

State Use 101  
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| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT           |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  | 1006<br>EAST LONGMEADOW |  |         |        |       |               |          |            |                |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|--|------------------------------|-------|------------|---------|--------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|---------|--------|-------|---------------|----------|------------|----------------|--|------|--|----------|--|
| WYCHOWSKI ADAM G<br>WYCHOWSKI LINDA V<br>44 DEER RUN TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390481_2843159 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |  | Description                  |       | Code       |         | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                                                                      |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                    |       | 101        |         | 502900                         |      | 502,900                                                                                                                                                                                                                                                                                                                                       |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RES LAND                     |       | 101        |         | 158100                         |      | 158,100                                                                                                                                                                                                                                                                                                                                       |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  | RESIDNTL.                    |       | 101        |         | 12600                          |      | 12,600                                                                                                                                                                                                                                                                                                                                        |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                              |       |            |         | Total                          |      | 673,600                                                                                                                                                                                                                                                                                                                                       |  | 673,600                 |  |         |        |       |               |          |            |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |  | SALE PRICE                   |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| WYCHOWSKI ADAM G<br>SCHNEIDER,TODD J<br>RICHARD,CHARLES H<br>BAILEY KARL C                                             |        |             |  | 17350 0487                                                                 |   | 06-13-2008        |       | U                                                               |  | I           |  | 563,000                      |       | 1          |         | Year                           |      | Code                                                                                                                                                                                                                                                                                                                                          |  | Assessed                |  | Year    |        | Code  |               | Assessed |            | Year           |  | Code |  | Assessed |  |
|                                                                                                                        |        |             |  | 11696 0561                                                                 |   | 06-14-2001        |       | U                                                               |  | V           |  | 98,000                       |       |            |         | 2024                           |      | 101                                                                                                                                                                                                                                                                                                                                           |  | 472,500                 |  | 2023    |        | 101   |               | 436,400  |            | 2022           |  | 101  |  | 398,200  |  |
|                                                                                                                        |        |             |  | 11329 0028                                                                 |   | 09-06-2000        |       | U                                                               |  | V           |  | 200,000                      |       |            |         | 101                            |      | 158,100                                                                                                                                                                                                                                                                                                                                       |  | 101                     |  | 144,100 |        | 101   |               | 146,500  |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  | 00000 0000                                                                 |   |                   |       | U                                                               |  |             |  | 0                            |       |            |         | 101                            |      | 12,600                                                                                                                                                                                                                                                                                                                                        |  | 101                     |  | 10,700  |        | 101   |               | 10,700   |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         | Total                          |      | 643,200                                                                                                                                                                                                                                                                                                                                       |  | Total                   |  | 591,200 |        | Total |               | 555,400  |            |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |  |                              |       |            |         |                                |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| Year                                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |  | YEAR                         |       | Amount     |         | Comm Int                       |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| Total                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 502,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,600<br>Appraised Land Value (Bldg) 158,100<br>Special Land Value 0<br>Total Appraised Parcel Value 673,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 673,600 |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| Nbhd                                                                                                                   |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |  |             |  | Batch                        |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| 0001                                                                                                                   |        |             |  |                                                                            |   |                   |       | 101                                                             |  |             |  | NV                           |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| SUB DIV #863                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |  | % Comp                       |       | Date Comp  |         | Comments                       |      | Date                                                                                                                                                                                                                                                                                                                                          |  | Type                    |  | Is      |        | Id    |               | Cd       |            | Purpose/Result |  |      |  |          |  |
| 202003133                                                                                                              |        | 12-14-2020  |  | 91                                                                         |   | INSULATION        |       | 5,000                                                           |  | 04-27-2017  |  | 0                            |       | 04-27-2017 |         | KITCHEN                        |      | 05-11-2017                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 317   |               | 14       |            | INSPECTED      |  |      |  |          |  |
| 201602554                                                                                                              |        | 09-21-2016  |  | 7                                                                          |   | REMODEL           |       | 68,625                                                          |  |             |  | 100                          |       |            |         | FINISH BMT-INSPE               |      | 04-27-2017                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 317   |               | 15       |            | PERMIT VISIT   |  |      |  |          |  |
| 201203251                                                                                                              |        | 10-12-2012  |  | 7                                                                          |   | REMODEL           |       | 15,900                                                          |  |             |  | 0                            |       |            |         | 20X20 DETACHED                 |      | 05-28-2013                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 317   |               | 15       |            | PERMIT VISIT   |  |      |  |          |  |
| 353                                                                                                                    |        | 10-27-2010  |  | 3                                                                          |   | GARAGE            |       | 28,250                                                          |  |             |  |                              |       |            |         |                                |      | 12-30-2010                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 317   |               | 15       |            | PERMIT VISIT   |  |      |  |          |  |
| 120                                                                                                                    |        | 05-29-2001  |  | 2                                                                          |   | DWELLING          |       | 135,000                                                         |  |             |  |                              |       |            |         |                                |      | 11-16-2006                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 311   |               | 3        |            | MEAS+INSPECTD  |  |      |  |          |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      | 12-14-2001                                                                                                                                                                                                                                                                                                                                    |  |                         |  |         |        | 105   |               | 2        |            | MEASURED       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |  |                              |       |            |         |                                |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  |  | I. Fact                      | S.A.  | Ac Di      | C. Fact | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                                                                                                         |  | Special Pricing         |  |         | Size A |       | Adj Unit Pric |          | Land Value |                |  |      |  |          |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 40,000                                                          |  | SF          |  | 3.12                         | 1.250 | 9          | 1.00    | NV                             | 1.00 |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         | 1.000  |       | 3.9           |          | 156,000    |                |  |      |  |          |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 0.300                                                           |  | AC          |  | 7,000.00                     | 1.000 | 0          | 1.00    | NV                             | 1.00 |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         | 1.000  |       | 7,000         |          | 2,100      |                |  |      |  |          |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |                   |       | 1.22                                                            |  | AC          |  | Parcel Total Land Area: 1.22 |       |            |         | Total Land Value 158,100       |      |                                                                                                                                                                                                                                                                                                                                               |  |                         |  |         |        |       |               |          |            |                |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B    | GOOD        | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 115.83      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 577,993     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2001        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 13          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     | V    | VERY GOOD   | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | V    | V GOOD      | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 87          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 502,900     |             |
| FBM Sqft            | 989  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 400   | 36.00      | 2010   | 70 | 0.00 | GD   | G   | 1.25 | 12,600     |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,164 |          | 33.64     | 39,160         |  |
| EFB                               | ENCL PORCH  | 0      | 216   |          | 84.04     | 18,152         |  |
| FFL                               | 1ST FLOOR   | 1,328  | 1,328 |          | 168.07    | 223,197        |  |
| GAR                               | GARAGE      | 0      | 556   |          | 67.11     | 37,312         |  |
| PAT                               | PATIO       | 0      | 216   |          | 8.56      | 1,849          |  |
| SFL                               | 2ND FLOOR   | 997    | 997   |          | 168.07    | 167,566        |  |
| TQS                               | 3/4 STORY   | 540    | 720   |          | 126.05    | 90,758         |  |
| Ttl Gross Liv / Lease Area        |             | 2,865  | 5,197 |          |           | 577,993        |  |

