

State Use 101  
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| CURRENT OWNER                                                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|-----------------|------------------------------|--|---------|--------|--------------------------|------------|--------------------|--|---------------------------------------------------|--|---------|--|----------|--|---------|--|
| TONER AMANDA W<br><br>103 FAVORITE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387243_2840859                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      |         | Appraised                                                                                                                                                                                                                                                                                                                                    |       | Assessed                                             |                 | 1006<br><br>EAST LONGMEADOW  |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       |         | 776000                                                                                                                                                                                                                                                                                                                                       |       | 776,000                                              |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RES LAND           |       | 101       |         | 249800                                                                                                                                                                                                                                                                                                                                       |       | 249,800                                              |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       | Total     |         | 1,025,800                                                                                                                                                                                                                                                                                                                                    |       | 1,025,800                                            |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| TONER AMANDA W<br>KANE MICHAEL T,TRUSTEE OF THE 103<br>KANE,MICHAEL T<br>KANE,MICHAEL T TRUSTEE OF THE<br>KANE,MICHAEL T TRUSTEE OF THE |        |             |  | 17501 0071                                                                 |   | 10-07-2008        |       | U                                                               |    | I           |         | 875,000            |       | 1B        |         | Year                                                                                                                                                                                                                                                                                                                                         |       | Code                                                 |                 | Assessed                     |  | Year    |        | Code                     |            | Assessed           |  | Year                                              |  | Code    |  | Assessed |  |         |  |
|                                                                                                                                         |        |             |  | 17179 0257                                                                 |   | 03-04-2008        |       | U                                                               |    | I           |         | 1                  |       | 1B        |         | 2024                                                                                                                                                                                                                                                                                                                                         |       | 101                                                  |                 | 718,500                      |  | 2023    |        | 101                      |            | 668,200            |  | 2022                                              |  | 101     |  | 611,800  |  |         |  |
|                                                                                                                                         |        |             |  | 17128 0180                                                                 |   | 01-25-2008        |       | U                                                               |    | I           |         | 25,000             |       | 1J        |         | 101                                                                                                                                                                                                                                                                                                                                          |       | 249,800                                              |                 | 101                          |  | 227,400 |        | 101                      |            | 227,400            |  | 101                                               |  | 181,000 |  |          |  |         |  |
|                                                                                                                                         |        |             |  | 17128 0176                                                                 |   | 01-25-2008        |       | U                                                               |    | I           |         | 1                  |       | 1J        |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  | 17128 0173                                                                 |   | 01-25-2008        |       | U                                                               |    | I           |         | 1                  |       | 1J        |         | Total                                                                                                                                                                                                                                                                                                                                        |       | 968,300                                              |                 | Total                        |  | 895,600 |        | Total                    |            | 792,800            |  |                                                   |  |         |  |          |  |         |  |
| EXEMPTIONS                                                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| Year                                                                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            | Comm Int           |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| Total                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 776,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 249,800<br>Special Land Value 0<br>Total Appraised Parcel Value 1,025,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 1,025,800 |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| Nbhd                                                                                                                                    |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| 0001                                                                                                                                    |        |             |  |                                                                            |   | 101               |       | NS                                                              |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| NOTES                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | SUB DIV 841 SUB DIV 867/877                                                                                                                                                                                                                                                                                                                  |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| Permit Id                                                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                                                                                                                                                                                                                                                                                                                                     |       | Date                                                 |                 | Type                         |  | Is      |        | Id                       |            | Cd                 |  | Purpose/Result                                    |  |         |  |          |  |         |  |
| 310                                                                                                                                     |        | 09-07-2006  |  | 2                                                                          |   | DWELLING          |       | 500,000                                                         |    |             |         | 0                  |       |           |         | OC 9/26/2008 84`                                                                                                                                                                                                                                                                                                                             |       | 07-03-2018<br>10-03-2008<br>02-29-2008<br>02-23-2007 |                 |                              |  |         |        | 333<br>317<br>317<br>311 |            | 2<br>14<br>15<br>2 |  | MEASURED<br>INSPECTED<br>PERMIT VISIT<br>MEASURED |  |         |  |          |  |         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                                                                                                                                                                                                                                                                                                                              |       |                                                      |                 |                              |  |         |        |                          |            |                    |  |                                                   |  |         |  |          |  |         |  |
| B                                                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                          | Notes |                                                      | Special Pricing |                              |  |         | Size A | Adj Unit Pric            | Land Value |                    |  |                                                   |  |         |  |          |  |         |  |
| 1                                                                                                                                       | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 40,000                                                          | SF | 3.12        | 2.000   | 1                  | LAND  | 1.00      | FA      | 1.00                                                                                                                                                                                                                                                                                                                                         |       |                                                      | 0               |                              |  |         | 1.000  | 6.24                     | 249,600    |                    |  |                                                   |  |         |  |          |  |         |  |
| 1                                                                                                                                       | 101    | ONE FAM     |  | RAA                                                                        |   |                   |       | 0.030                                                           | AC | 7,000.00    | 1.000   | 0                  |       | 1.00      | FA      | 1.00                                                                                                                                                                                                                                                                                                                                         |       |                                                      | 0               |                              |  |         | 1.000  | 7,000                    | 200        |                    |  |                                                   |  |         |  |          |  |         |  |
| Total Card Land Units                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         | 0.95                                                                                                                                                                                                                                                                                                                                         |       | AC                                                   |                 | Parcel Total Land Area: 0.95 |  |         |        | Total Land Value         |            |                    |  |                                                   |  |         |  |          |  | 249,800 |  |

A large, two-story house with a dark roof and white trim, surrounded by trees and a lawn. The text "103 FAVORITE LN" is overlaid in large, bold, black letters.