

| CURRENT OWNER                                                                                                         |                          | TOPO                                                                                                |                  | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                         |            | CURRENT ASSESSMENT            |       |                                                                     |       |                                |                     |          |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |  |         |      |          |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|------------------|-------------------|------------|---------------------------------------------------------------------|------------------------|----------------------------------|------------|-------------------------------|-------|---------------------------------------------------------------------|-------|--------------------------------|---------------------|----------|------------|---------------------------------------------------------|----------------|------------|--|---------|------|----------|--|
| FONTAINE HOLLY A TR<br>FONTAINE LAWRENCE G TR<br>242 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                     |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            | Description                   | Code  | Assessed                                                            |       | Assessed                       |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            | RESIDNTL.                     | 102   | 377,100                                                             |       | 377,100                        |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          | SUPPLEMENTAL DATA                                                                                   |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |                  |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                                  |            | Total                         |       | 377,100                                                             |       | 377,100                        |                     |          |            |                                                         |                |            |  |         |      |          |  |
| RECORD OF OWNERSHIP                                                                                                   |                          | BK-VOL/PAGE                                                                                         |                  | SALE DATE         |            | Q/U                                                                 |                        | V/I                              |            | SALE PRICE                    |       | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY) |                     |          |            |                                                         |                |            |  |         |      |          |  |
| FONTAINE HOLLY A TR<br>PERLIK JOYCE M<br>PERLIK JOYCE M LE<br>PERLIK JOSEPH M LIFE ESTATE PERLIK JO<br>PERLIK,JOYCE M |                          | 22250                                                                                               | 0208             | 07-02-2018        |            | Q                                                                   |                        | I                                |            | 332,900                       |       | 00                                                                  |       | Year                           | Code                | Assessed |            | Year                                                    | Code           | Assessed V |  | Year    | Code | Assessed |  |
|                                                                                                                       |                          | 21027                                                                                               | 0073             | 01-14-2016        |            | U                                                                   |                        | I                                |            | 100                           |       | 1A                                                                  |       | 2024                           | 102                 | 381,400  |            | 2023                                                    | 102            | 334,800    |  | 2022    | 102  | 312,400  |  |
|                                                                                                                       |                          | 20358                                                                                               | 0407             | 07-22-2014        |            | U                                                                   |                        | I                                |            | 100                           |       | 1A                                                                  |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          | 18072                                                                                               | 0087             | 11-11-2009        |            | U                                                                   |                        | I                                |            | 100                           |       | 1A                                                                  |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          | 11440                                                                                               | 0555             | 12-11-2000        |            | U                                                                   |                        | I                                |            | 254,900                       |       |                                                                     |       | Total                          |                     | 381,400  |            | Total                                                   |                | 334,800    |  | Total   |      | 312,400  |  |
| EXEMPTIONS                                                                                                            |                          |                                                                                                     |                  | OTHER ASSESSMENTS |            |                                                                     |                        |                                  |            |                               |       | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
| Year                                                                                                                  | Code                     | Description                                                                                         |                  | Amount            |            | Code                                                                | Description            |                                  | Number     | Amount                        |       |                                                                     |       |                                |                     |          |            |                                                         |                |            |  |         |      | Comm Int |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
|                                                                                                                       |                          | Total                                                                                               |                  | 0.00              |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | APPRAISED VALUE SUMMARY        |                     |          |            |                                                         |                |            |  |         |      |          |  |
| Nbhd                                                                                                                  |                          | Nbhd Name                                                                                           |                  | B                 |            | Tracing                                                             |                        | Batch                            |            | Appraised Bldg. Value (Card)  |       |                                                                     |       |                                |                     |          |            | 377,100                                                 |                |            |  |         |      |          |  |
| 0001                                                                                                                  |                          |                                                                                                     |                  |                   |            | 102                                                                 |                        | EL                               |            | Appraised Xf (B) Value (Bldg) |       |                                                                     |       |                                |                     |          |            | 0                                                       |                |            |  |         |      |          |  |
| NOTES<br><br>BUILDING 13                                                                                              |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | Appraised Ob (B) Value (Bldg)  |                     |          |            |                                                         |                |            |  | 0       |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | Appraised Land Value (Bldg)    |                     |          |            |                                                         |                |            |  | 0       |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | Special Land Value             |                     |          |            |                                                         |                |            |  | 0       |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | Total Appraised Parcel Value   |                     |          |            |                                                         |                |            |  | 377,100 |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | Valuation Method               |                     |          |            |                                                         |                |            |  | C       |      |          |  |
| Total Appraised Parcel Value                                                                                          |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 377,100                        |                     |          |            |                                                         |                |            |  |         |      |          |  |
| BUILDING PERMIT RECORD                                                                                                |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | VISIT / CHANGE HISTORY         |                     |          |            |                                                         |                |            |  |         |      |          |  |
| Permit Id                                                                                                             | Issue Date               | Type                                                                                                | Description      | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                         |            |                               |       |                                                                     |       | Date                           | Id                  | Type     | Is         | Cd                                                      | Purpose/Result |            |  |         |      |          |  |
| 202002521<br>196                                                                                                      | 09-14-2020<br>06-27-2000 | 17<br>2                                                                                             | DECK<br>DWELLING | 5,000<br>118,750  | 07-06-2021 | 100<br>0                                                            | 07-06-2021             | 9X14 DECK - CONVERT FRO<br>CONDO |            |                               |       |                                                                     |       | 07-25-2022                     | 400                 |          |            | 2                                                       | MEASURED       |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 07-06-2021                     | 334                 |          |            | 15                                                      | PERMIT VISIT   |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 03-16-2006                     | 311                 |          |            | 14                                                      | INSPECTED      |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 02-09-2006                     | 311                 |          |            | 1                                                       | LEFT NOTICE    |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 01-17-2002                     | 250                 |          |            | 22                                                      | MAILER SENT    |            |  |         |      |          |  |
|                                                                                                                       |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       | 05-31-2001                     | 247                 |          |            | 15                                                      | PERMIT VISIT   |            |  |         |      |          |  |
| LAND LINE VALUATION SECTION                                                                                           |                          |                                                                                                     |                  |                   |            |                                                                     |                        |                                  |            |                               |       |                                                                     |       |                                |                     |          |            |                                                         |                |            |  |         |      |          |  |
| B                                                                                                                     | Use Code                 | Description                                                                                         | Zone             | Land Type         | Land Units |                                                                     | Unit Price             | Size Adj                         | Site Index | Cond.                         | Nbhd. | Nbhd. Adj                                                           | Notes |                                | Location Adjustment |          | Adj Unit P | Land Value                                              |                |            |  |         |      |          |  |
| 1                                                                                                                     | 102                      | CONDO                                                                                               | PUR              | SITE              | 0 SF       |                                                                     | 0.00                   | 1.00000                          |            | 1.00                          | EL    | 1.000                                                               |       |                                | 0.0000              |          | 0          | 0                                                       |                |            |  |         |      |          |  |
| Total Card Land Units                                                                                                 |                          |                                                                                                     |                  |                   | 0 SF       |                                                                     | Parcel Total Land Area |                                  |            |                               |       | 0.00                                                                |       | Total Land Value               |                     |          |            |                                                         |                |            |  |         |      | 0        |  |

The site plan shows a rectangular lot with a total area of 10,000 sq. ft. The proposed development consists of three main building footprints: a large central footprint labeled 'SFL (404 sf)', a smaller footprint labeled 'WDK' (Warehouse/Distribution) to the north, and a footprint labeled 'GAR' (Garage) to the east. The 'SFL' footprint is outlined in blue, while the 'WDK' and 'GAR' footprints are outlined in red. The plan includes various setbacks and dimensions: a 33-foot setback from the north property line, a 47-foot setback from the west property line, a 16-foot setback from the east property line, and a 22-foot setback from the south property line. The 'WDK' footprint has a width of 16 feet and a depth of 12 feet. The 'SFL' footprint has a width of 33 feet and a depth of 47 feet. The 'GAR' footprint has a width of 27 feet and a depth of 22 feet. The plan also shows a 10-foot setback from the south property line for the 'SFL' footprint, a 3-foot setback from the east property line for the 'SFL' footprint, and a 3-foot setback from the south property line for the 'GAR' footprint. The plan is titled 'Site Plan' and includes a north arrow pointing towards the top right.

**242 PINEHURST DR**