

| CURRENT OWNER                                                                             |      | TOPO TYPE                                                                  | UTILITY  | STREET            | LOCATION                                                        | CURRENT ASSESSMENT |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      | 1006<br><br>EAST LONGMEADOW |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------|----------|-------------------|-----------------------------------------------------------------|--------------------|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-------|------|-----------------------------|-------|------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| JOHNSON WILLIAM F TR +<br>SERRA DALE M TR<br>35 FRASER DR<br><br>EAST LONGMEADOW MA 01028 |      |                                                                            |          |                   |                                                                 | Description        | Code       | Appraised | Assessed                                                                                                                                                                                                                                                          |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | TOPO WET                                                                   | EASEMENT | TRAFFIC           | CORNER                                                          | RESIDNTL.          | 101        | 74200     | 74,200                                                                                                                                                                                                                                                            |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      |                                                                            |          |                   |                                                                 | RES LAND           | 101        | 100600    | 100,600                                                                                                                                                                                                                                                           |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | DRAINAGE                                                                   |          | VIEW              | COMMUNITY                                                       |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | SUPPLEMENTAL DATA                                                          |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            | Total     |                                                                                                                                                                                                                                                                   | 174,800 | 174,800  |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_379850_2849796                                                                   |      |                                                                            |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                       |      | BK-VOL/PAGE                                                                |          | SALE DATE         | Q/U                                                             | V/I                | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JOHNSON WILLIAM F TR +<br>JOHNSON ANN D<br>DALEY                                          |      | 08154                                                                      | 0440     | 08-31-1992        | U                                                               | I                  | 1          | 1A        | Year                                                                                                                                                                                                                                                              | Code    | Assessed | Year  | Code | Assessed                    | Year  | Code | Assessed |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | 06118                                                                      | 0099     | 06-16-1986        | U                                                               | I                  | 1          | 1A        | 2024                                                                                                                                                                                                                                                              | 101     | 68,800   | 2023  | 101  | 63,300                      | 2022  | 101  | 57,400   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | 01823                                                                      | 0166     | 05-06-1946        | U                                                               | I                  | 0          |           |                                                                                                                                                                                                                                                                   | 101     | 100,600  |       | 101  | 91,500                      |       | 101  | 83,000   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | Total                                                                      |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         | 169,400  | Total |      | 154,800                     | Total |      | 140,400  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                |      |                                                                            |          | OTHER ASSESSMENTS |                                                                 |                    |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                      | Code | Description                                                                |          | Amount            | Code                                                            | Description        | YEAR       | Amount    | Comm Int                                                                                                                                                                                                                                                          |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      |                                                                            |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      | Total                                                                      |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                    |      |                                                                            |          |                   |                                                                 |                    |            |           | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                      |      | Nbhd Name                                                                  |          |                   | Tracing                                                         |                    |            | Batch     |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                      |      |                                                                            |          |                   | 101                                                             |                    |            | MA        |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                     |      |                                                                            |          |                   |                                                                 |                    |            |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ECON=IND                                                                                  |      |                                                                            |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                           |      |                                                                            |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD</                                                                  |      |                                                                            |          |                   |                                                                 |                    |            |           |                                                                                                                                                                                                                                                                   |         |          |       |      |                             |       |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |  |  |
|---------------------|------|-------------|--|--|--|---------------------------------|-------------|-------------|------------|--|--|
| Element             | Cd   | Description |  |  |  | Element                         | Cd          | Description |            |  |  |
| Style               | 19   | RANCH       |  |  |  | Central Vac                     | 0           | NO          |            |  |  |
| Model               | 01   | RESIDENTIAL |  |  |  | Basement Floor                  | 12          | CONCRETE    |            |  |  |
| Grade               | C    | AVERAGE     |  |  |  | Bsmt Garage                     |             |             |            |  |  |
| Stories             | 1.00 | 1 STORY     |  |  |  | Units                           | 1           |             |            |  |  |
| Foundation          | 1    | CONCRETE    |  |  |  | MIXED USE                       |             |             |            |  |  |
| Exterior Wall 1     | 4    | VINYL       |  |  |  | Code                            | Description |             | Percentage |  |  |
| Exterior Wall 2     |      |             |  |  |  | 101                             | ONE FAM     |             | 100        |  |  |
| Roof Structure      | 1    | GABLE       |  |  |  |                                 |             |             | 0          |  |  |
| Roof Cover          | 1    | ASPHALT SH  |  |  |  |                                 |             |             | 0          |  |  |
| Interior Wall 1     | 1    | DRYWALL     |  |  |  | COST / MARKET VALUATION         |             |             |            |  |  |
| Interior Wall 2     |      |             |  |  |  | Adj Base Rate                   |             |             | 186.01     |  |  |
| Interior Floor 1    | 3    | HARDWOOD    |  |  |  | RCN                             |             |             | 142,697    |  |  |
| Interior Floor 2    |      |             |  |  |  | Net Other Adj                   |             |             |            |  |  |
| Heat Fuel           | 3    | ELECTRIC    |  |  |  | Year Built                      |             |             | 1957       |  |  |
| Heat Type           | 1    | FORCED H/A  |  |  |  | Effective Year Built            |             |             | 1978       |  |  |
| AC Type             | 01   | NONE        |  |  |  | Depreciation Code               |             |             | AV         |  |  |
| Bedrooms            | 1    |             |  |  |  | Remodel Rating                  |             |             |            |  |  |
| Full Baths          | 1    |             |  |  |  | Year Remodeled                  |             |             |            |  |  |
| Half Baths          | 0    |             |  |  |  | Depreciation %                  |             |             | 43         |  |  |
| Extra Fixtures      | 0    |             |  |  |  | Functional Obsol                |             |             |            |  |  |
| Total Rooms         | 4    |             |  |  |  | External Obsol                  |             |             | 5          |  |  |
| Bath Style          | A    | AVERAGE     |  |  |  | Cost Trend Factor               |             |             | 1          |  |  |
| Half Bath Style     |      |             |  |  |  | Condition                       |             |             |            |  |  |
| Kitchens            | 1    |             |  |  |  | % Complete                      |             |             |            |  |  |
| Kitchen Style       | A    | AVERAGE     |  |  |  | Overall % Condition             |             |             | 52         |  |  |
| Extra Kitchens      | 0    |             |  |  |  | RCNLD                           |             |             | 74,200     |  |  |
| Extra Kitchen St    |      |             |  |  |  | Dep % Ovr                       |             |             |            |  |  |
| FBM Sqft            |      |             |  |  |  | Dep Ovr Comment                 |             |             |            |  |  |
| FBM Quality         |      |             |  |  |  | Misc Imp Ovr                    |             |             |            |  |  |
| FIN ATC Sqft        |      |             |  |  |  | Misc Imp Ovr Comment            |             |             |            |  |  |
| FIN ATC Quality     |      |             |  |  |  | Cost to Cure Ovr                |             |             |            |  |  |
| Fireplaces          | 1    |             |  |  |  | Cost to Cure Ovr Comment        |             |             |            |  |  |
| WS Flues            |      |             |  |  |  |                                 |             |             |            |  |  |

| OB - OUTBUILD |
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|---------------|