

State Use 101  
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| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                            |             | UTILITY    |             | STREET                                                          |            | LOCATION   |                         | CURRENT ASSESSMENT                                                  |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
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| RYB GABRIEL<br>HOPE SUSAN KIMBERLY<br>16 RAMONAS WY<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388183_2851800 |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         | Description                                                         |            | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                  |                                |                  | Assessed |         |                 | 1006<br><br>EAST LONGMEADOW |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | TOPO WET                                                                             |             | EASEMENT   |             | TRAFFIC                                                         |            | CORNER     |                         | RESIDENTL.                                                          |            | 101                    | 441300                                                                                                                                                                                                                                                                                                                                     |                                |                  | 441,300  |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         | RES LAND                                                            |            | 101                    | 181700                                                                                                                                                                                                                                                                                                                                     |                                |                  | 181,700  |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | DRAINAGE                                                                             |             |            |             | VIEW                                                            |            | COMMUNITY  |                         | RESIDENTL.                                                          |            | 101                    | 900                                                                                                                                                                                                                                                                                                                                        |                                |                  | 900      |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                                    |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 5/17/2013<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |                         |                                                                     |            | Total                  |                                                                                                                                                                                                                                                                                                                                            |                                | 623,900          |          |         | 623,900         |                             |          |              |                |            |          |         |        |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                          |             | SALE DATE  |             | Q/U                                                             |            | V/I        |                         | SALE PRICE                                                          |            | VC                     |                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| RYB GABRIEL<br>ZERA JAMES J<br>LOFTUS DANIEL<br>LONGO PETER + THERESA M,C/O<br>SUFFRITI,EVERETT D                  |        |             |  | 23278 0028                                                                           |             | 06-25-2020 |             | Q                                                               |            | I          |                         | 519,000                                                             |            | 00                     |                                                                                                                                                                                                                                                                                                                                            | Year                           | Code             | Assessed |         | Year            | Code                        | Assessed |              | Year           | Code       | Assessed |         |        |
|                                                                                                                    |        |             |  | 23156 0069                                                                           |             | 04-03-2020 |             | U                                                               |            | I          |                         | 499,000                                                             |            | 1                      |                                                                                                                                                                                                                                                                                                                                            | 2024                           | 101              | 409,500  |         | 2023            | 101                         | 381,800  |              | 2022           | 101        | 350,100  |         |        |
|                                                                                                                    |        |             |  | 19898 0173                                                                           |             | 06-28-2013 |             | U                                                               |            | I          |                         | 355,500                                                             |            | 1                      |                                                                                                                                                                                                                                                                                                                                            |                                |                  | 181,700  |         |                 |                             | 167,700  |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | 17589 0560                                                                           |             | 12-26-2008 |             | U                                                               |            | V          |                         | 100,000                                                             |            | 1                      |                                                                                                                                                                                                                                                                                                                                            |                                |                  | 900      |         |                 |                             | 500      |              |                |            |          |         |        |
|                                                                                                                    |        |             |  | 17019 0473                                                                           |             | 11-13-2007 |             | U                                                               |            | I          |                         | 300,000                                                             |            | 1                      |                                                                                                                                                                                                                                                                                                                                            | Total                          |                  |          | 592,100 |                 | Total                       |          |              | 550,000        |            | Total    |         |        |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                                      |             |            |             | OTHER ASSESSMENTS                                               |            |            |                         | This signature acknowledges a visit by a Data Collector or Assessor |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| Year                                                                                                               | Code   | Description |  | Amount                                                                               |             | Code       | Description |                                                                 | YEAR       |            | Amount                  |                                                                     | Comm Int   |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 441,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 181,700<br>Special Land Value 0<br>Total Appraised Parcel Value 623,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 623,900 |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
|                                                                                                                    |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| Total                                                                                                              |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                                      |             | Tracing    |             | Batch                                                           |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| 0001                                                                                                               |        |             |  |                                                                                      |             | 101        |             | NV                                                              |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| NOTES                                                                                                              |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| SUB DIV 1031-FY2009 - FY2010 SUB DIV<br>#1050 (BOOK PLANS BK 352 P76)                                              |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                                 | Description |            | Amount      |                                                                 | Insp Date  |            | % Comp                  |                                                                     | Date Comp  |                        | Comments                                                                                                                                                                                                                                                                                                                                   |                                | Date             |          | Type    |                 | Is                          | Id       | Cd           | Purpose/Result |            |          |         |        |
| 202101263                                                                                                          |        | 04-12-2021  |  | 11                                                                                   | POOL        |            | 600         |                                                                 | 07-22-2021 |            | 0                       |                                                                     | 07-22-2021 |                        | TEMPORARY OVAL<br>FINISH 176 SQ FT<br>OC 5/17/2013 2001                                                                                                                                                                                                                                                                                    |                                | 07-22-2021       |          |         | Is              | 400                         | 14       | INSPECTED    |                |            |          |         |        |
| 202002058                                                                                                          |        | 07-09-2020  |  | 9                                                                                    | ALTERATION  |            | 23,500      |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                | 07-05-2021       |          |         |                 | 334                         | 15       | PERMIT VISIT |                |            |          |         |        |
| 201203543                                                                                                          |        | 12-06-2012  |  | 2                                                                                    | DWELLING    |            | 188,500     |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                | 08-26-2019       |          |         |                 | 334                         | 2        | MEASURED     |                |            |          |         |        |
|                                                                                                                    |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                | 05-16-2013       |          |         |                 | 400                         | 25       | OC VISIT     |                |            |          |         |        |
|                                                                                                                    |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     | 08-02-2012 | 400                    |                                                                                                                                                                                                                                                                                                                                            |                                | GC               |          |         |                 | GENERAL                     |          |              |                |            |          |         |        |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                                      |             |            |             |                                                                 |            |            |                         |                                                                     |            |                        |                                                                                                                                                                                                                                                                                                                                            |                                |                  |          |         |                 |                             |          |              |                |            |          |         |        |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                                 | D           | Fronta     | Depth       | Land Units                                                      |            | Unit Price |                         | I. Fact                                                             | S.A.       | Ac Di                  | C. Fact                                                                                                                                                                                                                                                                                                                                    | St. Idx                        | Adj              | Notes    |         | Special Pricing |                             |          | Size A       | Adj Unit Pric  | Land Value |          |         |        |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                                   |             |            |             | 40,000                                                          |            | SF         | 3.12                    | 1.250                                                               | 9          | LAND                   | 1.00                                                                                                                                                                                                                                                                                                                                       | NV                             | 1.00             | WET3     |         |                 |                             |          | 1.000        | 3.9            |            | 156,000  |         |        |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                                   |             |            |             | 5.240                                                           |            | AC         | 7,000.00                | 1.000                                                               | 0          |                        | 0.70                                                                                                                                                                                                                                                                                                                                       | NV                             | 1.00             |          |         |                 |                             |          |              | 1.000          |            | 4,900    |         | 25,700 |
| Total Card Land Units                                                                                              |        |             |  |                                                                                      |             |            |             | 6.16                                                            |            | AC         | Parcel Total Land Area: |                                                                     |            |                        | 6.16                                                                                                                                                                                                                                                                                                                                       |                                | Total Land Value |          |         |                 |                             |          |              |                |            |          | 181,700 |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B    | GOOD        | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 126.93      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 469,449     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2013        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2015        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 6           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 94          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 441,300     |             |
| FBM Sqft            | 950  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 12.00      | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,874 |          | 36.37     | 68,155         |
| FFL                               | 1ST FLOOR   | 1,874  | 1,874 |          | 181.75    | 340,591        |
| GAR                               | GARAGE      | 0      | 484   |          | 72.85     | 35,259         |
| OFP                               | OPEN PORCH  | 0      | 25    |          | 21.81     | 545            |
| PAT                               | PATIO       | 0      | 324   |          | 8.98      | 2,908          |
| UAT                               | UNFIN ATTC  | 0      | 484   |          | 36.42     | 17,629         |
| WDK                               | WOOD DECK   | 0      | 120   |          | 36.35     | 4,362          |
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