

| CURRENT OWNER                                                                                                   |            |             |             | TOPO                                                                                                    |            | UTILITIES         |                        | STRT / ROAD |             | LOCATION                                                            |                                                                                                                            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |             |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|---------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------|-------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|------------|----------------|------|---------------------------------------------------------|-------------|--|
| MINASSIAN TANYA L<br>MEREGIAN NICOLE S<br>13 FIELDSTONE WAY<br><br>WELLESLEY MA 02482                           |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            | Description                                                         |                                | Code                                                                                                                                                                                                                                                                          | Assessed            |         | Assessed   |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            | RESIDNTL.                                                           |                                | 102                                                                                                                                                                                                                                                                           | 380,200             |         | 380,200    |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                                                       |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |            |                   |                        |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            | Total                                                               |                                | 380,200                                                                                                                                                                                                                                                                       |                     | 380,200 |            |                |      |                                                         |             |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE                                                                                             |            | SALE DATE         |                        | Q/U         | V/I         | SALE PRICE                                                          |                                                                                                                            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| MINASSIAN TANYA L<br>MEREGIAN JOHN V<br>MEREGIAN,SONIA<br>EMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOP |            |             |             | 21683                                                                                                   | 0330       | 05-17-2017        | U                      | I           | 100         |                                                                     | 1A                                                                                                                         | Year                                                                | Code                           | Assessed                                                                                                                                                                                                                                                                      | Year                | Code    | Assessed V | Year           | Code | Assessed                                                |             |  |
|                                                                                                                 |            |             |             | 18118                                                                                                   | 0161       | 12-15-2009        | U                      | I           | 100         |                                                                     | 1A                                                                                                                         | 2024                                                                | 102                            | 380,300                                                                                                                                                                                                                                                                       | 2023                | 102     | 337,600    | 2022           | 102  | 310,600                                                 |             |  |
|                                                                                                                 |            |             |             | 11102                                                                                                   | 0124       | 02-23-2000        | U                      | I           | 239,900     |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             | 10338                                                                                                   | 0117       | 05-21-1999        | U                      | I           | 1           |                                                                     | 1B                                                                                                                         |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             | 00000                                                                                                   | 0000       |                   | U                      |             | 0           |                                                                     |                                                                                                                            | Total                                                               |                                | 380,300                                                                                                                                                                                                                                                                       | Total               |         | 337,600    | Total          |      | 310,600                                                 |             |  |
| EXEMPTIONS                                                                                                      |            |             |             |                                                                                                         |            | OTHER ASSESSMENTS |                        |             |             |                                                                     |                                                                                                                            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| Year                                                                                                            | Code       | Description |             |                                                                                                         |            | Amount            |                        | Code        | Description |                                                                     | Number                                                                                                                     | Amount                                                              | Comm Int                       |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| Total                                                                                                           |            |             |             | 0.00                                                                                                    |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            | APPRAISED VALUE SUMMARY                                             |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |                                                                                                         |            | B                 |                        | Tracing     |             |                                                                     |                                                                                                                            | Batch                                                               |                                | Appraised Bldg. Value (Card) 380,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 380,200<br>Valuation Method C<br><br>Total Appraised Parcel Value 380,200 |                     |         |            |                |      |                                                         |             |  |
| 0001                                                                                                            |            |             |             |                                                                                                         |            |                   |                        | 102         |             |                                                                     |                                                                                                                            | EL                                                                  |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| NOTES                                                                                                           |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| BUILDING 16                                                                                                     |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            | VISIT / CHANGE HISTORY                                              |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description |                                                                                                         | Amount     |                   | Insp Date              | % Comp      | Date Comp   | Comments                                                            |                                                                                                                            |                                                                     | Date                           | Id                                                                                                                                                                                                                                                                            | Type                | Is      | Cd         | Purpose/Result |      |                                                         |             |  |
| B-24-306                                                                                                        | 05-20-2024 | 12          | REROOF      |                                                                                                         | 52,880     |                   | 05-02-2014             | 0           | 05-02-2014  | NVC                                                                 | 07-25-2022 400<br>05-02-2014 317<br>05-04-2006 311<br>02-09-2006 311<br>05-31-2001 247<br>04-27-2000 247<br>03-28-2000 250 |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                | 3    | MEAS+INSPCTD                                            |             |  |
| 201400168                                                                                                       | 01-22-2014 | 25          | WINDOWS     |                                                                                                         | 21,296     |                   |                        | 100         |             |                                                                     | 15                                                                                                                         | PERMIT VISIT                                                        |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| 85                                                                                                              | 05-21-1999 | 2           | DWELLING    |                                                                                                         | 125,000    |                   |                        | 0           |             |                                                                     | 14                                                                                                                         | INSPECTED                                                           |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      | 1                                                       | LEFT NOTICE |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      | 14                                                      | INSPECTED   |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      | 14                                                      | INSPECTED   |  |
|                                                                                                                 |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      | 22                                                      | MAILER SENT |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |                                                                                                         |            |                   |                        |             |             |                                                                     |                                                                                                                            |                                                                     |                                |                                                                                                                                                                                                                                                                               |                     |         |            |                |      |                                                         |             |  |
| B                                                                                                               | Use Code   | Description | Zone        | Land Type                                                                                               | Land Units |                   | Unit Price             | Size Adj    | Site Index  | Cond.                                                               | Nbhd.                                                                                                                      | Nbhd. Adj                                                           | Notes                          |                                                                                                                                                                                                                                                                               | Location Adjustment |         | Adj Unit P | Land Value     |      |                                                         |             |  |
| 1                                                                                                               | 102        | CONDO       | PUR         | SITE                                                                                                    | 0          | SF                | 0.00                   | 1.00000     |             | 1.00                                                                | EL                                                                                                                         | 1.000                                                               |                                |                                                                                                                                                                                                                                                                               | 0.0000              |         | 0          | 0              |      |                                                         |             |  |
| Total Card Land Units                                                                                           |            |             |             |                                                                                                         | 0          | SF                | Parcel Total Land Area |             |             |                                                                     |                                                                                                                            | 0.00                                                                | Total Land Value               |                                                                                                                                                                                                                                                                               |                     |         |            |                | 0    |                                                         |             |  |

| CONSTRUCTION DETAIL                                                |             |          |             |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |                |             |             |     |
|--------------------------------------------------------------------|-------------|----------|-------------|-------------|------------|---------------------------------|-----------|----------------|-------------|-------------|-----|
| Element                                                            |             | Cd       | Description |             |            | Element                         |           | Cd             | Description |             |     |
| Style                                                              | 08          |          | CONDO-TNHS  |             |            |                                 |           |                |             |             |     |
| Model                                                              | 05          |          | RES CONDO   |             |            |                                 |           |                |             |             |     |
| Grade                                                              | C+          |          | AVG. (+)    |             |            |                                 |           |                |             |             |     |
| Stories                                                            | 2.00        |          | 2 STORY     |             |            |                                 |           |                |             |             |     |
| Foundation                                                         | 1           |          | CONCRETE    |             |            | CONDO DATA                      |           |                |             |             |     |
| Interior Wall 1                                                    | 1           |          | DRYWALL     |             |            | Parcel Id                       | 6769      | C 0020         | Owne        |             |     |
| Interior Wall 2                                                    |             |          |             |             |            |                                 | THE ELMS  |                |             | B 1         | S 1 |
| Interior Floor 1                                                   | 3           |          | HARDWOOD    |             |            | Adjust Type                     | Code      | Description    |             | Factor%     |     |
| Interior Floor 2                                                   | 4           |          | CARPET      |             |            | Unit Type C                     |           |                |             |             |     |
| Heat Fuel                                                          | 2           |          | GAS         |             |            | Unit Locatio                    | E         | END UNIT       |             |             |     |
| Heat Type                                                          | 1           |          | FORCED H/A  |             |            | COST / MARKET VALUATION         |           |                |             |             |     |
| AC Type                                                            | 03          |          | FULL        |             |            | Adj Base Rate                   |           |                | 162.69      |             |     |
| Bedrooms                                                           | 2           |          |             |             |            | Building Value New              |           |                | 427,139     |             |     |
| Full Baths                                                         | 2           |          |             |             |            | Year Built                      |           |                | 1999        |             |     |
| Half Baths                                                         | 1           |          |             |             |            | Effective Year Built            |           |                | 2010        |             |     |
| Extra Fixtures                                                     | 1           |          |             |             |            | Depreciation Code               |           |                | GD          |             |     |
| Total Rooms                                                        | 4           |          |             |             |            | Remodel Rating                  |           |                |             |             |     |
| Bath Style                                                         | G           | GOOD     |             |             |            | Year Remodeled                  |           |                |             |             |     |
| Half Baths                                                         | G           | GOOD     |             |             |            | Depreciation %                  |           |                | 11          |             |     |
| Num Kitchens                                                       | 1           |          |             |             |            | Functional Obsol                |           |                |             |             |     |
| Kitchen Style                                                      | G           | GOOD     |             |             |            | External Obsol                  |           |                |             |             |     |
| FBM Sqft                                                           | 0           |          |             |             |            | Trend Factor                    |           |                | 1           |             |     |
| FBM Quality                                                        |             |          |             |             |            | Condition                       |           |                |             |             |     |
| Fireplaces                                                         | 0           |          |             |             |            | Condition %                     |           |                |             |             |     |
| WS Flues                                                           | 0           |          |             |             |            | Percent Good                    |           |                | 89          |             |     |
| Central Vac                                                        |             | No       |             |             |            | Cns Sect Rcnld                  |           |                | 380,200     |             |     |
| Frame                                                              | 1           | WOOD     |             |             |            | Dep % Ovr                       |           |                |             |             |     |
| Bsmt Floor                                                         | 12          | CONCRETE |             |             |            | Dep Ovr Comment                 |           |                |             |             |     |
| Bsmt Garage                                                        | 0           |          |             |             |            | Misc Imp Ovr                    |           |                |             |             |     |
| #Heat Sys                                                          | 1           |          |             |             |            | Misc Imp Ovr Comment            |           |                |             |             |     |
| Occupancy                                                          | 1           |          |             |             |            | Cost to Cure Ovr                |           |                |             |             |     |
| Int Vs Ext                                                         | S           |          |             |             |            | Cost to Cure Ovr Comment        |           |                |             |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |          |             |             |            |                                 |           |                |             |             |     |
| Code                                                               | Description | L/B      | Units       | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade          | Grade Adj.  | Appr. Value |     |
|                                                                    |             |          |             |             |            |                                 |           |                |             |             |     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |          |             |             |            |                                 |           |                |             |             |     |
| Code                                                               | Description |          |             | Living Area | Floor Area | Eff Area                        | Unit Cost | Undeprec Value |             |             |     |
| BMT                                                                | BASEMENT    |          |             | 0           | 1,198      |                                 | 38.29     | 45,867         |             |             |     |
| EFP                                                                | ENCL PORCH  |          |             | 0           | 96         |                                 | 95.56     | 9,173          |             |             |     |
| FFL                                                                | 1ST FLOOR   |          |             | 1,198       | 1,198      |                                 | 191.11    | 228,954        |             |             |     |
| GAR                                                                | GARAGE      |          |             | 0           | 498        |                                 | 76.37     | 38,032         |             |             |     |
| OFP                                                                | OPEN PORCH  |          |             | 0           | 10         |                                 | 19.11     | 191            |             |             |     |
| SFL                                                                | 2ND FLOOR   |          |             | 527         | 527        |                                 | 191.11    | 100,717        |             |             |     |
| WDK                                                                | WOOD DECK   |          |             | 0           | 108        |                                 | 38.93     | 4,204          |             |             |     |
| Ttl Gross Liv / Lease Area                                         |             |          |             | 1,725       | 3,635      |                                 |           | 427,138        |             |             |     |

