

| CURRENT OWNER                                                                                |            | TOPO                                                                                                          |             | UTILITIES                     |            | STRT / ROAD                                                         |                        | LOCATION                    |            | CURRENT ASSESSMENT |       |                                                                     |       |                                |                  |                     |     | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |                               |         |         |            |          |      |          |  |   |  |
|----------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|------------|---------------------------------------------------------------------|------------------------|-----------------------------|------------|--------------------|-------|---------------------------------------------------------------------|-------|--------------------------------|------------------|---------------------|-----|-----------------------------------------------------|----------------|-------------------------------|---------|---------|------------|----------|------|----------|--|---|--|
| CAPLIN WILLIAM A<br>CAPLIN JENEWIN MARY L<br>16 BROADLEAF CR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                               |             | 1                             | TYPCL      |                                                                     |                        |                             |            | Description        | Code  | Assessed                                                            |       | Assessed                       |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            | RESIDNTL.          | 102   | 519,200                                                             |       | 519,200                        |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            | SUPPLEMENTAL DATA                                                                                             |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       |                                |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 6/16/2009<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                               |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                             |            | Total              |       | 519,200                                                             |       | 519,200                        |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| RECORD OF OWNERSHIP                                                                          |            |                                                                                                               |             | BK-VOL/PAGE                   |            | SALE DATE                                                           |                        | Q/U V/I                     |            | SALE PRICE         |       | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY) |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| CAPLIN WILLIAM A<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                               |            |                                                                                                               |             | 17847<br>16302<br>00000       |            | 0218<br>0279<br>0000                                                |                        | 06-18-2009<br>11-02-2006    |            | U<br>U<br>U        |       | I<br>I<br>U                                                         |       | 391,400<br>3,562,500<br>0      |                  | 1                   |     | Year                                                | Code           | Assessed                      | Year    | Code    | Assessed V | Year     | Code | Assessed |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       |                                |                  | 2024                | 102 | 506,800                                             | 2023           | 102                           | 450,900 | 2022    | 102        | 406,600  |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             | Total                         |            | 0.00                                                                |                        |                             |            |                    |       |                                                                     |       |                                |                  |                     |     | Total                                               | 506,800        | Total                         | 450,900 | Total   | 406,600    |          |      |          |  |   |  |
| EXEMPTIONS                                                                                   |            |                                                                                                               |             | OTHER ASSESSMENTS             |            |                                                                     |                        |                             |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| Year                                                                                         | Code       | Description                                                                                                   |             | Amount                        |            | Code                                                                | Description            |                             | Number     | Amount             |       |                                                                     |       |                                |                  |                     |     |                                                     |                |                               |         |         |            | Comm Int |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       |                                |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| Total                                                                                        |            |                                                                                                               |             | 0.00                          |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | <b>APPRAISED VALUE SUMMARY</b> |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             | <b>ASSESSING NEIGHBORHOOD</b> |            |                                                                     |                        |                             |            |                    |       | Appraised Bldg. Value (Card)                                        |       |                                |                  |                     |     |                                                     |                | 519,200                       |         |         |            |          |      |          |  |   |  |
| Nbhd                                                                                         |            |                                                                                                               |             | Nbhd Name                     |            |                                                                     |                        | B                           |            |                    |       | Tracing                                                             |       |                                |                  | Batch               |     |                                                     |                | Appraised Xf (B) Value (Bldg) |         |         |            |          |      |          |  | 0 |  |
| 0001                                                                                         |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       | 102                                                                 |       |                                |                  | FC                  |     |                                                     |                | Appraised Ob (B) Value (Bldg) |         |         |            |          |      |          |  | 0 |  |
| NOTES                                                                                        |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | Appraised Land Value (Bldg)    |                  |                     |     |                                                     |                |                               |         | 0       |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | Special Land Value             |                  |                     |     |                                                     |                |                               |         | 0       |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | Total Appraised Parcel Value   |                  |                     |     |                                                     |                |                               |         | 519,200 |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | Valuation Method               |                  |                     |     |                                                     |                |                               |         | C       |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | Total Appraised Parcel Value   |                  |                     |     |                                                     |                |                               |         | 519,200 |            |          |      |          |  |   |  |
| BUILDING PERMIT RECORD                                                                       |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | VISIT / CHANGE HISTORY         |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| Permit Id                                                                                    | Issue Date | Type                                                                                                          | Description | Amount                        | Insp Date  | % Comp                                                              | Date Comp              | Comments                    |            |                    |       |                                                                     |       | Date                           | Id               | Type                | Is  | Cd                                                  | Purpose/Result |                               |         |         |            |          |      |          |  |   |  |
| 53                                                                                           | 02-27-2008 | 49                                                                                                            | CONDO R     | 200,000                       |            | 0                                                                   |                        | OC 6/16/2009 48` X 61` SING |            |                    |       |                                                                     |       | 07-25-2022                     | 400              |                     |     | 3                                                   | MEAS+INSPCTD   |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | 06-16-2009                     | 400              |                     |     | 25                                                  | OC VISIT       |                               |         |         |            |          |      |          |  |   |  |
|                                                                                              |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       | 12-19-2008                     | 317              |                     |     | 3                                                   | MEAS+INSPCTD   |                               |         |         |            |          |      |          |  |   |  |
| LAND LINE VALUATION SECTION                                                                  |            |                                                                                                               |             |                               |            |                                                                     |                        |                             |            |                    |       |                                                                     |       |                                |                  |                     |     |                                                     |                |                               |         |         |            |          |      |          |  |   |  |
| B                                                                                            | Use Code   | Description                                                                                                   | Zone        | Land Type                     | Land Units |                                                                     | Unit Price             | Size Adj                    | Site Index | Cond.              | Nbhd. | Nbhd. Adj                                                           | Notes |                                |                  | Location Adjustment |     | Adj Unit P                                          | Land Value     |                               |         |         |            |          |      |          |  |   |  |
| 1                                                                                            | 102        | CONDO                                                                                                         | PAR         | SITE                          | 0 SF       |                                                                     | 0.00                   | 1.00000                     |            | 1.00               | FC    | 1.000                                                               |       |                                |                  | 0.0000              |     | 0                                                   | 0              |                               |         |         |            |          |      |          |  |   |  |
| Total Card Land Units                                                                        |            |                                                                                                               |             |                               | 0 SF       |                                                                     | Parcel Total Land Area |                             |            |                    |       | 0.00                                                                |       |                                | Total Land Value |                     |     |                                                     |                | 0                             |         |         |            |          |      |          |  |   |  |

A photograph of a modern, single-story house with a light gray exterior and a brown shingled roof. The house features a large front porch with white columns and a black door, and a two-car garage with white doors. The house is surrounded by a green lawn and a paved driveway.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,760      |          | 46.62     | 82,049         |
| FFL                               | 1ST FLOOR   | 1,760       | 1,760      |          | 233.09    | 410,246        |
| GAR                               | GARAGE      | 0           | 576        |          | 93.08     | 53,612         |
| OFP                               | OPEN PORCH  | 0           | 72         |          | 22.66     | 1,632          |
| WDK                               | WOOD DECK   | 0           | 228        |          | 47.03     | 10,722         |
| Ttl Gross Liv / Lease Area        |             | 1,760       | 4,396      |          |           | 558,261        |