

State Use 102  
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| CURRENT OWNER                                                                                                                    |          |             |           | TOPO                                                                                                |             | UTILITIES         |            | STRT / ROAD                                                         |                             | LOCATION |            | CURRENT ASSESSMENT       |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |                |            |         |      |          |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|-----------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|-----------------------------|----------|------------|--------------------------|--------|----------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|------|-----------------------------------------------------|------------|----------------|------------|---------|------|----------|--|---------|--|
| MARCUS ANN E TR<br>MARCUS BENJAMIN H TR<br>21205B CLUBSIDE DR<br><br>BOCA RATON FL 33434                                         |          |             |           |                                                                                                     |             | 1 TYPCL           |            |                                                                     |                             |          |            | Description<br>RESIDNTL. |        | Code<br>102          |       | Assessed<br>545,500                                                                                                                                                                                                                                                                                                                                                                            |  | Assessed<br>545,500 |      |                                                     |            |                |            |         |      |          |  |         |  |
|                                                                                                                                  |          |             |           | SUPPLEMENTAL DATA                                                                                   |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
|                                                                                                                                  |          |             |           | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
|                                                                                                                                  |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            | Total                    |        | 545,500              |       | 545,500                                                                                                                                                                                                                                                                                                                                                                                        |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                                              |          |             |           | BK-VOL/PAGE                                                                                         |             | SALE DATE         |            | Q/U                                                                 |                             | V/I      |            | SALE PRICE               |        | VC                   |       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                 |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| MARCUS ANN E TR<br>MARCUS BENJAMIN H<br>DAN ROULIER + ASSOCIATES INC,<br>RAMAH JOANNE M HEIRS + DEV OF,C/O DA<br>RAMAH JOANNE M, |          |             |           | 24400                                                                                               |             | 0074              |            | 02-10-2022                                                          |                             | U        |            | I                        |        | 0                    |       | 1A                                                                                                                                                                                                                                                                                                                                                                                             |  | Year                | Code | Assessed                                            | Year       | Code           | Assessed V | Year    | Code | Assessed |  |         |  |
|                                                                                                                                  |          |             |           | 19337                                                                                               |             | 0540              |            | 07-09-2012                                                          |                             | U        |            | I                        |        | 393,425              |       | 1                                                                                                                                                                                                                                                                                                                                                                                              |  | 2024                |      | 102                                                 |            | 526,100        |            | 2023    |      | 102      |  | 471,000 |  |
|                                                                                                                                  |          |             |           | 19139                                                                                               |             | 0549              |            | 02-28-2012                                                          |                             | U        |            | I                        |        | 325,000              |       | 1L                                                                                                                                                                                                                                                                                                                                                                                             |  |                     |      |                                                     |            |                |            |         |      |          |  | 416,200 |  |
|                                                                                                                                  |          |             |           | 18378                                                                                               |             | 0099              |            | 07-19-2010                                                          |                             | U        |            | I                        |        | 1                    |       | 1A                                                                                                                                                                                                                                                                                                                                                                                             |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
|                                                                                                                                  |          |             |           | 16990                                                                                               |             | 0500              |            | 10-24-2007                                                          |                             | U        |            | I                        |        | 1                    |       | 1A                                                                                                                                                                                                                                                                                                                                                                                             |  | Total               |      | 526,100                                             |            | Total          |            | 471,000 |      | Total    |  | 416,200 |  |
| EXEMPTIONS                                                                                                                       |          |             |           |                                                                                                     |             | OTHER ASSESSMENTS |            |                                                                     |                             |          |            |                          |        |                      |       | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 545,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 545,500<br>Valuation Method C<br><br>Total Appraised Parcel Value 545,500 |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| Year                                                                                                                             | Code     | Description |           |                                                                                                     |             | Amount            |            | Code                                                                | Description                 |          |            |                          | Number | Amount               |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      | Comm Int |  |         |  |
|                                                                                                                                  |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| Total                                                                                                                            |          |             |           | 0.00                                                                                                |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                           |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| Nbhd                                                                                                                             |          |             | Nbhd Name |                                                                                                     |             |                   | B          |                                                                     |                             |          | Tracing    |                          |        |                      | Batch |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| 0001                                                                                                                             |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          | 102        |                          |        |                      | FC    |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| NOTES                                                                                                                            |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| PHASE I-UNIT 7                                                                                                                   |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                                           |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                         |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| Permit Id                                                                                                                        |          | Issue Date  |           | Type                                                                                                | Description |                   | Amount     |                                                                     | Insp Date                   |          | % Comp     | Date Comp                |        | Comments             |       | Date                                                                                                                                                                                                                                                                                                                                                                                           |  | Id                  | Type | Is                                                  | Cd         | Purpose/Result |            |         |      |          |  |         |  |
| 201801518                                                                                                                        |          | 04-25-2018  |           | 4                                                                                                   | ADDITION    |                   | 43,400     |                                                                     | 05-30-2019                  |          | 100        | 05-30-2019               |        | 15X16 SUNROOM & DECK |       | 07-25-2022                                                                                                                                                                                                                                                                                                                                                                                     |  | 400                 |      |                                                     | 3          | MEAS+INSPCTD   |            |         |      |          |  |         |  |
| 201602178                                                                                                                        |          | 07-20-2016  |           | 91                                                                                                  | INSULATION  |                   | 791        |                                                                     |                             |          | 0          |                          |        |                      |       | 05-30-2019                                                                                                                                                                                                                                                                                                                                                                                     |  | 334                 |      |                                                     | 15         | PERMIT VISIT   |            |         |      |          |  |         |  |
| 16                                                                                                                               |          | 01-16-2007  |           | 2                                                                                                   | DWELLING    |                   | 300,000    |                                                                     |                             |          |            |                          |        | OC 7/20/2007         |       | 01-25-2008                                                                                                                                                                                                                                                                                                                                                                                     |  | 317                 |      |                                                     | 3          | MEAS+INSPCTD   |            |         |      |          |  |         |  |
|                                                                                                                                  |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       | 01-25-2008                                                                                                                                                                                                                                                                                                                                                                                     |  | 317                 |      |                                                     | 15         | PERMIT VISIT   |            |         |      |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                      |          |             |           |                                                                                                     |             |                   |            |                                                                     |                             |          |            |                          |        |                      |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |
| B                                                                                                                                | Use Code | Description |           |                                                                                                     | Zone        | Land Type         | Land Units |                                                                     | Unit Price                  | Size Adj | Site Index | Cond.                    | Nbhd.  | Nbhd. Adj            | Notes |                                                                                                                                                                                                                                                                                                                                                                                                |  | Location Adjustment |      |                                                     | Adj Unit P | Land Value     |            |         |      |          |  |         |  |
| 1                                                                                                                                | 102      | CONDO       |           |                                                                                                     | PAR         | SITE              | 0          | SF                                                                  | 0.00                        | 1.00000  |            | 1.00                     | FC     | 1.000                |       |                                                                                                                                                                                                                                                                                                                                                                                                |  | 0.0000              |      |                                                     | 0          | 0              |            |         |      |          |  |         |  |
| Total Card Land Units                                                                                                            |          |             |           |                                                                                                     |             |                   | 0          | SF                                                                  | Parcel Total Land Area 0.00 |          |            |                          |        | Total Land Value     |       |                                                                                                                                                                                                                                                                                                                                                                                                |  |                     |      |                                                     |            |                |            |         |      |          |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |
| Style               | 07   | CONDO-GRDN  |                                 |          |             |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |
| Grade               | C+   | AVG. (+)    |                                 |          |             |         |
| Stories             | 1.00 | 1 STORY     |                                 |          |             |         |
| Foundation          | 1    | CONCRETE    | CONDO DATA                      |          |             |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 5049     | C 0010      | Owne    |
| Interior Wall 2     |      |             |                                 | CHESTNUT | B 1         | S 1     |
| Interior Floor 1    | 3    | HARDWOOD    | Adjust Type                     | Code     | Description | Factor% |
| Interior Floor 2    | 4    | CARPET      | Unit Type C                     |          |             |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    | D        | DETACHED    |         |
| Heat Type           | 1    | FORCED H/A  | COST / MARKET VALUATION         |          |             |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |          |             | 147.40  |
| Bedrooms            | 2    |             | Building Value New              |          |             | 586,538 |
| Full Baths          | 2    |             |                                 |          |             |         |
| Half Baths          | 0    |             | Year Built                      |          |             | 2007    |
| Extra Fixtures      | 1    |             | Effective Year Built            |          |             | 2014    |
| Total Rooms         | 6    |             | Depreciation Code               |          |             | GD      |
| Bath Style          | G    | GOOD        | Remodel Rating                  |          |             |         |
| Half Baths          | G    | GOOD        | Year Remodeled                  |          |             |         |
| Num Kitchens        | 1    |             | Depreciation %                  |          |             | 7       |
| Kitchen Style       | G    | GOOD        | Functional Obsol                |          |             |         |
| FBM Sqft            | 0    |             | External Obsol                  |          |             |         |
| FBM Quality         |      |             | Trend Factor                    |          |             | 1       |
| Fireplaces          | 1    |             | Condition                       |          |             |         |
| WS Flues            | 0    |             | Condition %                     |          |             |         |
| Central Vac         |      | Yes         | Percent Good                    |          |             | 93      |
| Frame               | 1    | WOOD        | Cns Sect Rcndd                  |          |             | 545,500 |
| Bsmt Floor          | 12   | CONCRETE    | Dep % Ovr                       |          |             |         |
| Bsmt Garage         | 0    |             | Dep Ovr Comment                 |          |             |         |
| #Heat Sys           | 1    |             | Misc Imp Ovr                    |          |             |         |
| Occupancy           | 1    |             | Misc Imp Ovr Comment            |          |             |         |
| Int Vs Ext          | S    |             | Cost to Cure Ovr                |          |             |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 2,049      |          | 40.89     | 83,791         |
| FFL                               | 1ST FLOOR   | 2,241       | 2,241      |          | 204.37    | 457,990        |
| GAR                               | GARAGE      | 0           | 484        |          | 81.92     | 39,648         |
| OFP                               | OPEN PORCH  | 0           | 32         |          | 19.16     | 613            |
| WDK                               | WOOD DECK   | 0           | 108        |          | 41.63     | 4,496          |
| Ttl Gross Liv / Lease Area        |             | 2,241       | 4,914      |          |           | 586,538        |

