fronta            | Depth       | Land Units |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact            | St. Idx            | Adj                            | Notes      |                                | Special Pricing |                             |                    |          | Size A  | Adj Unit Pric | Land Value |     |  |                |  |              |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RA                                                              |      |                   |             | 29,361     | SF   | 4.12                         | 1.200   | 7                                                                   | LAND  | 1.00               | MG                 | 1.00                           |            |                                |                 | 0                           |                    |          | 1.000   | 4.94          | 145,000    |     |  |                |  |              |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                 |      |                   |             | 0.67       | AC   | Parcel Total Land Area: 0.67 |         |                                                                     |       | Total Land Value   |                    |                                |            |                                |                 |                             |                    |          |         | 145,000       |            |     |  |                |  |              |  |

A photograph of a yellow house with a grey roof and a chimney, surrounded by trees. An American flag is visible on the right side of the house.A photograph of a yellow house with a grey roof and a white porch railing. A dark car is parked in the driveway. The text "51 FORBES HILL RD" is overlaid in large, bold, black letters.