

| CURRENT OWNER                                                                                 |            | TOPO TYPE                                                                  | UTILITY              | STREET                   | LOCATION    | CURRENT ASSESSMENT      |               |                                                                     |                                  |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |        |                  |           |          |               |            |  |  |        |
|-----------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|--------------------------|-------------|-------------------------|---------------|---------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|--------|------------------|-----------|----------|---------------|------------|--|--|--------|
| BENWARE KARL M<br><br>595 OLD WARREN RD<br><br>PALMER MA 01069<br><br>GIS ID F_378779_2857013 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>131   | Appraised<br>22200                                                  | Assessed<br>22,200               |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            | DRAINAGE                                                                   |                      | VIEW                     | COMMUNITY   |                         |               |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            | SUPPLEMENTAL DATA                                                          |                      |                          |             |                         |               |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                          |             |                         |               |                                                                     |                                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             | Total                   |               | 22,200                                                              | 22,200                           |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| RECORD OF OWNERSHIP                                                                           |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                      | V/I         | SALE PRICE              | VC            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| BENWARE KARL M<br>BENWARE TINA M F +,<br>CORKINS,TINA M.F.                                    |            | 16978<br>09590<br>00000                                                    | 0324<br>0297<br>0000 | 10-17-2007<br>08-15-1996 | U<br>U<br>U | V<br>I                  | 100<br>1<br>0 | 1A<br>1A                                                            | Year                             | Code                                                            | Assessed | Year    | Code    | Assessed                | Year   | Code             | Assessed  |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | 2024                             | 131                                                             | 22,200   | 2023    | 131     | 20,100                  | 2022   | 131              | 18,300    |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     |                                  | Total                                                           |          | 22,200  | Total   |                         | 20,100 | Total            |           | 18,300   |               |            |  |  |        |
| EXEMPTIONS                                                                                    |            |                                                                            | OTHER ASSESSMENTS    |                          |             |                         |               | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| Year                                                                                          | Code       | Description                                                                | Amount               | Code                     | Description | YEAR                    | Amount        |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           | Comm Int |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | APPRAISED VALUE SUMMARY          |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Appraised BLDG. Value (Card)     |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Appraised Xf (B) Value (Bldg)    |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Appraised Ob (B) Value (Bldg)    |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Appraised Land Value (Bldg)      |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Special Land Value               |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Total Appraised Parcel Value     |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Valuation Method                 |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Adjustment                       |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | Net Total Appraised Parcel Value |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     | 22,200                           |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| BUILDING PERMIT RECORD                                                                        |            |                                                                            |                      |                          |             |                         |               |                                                                     | VISIT / CHANGE HISTORY           |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| Permit Id                                                                                     | Issue Date | Type                                                                       | Description          | Amount                   | Insp Date   | % Comp                  | Date Comp     | Comments                                                            | Date                             | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |        |                  |           |          |               |            |  |  |        |
|                                                                                               |            |                                                                            |                      |                          |             |                         |               |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| LAND LINE VALUATION SECTION                                                                   |            |                                                                            |                      |                          |             |                         |               |                                                                     |                                  |                                                                 |          |         |         |                         |        |                  |           |          |               |            |  |  |        |
| B                                                                                             | Use Co     | Description                                                                | Zone                 | D                        | Fronta      | Depth                   | Land Units    | Unit Price                                                          | I. Fact                          | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes  | Special Pricing  |           | Size A   | Adj Unit Pric | Land Value |  |  |        |
| 1                                                                                             | 131        | POTENTL                                                                    | RC                   |                          |             |                         | 10,000 SF     | 11.08                                                               | 1.000                            | 5                                                               | LAND     | 1.00    | MA      | 1.00                    |        |                  | 0 PS1 0.2 | 1.000    | 2.22          | 22,200     |  |  |        |
| Total Card Land Units                                                                         |            |                                                                            |                      |                          |             |                         | 0.23 AC       | Parcel Total Land Area:                                             |                                  |                                                                 |          |         |         |                         | 0.23   | Total Land Value |           |          |               |            |  |  | 22,200 |

Account # 6798

Bldg # 1

Card # 1 of 1

State Use 131  
Print Date 11/25/2024 7:35:37 A

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 131                             |          | POTENTL     |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |