

| CURRENT OWNER                                                                                                                        |            | TOPO              |             | UTILITIES         |            | STRT / ROAD |                        | LOCATION                                                            |            | CURRENT ASSESSMENT            |         |                                                                     |                  |                                |                     |         |                | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |      |          |  |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|------------|-------------|------------------------|---------------------------------------------------------------------|------------|-------------------------------|---------|---------------------------------------------------------------------|------------------|--------------------------------|---------------------|---------|----------------|-----------------------------------------------------|------|------|----------|--|--|----------|--|
| ATWOOD VIRGINIA S TR<br>REILLY CHARLES J III TR<br>312 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                                  |            |                   |             |                   |            |             |                        |                                                                     |            | Description                   | Code    | Assessed                                                            | Assessed         |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | RESIDNTL.                     | 102     | 406,800                                                             | 406,800          |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            | SUPPLEMENTAL DATA |             |                   |            |             |                        |                                                                     |            |                               |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032                                  |            |                   |             |                   |            |             |                        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            | Total                         |         | 406,800                                                             | 406,800          |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                  |            | BK-VOL/PAGE       |             | SALE DATE         |            | Q/U         |                        | V/I                                                                 |            | SALE PRICE                    |         | VC                                                                  |                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |         |                |                                                     |      |      |          |  |  |          |  |
| ATWOOD VIRGINIA S TR<br>FERGUSON ROBERT A TR<br>FERGUSON,ROBERT A<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT,CORP |            | 22218             | 0256        | 06-15-2018        | Q          | I           | 326,000                | 00                                                                  |            |                               |         |                                                                     | Year             | Code                           | Assessed            | Year    | Code           | Assessed V                                          | Year | Code | Assessed |  |  |          |  |
|                                                                                                                                      |            | 17178             | 0012        | 03-04-2008        | U          | I           | 1                      | 1A                                                                  | 2024       | 102                           | 406,900 | 2023                                                                | 102              | 361,000                        | 2022                | 102     | 335,800        |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            | 12163             | 0412        | 12-19-2001        | U          | I           | 272,400                |                                                                     |            |                               |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            | 10338             | 0117        | 06-24-1998        | U          | V           | 1                      | 1B                                                                  |            |                               |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| ROUTE 83 DEVELOPMENT,CORP                                                                                                            |            | 10440             | 0089        | 10-23-1997        | U          | V           | 1,500,000              | 1B                                                                  |            |                               |         |                                                                     | Total            | 406,900                        | Total               | 361,000 | Total          | 335,800                                             |      |      |          |  |  |          |  |
| EXEMPTIONS                                                                                                                           |            |                   |             | OTHER ASSESSMENTS |            |             |                        |                                                                     |            |                               |         | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| Year                                                                                                                                 | Code       | Description       |             | Amount            |            | Code        | Description            |                                                                     | Number     | Amount                        |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  | Comm Int |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            |                               |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            | Total             |             | 0.00              |            |             |                        |                                                                     |            |                               |         |                                                                     |                  | APPRaised VALUE SUMMARY        |                     |         |                |                                                     |      |      |          |  |  |          |  |
| Nbhd                                                                                                                                 |            | Nbhd Name         |             | B                 |            | Tracing     |                        | Batch                                                               |            | Appraised Bldg. Value (Card)  |         |                                                                     |                  |                                |                     |         |                | 406,800                                             |      |      |          |  |  |          |  |
| 0001                                                                                                                                 |            |                   |             |                   |            | 102         |                        | EL                                                                  |            | Appraised Xf (B) Value (Bldg) |         |                                                                     |                  |                                |                     |         |                | 0                                                   |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Appraised Ob (B) Value (Bldg) |         |                                                                     |                  |                                |                     |         |                | 0                                                   |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Appraised Land Value (Bldg)   |         |                                                                     |                  |                                |                     |         |                | 0                                                   |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Special Land Value            |         |                                                                     |                  |                                |                     |         |                | 0                                                   |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Total Appraised Parcel Value  |         |                                                                     |                  |                                |                     |         |                | 406,800                                             |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Valuation Method              |         |                                                                     |                  |                                |                     |         |                | C                                                   |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            | Total Appraised Parcel Value  |         |                                                                     |                  |                                |                     |         |                | 406,800                                             |      |      |          |  |  |          |  |
| BUILDING PERMIT RECORD                                                                                                               |            |                   |             |                   |            |             |                        |                                                                     |            |                               |         | VISIT / CHANGE HISTORY                                              |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| Permit Id                                                                                                                            | Issue Date | Type              | Description | Amount            | Insp Date  | % Comp      | Date Comp              | Comments                                                            |            |                               |         | Date                                                                | Id               | Type                           | Is                  | Cd      | Purpose/Result |                                                     |      |      |          |  |  |          |  |
| 16                                                                                                                                   | 01-15-2001 | 2                 | DWELLING    | 175,000           |            |             |                        | CONDO;OC 1/23/02                                                    |            |                               |         | 07-25-2022                                                          | 400              |                                |                     | 3       | MEAS+INSPCTD   |                                                     |      |      |          |  |  |          |  |
|                                                                                                                                      |            |                   |             |                   |            |             |                        |                                                                     |            |                               |         | 06-02-2005                                                          | 311              |                                |                     | 3       | MEAS+INSPCTD   |                                                     |      |      |          |  |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                          |            |                   |             |                   |            |             |                        |                                                                     |            |                               |         |                                                                     |                  |                                |                     |         |                |                                                     |      |      |          |  |  |          |  |
| B                                                                                                                                    | Use Code   | Description       | Zone        | Land Type         | Land Units |             | Unit Price             | Size Adj                                                            | Site Index | Cond.                         | Nbhd.   | Nbhd. Adj                                                           | Notes            |                                | Location Adjustment |         | Adj Unit P     | Land Value                                          |      |      |          |  |  |          |  |
| 1                                                                                                                                    | 102        | CONDO             | PUR         | SITE              | 0          | SF          | 0.00                   | 1.00000                                                             |            | 1.00                          | EL      | 1.000                                                               |                  |                                | 0.0000              |         | 0              | 0                                                   |      |      |          |  |  |          |  |
| Total Card Land Units                                                                                                                |            |                   |             |                   | 0          | SF          | Parcel Total Land Area |                                                                     |            |                               |         | 0.00                                                                | Total Land Value |                                |                     |         |                |                                                     |      | 0    |          |  |  |          |  |

| CONSTRUCTION DETAIL                                                |             |             |       |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |       |                |             |
|--------------------------------------------------------------------|-------------|-------------|-------|-------------|---------------------------------|----------|-------------|-------|----------------|-------------|
| Element                                                            | Cd          | Description |       |             | Element                         | Cd       | Description |       |                |             |
| Style                                                              | 08          | CONDO-TNHS  |       |             |                                 |          |             |       |                |             |
| Model                                                              | 05          | RES CONDO   |       |             |                                 |          |             |       |                |             |
| Grade                                                              | C+          | AVG. (+)    |       |             |                                 |          |             |       |                |             |
| Stories                                                            | 2.00        | 2 STORY     |       |             |                                 |          |             |       |                |             |
| Foundation                                                         | 1           | CONCRETE    |       |             | CONDO DATA                      |          |             |       |                |             |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |             | Parcel Id                       | 6769     | C 0020      | Owne  |                |             |
| Interior Wall 2                                                    |             |             |       |             |                                 | THE ELMS |             | B 1   | S 1            |             |
| Interior Floor 1                                                   | 4           | CARPET      |       |             | Adjust Type                     | Code     | Description |       | Factor%        |             |
| Interior Floor 2                                                   | 3           | HARDWOOD    |       |             | Unit Type C                     |          |             |       |                |             |
| Heat Fuel                                                          | 2           | GAS         |       |             | Unit Locatio                    | E        | END UNIT    |       |                |             |
| Heat Type                                                          | 1           | FORCED H/A  |       |             | COST / MARKET VALUATION         |          |             |       |                |             |
| AC Type                                                            | 03          | FULL        |       |             | Adj Base Rate                   |          | 150.83      |       |                |             |
| Bedrooms                                                           | 2           |             |       |             | Building Value New              |          | 452,012     |       |                |             |
| Full Baths                                                         | 2           |             |       |             | Year Built                      |          | 2001        |       |                |             |
| Half Baths                                                         | 1           |             |       |             | Effective Year Built            |          | 2011        |       |                |             |
| Extra Fixtures                                                     | 1           |             |       |             | Depreciation Code               |          | GD          |       |                |             |
| Total Rooms                                                        | 6           |             |       |             | Remodel Rating                  |          |             |       |                |             |
| Bath Style                                                         | G           | GOOD        |       |             | Year Remodeled                  |          |             |       |                |             |
| Half Baths                                                         | G           | GOOD        |       |             | Depreciation %                  |          | 10          |       |                |             |
| Num Kitchens                                                       | 1           |             |       |             | Functional Obsol                |          |             |       |                |             |
| Kitchen Style                                                      | G           | GOOD        |       |             | External Obsol                  |          |             |       |                |             |
| FBM Sqft                                                           | 0           |             |       |             | Trend Factor                    |          | 1           |       |                |             |
| FBM Quality                                                        |             |             |       |             | Condition                       |          |             |       |                |             |
| Fireplaces                                                         | 0           |             |       |             | Condition %                     |          |             |       |                |             |
| WS Flues                                                           | 0           |             |       |             | Percent Good                    |          | 90          |       |                |             |
| Central Vac                                                        |             | No          |       |             | Cns Sect Rcnlld                 |          | 406,800     |       |                |             |
| Frame                                                              | 1           | WOOD        |       |             | Dep % Ovr                       |          |             |       |                |             |
| Bsmt Floor                                                         | 12          | CONCRETE    |       |             | Dep Ovr Comment                 |          |             |       |                |             |
| Bsmt Garage                                                        | 0           |             |       |             | Misc Imp Ovr                    |          |             |       |                |             |
| #Heat Sys                                                          | 1           |             |       |             | Misc Imp Ovr Comment            |          |             |       |                |             |
| Occupancy                                                          | 1           |             |       |             | Cost to Cure Ovr                |          |             |       |                |             |
| Int Vs Ext                                                         | S           |             |       |             | Cost to Cure Ovr Comment        |          |             |       |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |             |                                 |          |             |       |                |             |
| Code                                                               | Description | L/B         | Units | Unit Price  | Yr Blt                          | Cond. Cd | % Gd        | Grade | Grade Adj.     | Appr. Value |
|                                                                    |             |             |       |             |                                 |          |             |       |                |             |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |             |                                 |          |             |       |                |             |
| Code                                                               | Description |             |       | Living Area | Floor Area                      | Eff Area | Unit Cost   |       | Undeprec Value |             |
| BMT                                                                | BASEMENT    |             |       | 0           | 1,268                           |          | 35.33       |       | 44,796         |             |
| FFL                                                                | 1ST FLOOR   |             |       | 1,268       | 1,268                           |          | 176.36      |       | 223,625        |             |
| GAR                                                                | GARAGE      |             |       | 0           | 498                             |          | 70.47       |       | 35,096         |             |
| OSP                                                                | SCRN PORCH  |             |       | 0           | 96                              |          | 25.72       |       | 2,469          |             |
| SFL                                                                | 2ND FLOOR   |             |       | 802         | 802                             |          | 176.36      |       | 141,441        |             |
| WDK                                                                | WOOD DECK   |             |       | 0           | 128                             |          | 35.82       |       | 4,585          |             |
| Ttl Gross Liv / Lease Area                                         |             |             |       | 2,070       | 4,060                           |          |             |       | 452,012        |             |

