

State Use 101  
Print Date 11/25/2024 7:33:06 A

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                       |   | UTILITY              |             | STREET                   |      | LOCATION                     |        | CURRENT ASSESSMENT |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|----------------------|-------------|--------------------------|------|------------------------------|--------|--------------------|----------|-------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|------|-----------------------------|------|---------|----------|--------|---------------|----------|------------|----------------|--|
| BERARDI GIUSEPPE + EMANUELA<br><br>82 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381529_2843298 |        |             |  |                                                                 |   |                      |             |                          |      |                              |        | Description        |          | Code                    |         | Appraised                                                                                                                                                                                                                                                                                                                                     |      | Assessed         |      | 1006<br><br>EAST LONGMEADOW |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  | TOPO WET                                                        |   | EASEMENT             |             | TRAFFIC                  |      | CORNER                       |        | RESIDNTL.          |          | 101                     |         | 561200                                                                                                                                                                                                                                                                                                                                        |      | 561,200          |      |                             |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        | RES LAND           |          | 101                     |         | 156300                                                                                                                                                                                                                                                                                                                                        |      | 156,300          |      |                             |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                        |   |                      |             | VIEW                     |      | COMMUNITY                    |        | RESIDNTL.          |          | 101                     |         | 20300                                                                                                                                                                                                                                                                                                                                         |      | 20,300           |      |                             |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 11/26/19<br>In+Ex FY<br>Mailed                              |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                      |             |                          |      | Total                        |        |                    |          | 737,800                 |         | 737,800                                                                                                                                                                                                                                                                                                                                       |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE            |             | Q/U                      |      | V/I                          |        | SALE PRICE         |          | VC                      |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| BERARDI GIUSEPPE + EMANUELA<br>DAVIS JOHN + STEPHEN A DAVIS TR<br>ASM + CO INC                                   |        |             |  | 21072<br>09348<br>00000                                         |   | 0418<br>0266<br>0000 |             | 02-23-2016<br>12-27-1995 |      | U<br>U<br>U                  |        | V<br>V<br>U        |          | 160,000<br>745,000<br>0 |         | 1<br>1                                                                                                                                                                                                                                                                                                                                        |      | Year             | Code | Assessed                    | Year | Code    | Assessed | Year   | Code          | Assessed |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      | 2024             | 101  | 523,900                     | 2023 | 101     | 480,800  | 2022   | 101           | 438,500  |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  | 101  | 156,300                     |      | 101     | 142,300  |        | 101           | 144,700  |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  | 101  | 20,300                      |      | 101     | 20,300   |        | 101           | 10,000   |            |                |  |
| Total                                                                                                            |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          | 700,500                 |         | Total                                                                                                                                                                                                                                                                                                                                         |      | 643,400          |      | Total                       |      | 593,200 |          |        |               |          |            |                |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                 |   | OTHER ASSESSMENTS    |             |                          |      |                              |        |                    |          |                         |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| Year                                                                                                             | Code   | Description |  | Amount                                                          |   | Code                 | Description |                          | YEAR |                              | Amount |                    | Comm Int |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| Total                                                                                                            |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 561,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,300<br>Appraised Land Value (Bldg) 156,300<br>Special Land Value 0<br>Total Appraised Parcel Value 737,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 737,800 |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                 |   | Tracing              |             |                          |      | Batch                        |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| 0001                                                                                                             |        |             |  |                                                                 |   | 130                  |             |                          |      | NV                           |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| NOTES                                                                                                            |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| SUB DIV 995-PHASE X                                                                                              |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                            |   | Description          |             | Amount                   |      | Insp Date                    |        | % Comp             |          | Date Comp               |         | Comments                                                                                                                                                                                                                                                                                                                                      |      | Date             |      | Type                        |      | Is      |          | Id     |               | Cd       |            | Purpose/Result |  |
| 202002115                                                                                                        |        | 07-20-2020  |  | 11                                                              |   | POOL                 |             | 25,000                   |      | 05-18-2022                   |        | 100                |          | 05-18-2022              |         | 20x40 INGROUND                                                                                                                                                                                                                                                                                                                                |      | 05-18-2022       |      | 01                          |      |         |          | 400    |               | 15       |            | PERMIT VISIT   |  |
| 201802631                                                                                                        |        | 08-16-2018  |  | 2                                                               |   | DWELLING             |             | 300,000                  |      | 05-28-2019                   |        | 100                |          | 05-28-2019              |         | 3652sf                                                                                                                                                                                                                                                                                                                                        |      | 07-06-2021       |      |                             |      |         |          | 334    |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      | 11-08-2019       |      |                             |      |         |          | 400    |               | 25       |            | OC VISIT       |  |
|                                                                                                                  |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      | 05-28-2019       |      |                             |      |         |          | 334    |               | 2        |            | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                 |   |                      |             |                          |      |                              |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      |                  |      |                             |      |         |          |        |               |          |            |                |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                            | D | Fronta               | Depth       | Land Units               |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di                   | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj  | Notes            |      | Special Pricing             |      |         |          | Size A | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RAA                                                             |   |                      |             | 40,000                   | SF   | 3.12                         | 1.250  | 9                  |          | LAND                    | 1.00    | NV                                                                                                                                                                                                                                                                                                                                            | 1.00 |                  |      |                             |      |         |          | 1.000  | 3.9           |          | 156,000    |                |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RAA                                                             |   |                      |             | 0.040                    | AC   | 7,000.00                     | 1.000  | 0                  |          |                         | 1.00    | NV                                                                                                                                                                                                                                                                                                                                            | 1.00 |                  |      |                             |      |         |          | 1.000  | 7,000         |          | 300        |                |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                 |   |                      |             | 0.96                     | AC   | Parcel Total Land Area: 0.96 |        |                    |          |                         |         |                                                                                                                                                                                                                                                                                                                                               |      | Total Land Value |      |                             |      |         |          |        |               |          |            | 156,300        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B+   | GOOD (+)    | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 105.62      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 578,508     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2018        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2018        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 3           |
| Extra Fixtures      | 5    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 97          |
| Extra Kitchens      |      |             | RCNLD                           |             | 561,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2020   | 70 | 0.00 | GD   | G   | 1.25 | 20,300     |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,175 |          | 29.84     | 64,892         |  |
| BNT                               | BSMT ENTRY  | 0      | 42    |          | 7.10      | 298            |  |
| FFL                               | 1ST FLOOR   | 2,175  | 2,175 |          | 149.18    | 324,460        |  |
| GAR                               | GARAGE      | 0      | 888   |          | 59.64     | 52,958         |  |
| PAT                               | PATIO       | 0      | 714   |          | 7.52      | 5,370          |  |
| SFL                               | 2ND FLOOR   | 875    | 875   |          | 149.18    | 130,530        |  |
| Ttl Gross Liv / Lease Area        |             | 3,050  | 6,869 |          |           | 578,508        |  |

