

State Use 930  
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| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------|------------------|-------|-----------------------------|----------|----|-------|--------|---------------|--------|------------|----------------|--|--------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378830_2845195 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Description        |                                | Code                                                                                                                                                                                                                                                                                             |         | Appraised |          | Assessed         |       | 1006<br><br>EAST LONGMEADOW |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |        | EXM LAND           |                                | 930                                                                                                                                                                                                                                                                                              |         | 48000     |          | 48,000           |       |                             |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |                                | Total                                                                                                                                                                                                                                                                                            |         | 48,000    |          | 48,000           |       |                             |          |    |       |        |               |        |            |                |  |        |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             | V/I  | SALE PRICE                   |        | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| TOWN OF EAST LONGMEADOW<br>BOSTON + MAINE RAILROAD                                                         |        |             |  | 13115<br>00000                                                             |   | 0197<br>0000      |             | 04-17-2003                                                      |      | U<br>U                       | I      | 105,000<br>0       |                                | 1E                                                                                                                                                                                                                                                                                               | Year    | Code      | Assessed |                  | Year  | Code                        | Assessed |    | Year  | Code   | Assessed      |        |            |                |  |        |
|                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  | 2024    | 930       | 48,000   |                  | 2023  | 930                         | 47,600   |    | 2022  | 930    | 45,200        |        |            |                |  |        |
|                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  | Total   |           | 48,000   |                  | Total |                             | 47,600   |    | Total |        | 45,200        |        |            |                |  |        |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |        |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| Year                                                                                                       | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int                       |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
|                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| Total                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| Nbhd                                                                                                       |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |                                                                 |      | Batch                        |        |                    |                                | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| 0001                                                                                                       |        |             |  |                                                                            |   | 930               |             |                                                                 |      | GG                           |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| RAILROAD - SUB DIV #910                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                | 48,000                                                                                                                                                                                                                                                                                           |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |        | % Comp             |                                | Date Comp                                                                                                                                                                                                                                                                                        |         | Comments  |          | Date             |       | Type                        |          | Is |       | Id     |               | Cd     |            | Purpose/Result |  |        |
|                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          |                  |       |                             |          |    |       |        |               |        |            |                |  |        |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.                           | Ac Di                                                                                                                                                                                                                                                                                            | C. Fact | St. Idx   | Adj      | Notes            |       | Special Pricing             |          |    |       | Size A | Adj Unit Pric |        | Land Value |                |  |        |
| 1                                                                                                          | 930    | MUN-VACANT  |  |                                                                            |   |                   |             | 40,000                                                          | SF   | 3.69                         | 0.700  | B                  |                                | LAND                                                                                                                                                                                                                                                                                             | 0.05    | GG        | 1.00     |                  |       |                             | 0        |    |       | 1.000  | 0.13          | 5,200  |            |                |  |        |
| 1                                                                                                          | 930    | MUN-VACANT  |  |                                                                            |   |                   |             | 2.040                                                           | AC   | 42,000.00                    | 1.000  | 0                  |                                |                                                                                                                                                                                                                                                                                                  | 0.50    | GG        | 1.00     | SHP3             |       |                             | 0        |    |       | 1.000  | 21,000        | 42,800 |            |                |  |        |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |             | 2.96                                                            | AC   | Parcel Total Land Area: 2.96 |        |                    |                                |                                                                                                                                                                                                                                                                                                  |         |           |          | Total Land Value |       |                             |          |    |       |        |               |        |            |                |  | 48,000 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 930                             | MUN-VACANT  |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 1              |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |

No Sketch