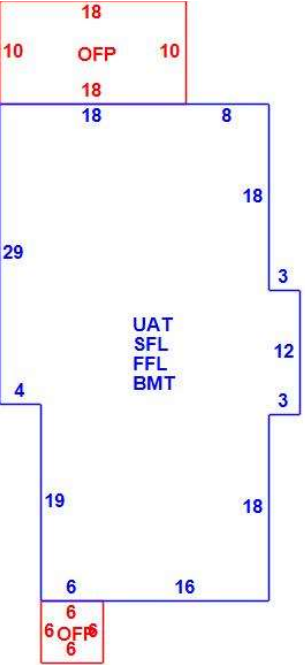


| CURRENT OWNER                                                                                 |            |             |             | TOPO                                                                                                |            | UTILITIES         |                              | STRT / ROAD                |                                                                     | LOCATION   |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                         |                                |          |                     |         |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |          |  |          |  |
|-----------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------------------------------------------|------------|-------------------|------------------------------|----------------------------|---------------------------------------------------------------------|------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------|---------|----------------|---------------------------------------------------------|------|----------|--|----------|--|
| DENVOR REALTY LLC<br><br>79 MAPLE ST<br><br>EAST LONGMEADOW MA 01028                          |            |             |             |                                                                                                     |            | 1                 | TYPCL                        |                            |                                                                     |            |       | Description                                                                                                                                                                                                                                                                |                                | Code     | Appraised           |         | Assessed       |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | COMMERC.                                                                                                                                                                                                                                                                   | 340                            | 349,400  |                     | 349,400 |                |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | COMM LAND                                                                                                                                                                                                                                                                  | 340                            | 77,500   |                     | 77,500  |                |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             | SUPPLEMENTAL DATA                                                                                   |            |                   |                              |                            |                                                                     |            |       | COMMERC.                                                                                                                                                                                                                                                                   | 340                            | 10,000   |                     | 10,000  |                |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379781_2849778 |            |                   |                              |                            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | Total                                                                                                                                                                                                                                                                      |                                | 436,900  |                     | 436,900 |                |                                                         |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                           |            |             |             | BK-VOL/PAGE                                                                                         |            | SALE DATE         |                              | Q/U                        | V/I                                                                 | SALE PRICE |       | VC                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |          |                     |         |                |                                                         |      |          |  |          |  |
| DENVOR REALTY LLC<br>HENROD HOLDING LLC<br>MAGOVERN DWIGHT R,<br>MAGOVERN DWIGHT R + DAVID E, |            |             |             | 24872                                                                                               | 0522       | 01-10-2023        | Q                            | I                          | 490,000                                                             |            | 00    | Year                                                                                                                                                                                                                                                                       | Code                           | Assessed | Year                | Code    | Assessed       | Year                                                    | Code | Assessed |  |          |  |
|                                                                                               |            |             |             | 14279                                                                                               | 0354       | 06-24-2004        | U                            | I                          | 327,500                                                             |            | 1B    | 2024                                                                                                                                                                                                                                                                       | 340                            | 326,100  | 2023                | 340     | 298,800        | 2022                                                    | 340  | 283,300  |  |          |  |
|                                                                                               |            |             |             | 11173                                                                                               | 0055       | 04-27-2000        | U                            | I                          | 156,000                                                             |            | 1J    |                                                                                                                                                                                                                                                                            | 340                            | 77,500   |                     | 340     | 70,300         |                                                         | 340  | 67,100   |  |          |  |
|                                                                                               |            |             |             | 04020                                                                                               | 0088       | 08-08-1974        | U                            | I                          | 0                                                                   |            |       |                                                                                                                                                                                                                                                                            | 340                            | 10,000   |                     | 340     | 8,100          |                                                         | 340  | 8,100    |  |          |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | Total                                                                                                                                                                                                                                                                      |                                | 413,600  |                     | Total   |                | 377,200                                                 |      | Total    |  | 358,500  |  |
| EXEMPTIONS                                                                                    |            |             |             |                                                                                                     |            | OTHER ASSESSMENTS |                              |                            |                                                                     |            |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                        |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| Year                                                                                          | Code       | Description |             | Amount                                                                                              |            | Code              | Description                  |                            | Number                                                              | Amount     |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  | Comm Int |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             | Total                                                                                               | 0.00       |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                        |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 196,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,000<br>Appraised Land Value (Bldg) 77,500<br>Special Land Value 0<br>Total Appraised Parcel Value 436,900<br>Valuation Method C |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| Nbhd                                                                                          |            | Nbhd Name   |             |                                                                                                     | B          |                   |                              | Tracing                    |                                                                     |            | Batch |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| 0001                                                                                          |            |             |             |                                                                                                     |            |                   |                              | 340                        |                                                                     |            | IA    |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| NOTES                                                                                         |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | Total Appraised Parcel Value 436,900                                                                                                                                                                                                                                       |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| FAMILY DENTRISTY-IN BUILDING 2                                                                |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| WILLOW BARN DESIGNS-FFL BUIDLING 1                                                            |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| 2FL APT-VACANT                                                                                |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| 3-5-21 2 UNITS 1 VACANT                                                                       |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| 12/08-1ST FLR TO REMAIN COM SPACE                                                             |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                        |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                     |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| Permit Id                                                                                     | Issue Date | Type        | Description | Amount                                                                                              | Insp Date  | % Comp            | Date Comp                    | Comments                   |                                                                     |            |       | Date                                                                                                                                                                                                                                                                       | Id                             | Type     | Is                  | Cd      | Purpose/Result |                                                         |      |          |  |          |  |
| 201902973                                                                                     | 10-01-2019 | 6           | SIGN        | 437                                                                                                 | 07-07-2020 | 100               | 07-07-2020                   | 2 SIGNS 18 SQ FT & 10 SQ F |                                                                     |            |       | 03-05-2021                                                                                                                                                                                                                                                                 | 334                            |          |                     | 14      | INSPECTED      |                                                         |      |          |  |          |  |
| 201902033                                                                                     | 06-01-2019 | 14          | MIN ALT     | 18,000                                                                                              | 07-07-2020 | 100               | 08-14-2019                   | INT HANDI-CAP DOORS & EL   |                                                                     |            |       | 07-07-2020                                                                                                                                                                                                                                                                 | 400                            |          |                     | 15      | PERMIT VISIT   |                                                         |      |          |  |          |  |
| 5                                                                                             | 01-09-2008 | 7           | REMODEL     | 91,433                                                                                              |            | 0                 |                              | REMODEL 2ND FLR INCLUD     |                                                                     |            |       | 12-12-2008                                                                                                                                                                                                                                                                 | 317                            |          |                     | 15      | PERMIT VISIT   |                                                         |      |          |  |          |  |
| 91                                                                                            | 05-01-1994 | MN          | Manual Note | 2,500                                                                                               |            |                   |                              | REROOF                     |                                                                     |            |       | 06-01-2004                                                                                                                                                                                                                                                                 | 303                            |          |                     | 2       | MEASURED       |                                                         |      |          |  |          |  |
| 27                                                                                            | 03-01-1991 | MN          | Manual Note | 20,000                                                                                              |            |                   |                              | REMODEL                    |                                                                     |            |       | 06-01-2003                                                                                                                                                                                                                                                                 | 303                            |          |                     | 3       | MEAS+INSPCTD   |                                                         |      |          |  |          |  |
| 258                                                                                           | 11-01-1990 | MN          | Manual Note | 140,000                                                                                             |            |                   |                              | REMODEL                    |                                                                     |            |       | 01-17-1995                                                                                                                                                                                                                                                                 | 107                            |          |                     | 15      | PERMIT VISIT   |                                                         |      |          |  |          |  |
|                                                                                               |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       | 05-08-1992                                                                                                                                                                                                                                                                 | 131                            |          |                     | 14      | INSPECTED      |                                                         |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                   |            |             |             |                                                                                                     |            |                   |                              |                            |                                                                     |            |       |                                                                                                                                                                                                                                                                            |                                |          |                     |         |                |                                                         |      |          |  |          |  |
| B                                                                                             | Use Code   | Description | Zone        | Land Type                                                                                           | Land Units |                   | Unit Price                   | I. Factor                  | Site Index                                                          | Cond.      | Nbhd. | Nhbd Adj                                                                                                                                                                                                                                                                   | Notes                          |          | Location Adjustment |         | Adj Unit Pric  | Land Value                                              |      |          |  |          |  |
| 1                                                                                             | 340        | OFFICE      | IND         | SITE                                                                                                | 21,780     | SF                | 5.09                         | 0.70000                    | B                                                                   | 1.00       | IA    | 1.000                                                                                                                                                                                                                                                                      |                                |          |                     | 0       | 3.56           | 77,500                                                  |      |          |  |          |  |
| Total Card Land Units                                                                         |            |             |             |                                                                                                     | 0.50       | AC                | Parcel Total Land Area: 0.50 |                            |                                                                     |            |       | Total Land Value                                                                                                                                                                                                                                                           |                                |          |                     |         | 77,500         |                                                         |      |          |  |          |  |

| CONSTRUCTION DETAIL                                                |             |      |               |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |             |  |
|--------------------------------------------------------------------|-------------|------|---------------|------------|-------------|---------------------------------|----------|-----------|----------------|-------------|--|
| Element                                                            |             | Cd   | Description   |            |             | Element                         |          | Cd        | Description    |             |  |
| Style:                                                             |             | 71   | OFFICE        |            |             |                                 |          |           |                |             |  |
| Model                                                              |             | 94   | COMMERCIAL    |            |             |                                 |          |           |                |             |  |
| Grade                                                              |             | C+   | AVG. (+)      |            |             |                                 |          |           |                |             |  |
| Stories                                                            |             | 2.50 | 2 1/2 STORIES |            |             |                                 |          |           |                |             |  |
| Occupancy                                                          |             | 1.00 |               |            |             |                                 |          |           |                |             |  |
| Exterior Wall 1                                                    |             | 5    | ASBESTOS      |            |             |                                 |          |           |                |             |  |
| Exterior Wall 2                                                    |             |      |               |            |             |                                 |          |           |                |             |  |
| Roof Structure                                                     |             | 1    | GABLE         |            |             |                                 |          |           |                |             |  |
| Roof Cover                                                         |             | 1    | ASPHALT SH    |            |             |                                 |          |           |                |             |  |
| Interior Wall 1                                                    |             | 2    | PLASTER       |            |             |                                 |          |           |                |             |  |
| Interior Wall 2                                                    |             | 8    | PLYWD PANL    |            |             |                                 |          |           |                |             |  |
| Interior Floor 1                                                   |             | 4    | CARPET        |            |             | RCN                             |          |           | 302,070        |             |  |
| Interior Floor 2                                                   |             |      |               |            |             |                                 |          |           |                |             |  |
| Heating Fuel                                                       |             | 1    | OIL           |            |             |                                 |          |           |                |             |  |
| Heating Type                                                       |             | 1    | FORCED H/A    |            |             | Year Built                      |          |           | 1900           |             |  |
| AC Percent                                                         |             | 100  |               |            |             | Effective Year Built            |          |           | 1986           |             |  |
| FBM Sqft                                                           |             |      |               |            |             | Depreciation Code               |          |           | AV             |             |  |
| Bldg Use                                                           |             | 340  | OFFICE        |            |             | Remodel Rating                  |          |           |                |             |  |
| Total Rooms                                                        |             | 5    |               |            |             | Year Remodeled                  |          |           |                |             |  |
| Bedrooms                                                           |             | 0    |               |            |             | Depreciation %                  |          |           | 35             |             |  |
| Full Baths                                                         |             | 2    |               |            |             | Functional Obsol                |          |           |                |             |  |
| Half Baths                                                         |             | 0    |               |            |             | External Obsol                  |          |           |                |             |  |
| Extra Fixtures                                                     |             | 0    |               |            |             | Trend Factor                    |          |           | 1              |             |  |
| #Heat Sys                                                          |             | 1    |               |            |             | Condition                       |          |           |                |             |  |
| Frame                                                              |             | 1    | WOOD          |            |             | Condition %                     |          |           |                |             |  |
| Bath Style                                                         |             | A    | AVERAGE       |            |             | Percent Good                    |          |           | 65             |             |  |
| Foundation                                                         |             | 1    | CONCRETE      |            |             | Cns Sect Rcnld                  |          |           | 196,300        |             |  |
| Partitions                                                         |             | T    | TYPICAL       |            |             | Dep % Ovr                       |          |           |                |             |  |
| Wall Height                                                        |             | 9.00 |               |            |             | Dep Ovr Comment                 |          |           |                |             |  |
| FBM Quality                                                        |             |      |               |            |             | Misc Imp Ovr                    |          |           |                |             |  |
| Overhead Door                                                      |             |      |               |            |             | Misc Imp Ovr Comment            |          |           |                |             |  |
| Kitchens                                                           |             |      |               |            |             | Cost to Cure Ovr                |          |           |                |             |  |
|                                                                    |             |      |               |            |             | Cost to Cure Ovr Comment        |          |           |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |               |            |             |                                 |          |           |                |             |  |
| Code                                                               | Description | L/B  | Units         | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade     | Grade Adj      | Appr. Value |  |
| 85                                                                 | PAVING      | L    | 8,685         | 2.00       | 1960        | AV                              | 55       | A         | 1.00           | 9,600       |  |
| 84                                                                 | SIGN-ILU    | L    | 14            | 40.25      | 1980        | AV                              | 55       | G         | 1.25           | 400         |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |               |            |             |                                 |          |           |                |             |  |
| Code                                                               | Description |      |               |            | Living Area | Floor Area                      | Eff Area | Unit Cost | Undeprec Value |             |  |
| BMT                                                                | BASEMENT    |      |               |            | 0           | 1,208                           |          | 20.71     | 25,017         |             |  |
| FFL                                                                | 1ST FLOOR   |      |               |            | 1,208       | 1,208                           |          | 103.38    | 124,880        |             |  |
| OPF                                                                | OPEN PORCH  |      |               |            | 0           | 216                             |          | 10.53     | 2,274          |             |  |
| SFL                                                                | 2ND FLOOR   |      |               |            | 1,208       | 1,208                           |          | 103.38    | 124,880        |             |  |
| UAT                                                                | UNFIN ATTC  |      |               |            | 0           | 1,208                           |          | 20.71     | 25,017         |             |  |
| Ttl Gross Liv / Lease Area                                         |             |      |               |            | 2,416       | 5,048                           |          |           | 302,068        |             |  |



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| CURRENT OWNER                                                                                       |            |             |             | TOPO      |            | UTILITIES                                                           |                              | STRT / ROAD |             | LOCATION |          | CURRENT ASSESSMENT            |        |                     |           |               |                |                                                                     |        | 1006<br>EAST<br>LONGMEADOW, MA |            |       |          |         |                                |          |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------|------------|---------------------------------------------------------------------|------------------------------|-------------|-------------|----------|----------|-------------------------------|--------|---------------------|-----------|---------------|----------------|---------------------------------------------------------------------|--------|--------------------------------|------------|-------|----------|---------|--------------------------------|----------|--|--|--|---------|--|
| DENVOR REALTY LLC<br><br>79 MAPLE ST<br><br>EAST LONGMEADOW MA 01028                                |            |             |             |           |            | 1                                                                   | TYPCL                        |             |             |          |          | Description                   |        | Code                | Appraised |               | Assessed       |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | COMMERC.                      | 340    | 349,400             |           | 349,400       |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | COMM LAND                     | 340    | 77,500              |           | 77,500        |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |           |            |                                                                     |                              |             |             |          |          | COMMERC.                      |        | 340                 | 10,000    |               | 10,000         |                                                                     | VISION |                                |            |       |          |         |                                |          |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379781_2849778 |            |             |             |           |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |             |             |          |          | Total                         |        | 436,900             |           | 436,900       |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             |           |            |                                                                     |                              |             |             |          |          | BK-VOL/PAGE                   |        | SALE DATE           |           | Q/U           |                | V/I                                                                 |        |                                | SALE PRICE |       | VC       |         | PREVIOUS ASSESSMENTS (HISTORY) |          |  |  |  |         |  |
| DENVOR REALTY LLC<br>HENROD HOLDING LLC<br>MAGOVERN DWIGHT R,<br>MAGOVERN DWIGHT R + DAVID E,       |            |             |             | 24872     |            | 0522                                                                |                              | 01-10-2023  |             | Q        |          | I                             |        | 490,000             |           | 00            |                | Year                                                                | Code   | Assessed                       | Year       | Code  | Assessed | Year    | Code                           | Assessed |  |  |  |         |  |
|                                                                                                     |            |             |             | 14279     |            | 0354                                                                |                              | 06-24-2004  |             | U        |          | I                             |        | 327,500             |           | 1B            |                | 2024                                                                | 340    | 326,100                        | 2023       | 340   | 298,800  | 2022    | 340                            | 283,300  |  |  |  |         |  |
|                                                                                                     |            |             |             | 11173     |            | 0055                                                                |                              | 04-27-2000  |             | U        |          | I                             |        | 156,000             |           | 1J            |                |                                                                     | 340    | 77,500                         |            | 340   | 70,300   |         | 340                            | 67,100   |  |  |  |         |  |
|                                                                                                     |            |             |             | 04020     |            | 0088                                                                |                              | 08-08-1974  |             | U        |          | I                             |        | 0                   |           |               |                |                                                                     | 340    | 10,000                         |            | 340   | 8,100    |         | 340                            | 8,100    |  |  |  |         |  |
| Total                                                                                               |            |             |             |           |            |                                                                     |                              |             |             |          |          |                               |        | 413,600             |           | Total         |                |                                                                     |        | 377,200                        |            | Total |          |         |                                | 358,500  |  |  |  |         |  |
| EXEMPTIONS                                                                                          |            |             |             |           |            | OTHER ASSESSMENTS                                                   |                              |             |             |          |          |                               |        |                     |           |               |                | This signature acknowledges a visit by a Data Collector or Assessor |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| Year                                                                                                | Code       | Description |             |           |            | Amount                                                              |                              | Code        | Description |          |          |                               | Number | Amount              |           | Comm Int      |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          |                               |        |                     |           |               |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| Total                                                                                               |            |             |             |           |            | 0.00                                                                |                              |             |             |          |          |                               |        |                     |           |               |                |                                                                     |        | APPRaised VALUE SUMMARY        |            |       |          |         |                                |          |  |  |  |         |  |
| Nbhd                                                                                                |            | Nbhd Name   |             |           |            | B                                                                   |                              |             |             | Tracing  |          |                               |        | Batch               |           |               |                | Appraised Bldg. Value (Card)                                        |        |                                |            |       |          |         |                                |          |  |  |  | 153,100 |  |
| 0001                                                                                                |            |             |             |           |            |                                                                     |                              |             |             | 340      |          |                               |        | IA                  |           |               |                | Appraised Xf (B) Value (Bldg)                                       |        |                                |            |       |          |         |                                |          |  |  |  | 0       |  |
| NOTES                                                                                               |            |             |             |           |            |                                                                     |                              |             |             |          |          | Appraised Ob (B) Value (Bldg) |        |                     |           |               |                |                                                                     |        |                                |            |       |          | 10,000  |                                |          |  |  |  |         |  |
| ORTHODONITIST, 2 SINKS IN BSMT<br>FAMILY DENTISTRY                                                  |            |             |             |           |            |                                                                     |                              |             |             |          |          | Appraised Land Value (Bldg)   |        |                     |           |               |                |                                                                     |        |                                |            |       |          | 77,500  |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | Special Land Value            |        |                     |           |               |                |                                                                     |        |                                |            |       |          | 0       |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | Total Appraised Parcel Value  |        |                     |           |               |                |                                                                     |        |                                |            |       |          | 436,900 |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | Valuation Method              |        |                     |           |               |                |                                                                     |        |                                |            |       |          | C       |                                |          |  |  |  |         |  |
| Total Appraised Parcel Value                                                                        |            |             |             |           |            |                                                                     |                              |             |             |          |          | 436,900                       |        |                     |           |               |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |           |            |                                                                     |                              |             |             |          |          | VISIT / CHANGE HISTORY        |        |                     |           |               |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount    | Insp Date  | % Comp                                                              | Date Comp                    | Comments    |             |          |          | Date                          | Id     | Type                | Is        | Cd            | Purpose/Result |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
|                                                                                                     |            |             |             |           |            |                                                                     |                              |             |             |          |          | 03-05-2021                    | 334    |                     |           | 14            | INSPECTED      |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |           |            |                                                                     |                              |             |             |          |          |                               |        |                     |           |               |                |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type | Land Units | Unit Price                                                          | I. Factor                    | Site Index  | Cond.       | Nbhd.    | Nhbd Adj | Notes                         |        | Location Adjustment |           | Adj Unit Pric | Land Value     |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| 2                                                                                                   | 340        | OFFICE      | IND         | SITE      | 0 SF       | 0.00                                                                | 1.00000                      |             | 1.00        | IA       | 1.000    |                               |        |                     | 0         | 0             | 0              |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |
| Total Card Land Units                                                                               |            |             |             |           | 0.00       | AC                                                                  | Parcel Total Land Area: 0.50 |             |             |          |          | Total Land Value              |        |                     |           |               | 77,500         |                                                                     |        |                                |            |       |          |         |                                |          |  |  |  |         |  |

| CONSTRUCTION DETAIL                                                |             |             |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |             |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|---------------------------------|-------------|-------------|-----------|----------------|-------------|
| Element                                                            | Cd          | Description |       |            | Element                         | Cd          | Description |           |                |             |
| Style:                                                             | 71          | OFFICE      |       |            |                                 |             |             |           |                |             |
| Model                                                              | 94          | COMMERCIAL  |       |            |                                 |             |             |           |                |             |
| Grade                                                              | C-          | AVG. (-)    |       |            |                                 |             |             |           |                |             |
| Stories                                                            | 1.00        | 1 STORY     |       |            |                                 |             |             |           |                |             |
| Occupancy                                                          | 1.00        |             |       |            | MIXED USE                       |             |             |           |                |             |
| Exterior Wall 1                                                    | 1           | WOOD SHING  |       |            | Code                            | Description |             |           | Percentage     |             |
| Exterior Wall 2                                                    | 8           | BRICK VENR  |       |            | 340                             | OFFICE      |             |           | 100            |             |
| Roof Structure                                                     | 1           | GABLE       |       |            |                                 |             |             |           | 0              |             |
| Roof Cover                                                         | 1           | ASPHALT SH  |       |            |                                 |             |             |           | 0              |             |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |            | COST / MARKET VALUATION         |             |             |           |                |             |
| Interior Wall 2                                                    | 8           | PLYWD PANL  |       |            | RCN                             |             |             | 235,498   |                |             |
| Interior Floor 1                                                   | 5           | LINO/VINYL  |       |            |                                 |             |             |           |                |             |
| Interior Floor 2                                                   | 4           | CARPET      |       |            | Year Built                      |             |             | 1900      |                |             |
| Heating Fuel                                                       | 1           | OIL         |       |            |                                 |             |             | 1986      |                |             |
| Heating Type                                                       | 3           | FORCED H/W  |       |            | Effective Year Built            |             |             | AV        |                |             |
| AC Percent                                                         | 100         |             |       |            |                                 |             |             |           |                |             |
| FBM Sqft                                                           | 161         |             |       |            | Depreciation Code               |             |             |           |                |             |
| Bldg Use                                                           | 340         | OFFICE      |       |            |                                 |             |             |           |                |             |
| Total Rooms                                                        | 0           |             |       |            | Remodel Rating                  |             |             |           |                |             |
| Bedrooms                                                           | 0           |             |       |            |                                 |             |             |           |                |             |
| Full Baths                                                         | 0           |             |       |            | Year Remodeled                  |             |             | 35        |                |             |
| Half Baths                                                         | 2           |             |       |            |                                 |             |             |           |                |             |
| Extra Fixtures                                                     | 9           |             |       |            | Depreciation %                  |             |             |           |                |             |
| #Heat Sys                                                          | 2           |             |       |            |                                 |             |             |           |                |             |
| Frame                                                              | 1           | WOOD        |       |            | Functional Obsol                |             |             |           |                |             |
| Bath Style                                                         | A           | AVERAGE     |       |            |                                 |             |             |           |                |             |
| Foundation                                                         | 3           | MASONRY     |       |            | External Obsol                  |             |             |           |                |             |
| Partitions                                                         | T           | TYPICAL     |       |            |                                 |             |             |           |                |             |
| Wall Height                                                        | 9.00        |             |       |            | Trend Factor                    |             |             | 1         |                |             |
| FBM Quality                                                        | 3.00        |             |       |            |                                 |             |             |           |                |             |
| Overhead Door                                                      |             |             |       |            | Condition                       |             |             |           |                |             |
| Kitchens                                                           | 0           |             |       |            |                                 |             |             |           |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |                                 |             |             |           |                |             |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt                          | Cond. Cd    | % Good      | Grade     | Grade Adj      | Appr. Value |
|                                                                    |             |             |       |            |                                 |             |             |           |                |             |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |                                 |             |             |           |                |             |
| Code                                                               | Description |             |       |            | Living Area                     | Floor Area  | Eff Area    | Unit Cost | Undeprec Value |             |
| BMT                                                                | BASEMENT    |             |       |            | 0                               | 868         |             | 18.82     | 16,338         |             |
| FFL                                                                | 1ST FLOOR   |             |       |            | 2,332                           | 2,332       |             | 93.90     | 218,972        |             |
| OPF                                                                | OPEN PORCH  |             |       |            | 0                               | 15          |             | 12.52     | 188            |             |
|                                                                    |             |             |       |            |                                 |             |             |           |                |             |
|                                                                    |             |             |       |            |                                 |             |             |           |                |             |
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