

| CURRENT OWNER                                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          | 1006<br>EAST LONGMEADOW |                  |                 |           |        |               |            |  |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|-------|---------|----------|-------------------------|------------------|-----------------|-----------|--------|---------------|------------|--|--------|
| V & S DEVELOPMENT ASSOC LLC<br>C/O VERATTI GARY + CAROLE<br>673 CRESCENT ST<br><br>MARCO ISLAND FL 34145<br><br>GIS ID F_379855_2846712 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>131 | Appraised<br>28400                                                                                                                                                                                                                                                                                                            | Assessed<br>28,400 |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
|                                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
|                                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
|                                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |         |          |                         |                  |                 |           |        |               |            |  |        |
|                                                                                                                                         |            |                                                                            |                   |            |             | Total                   |             | 28,400                                                                                                                                                                                                                                                                                                                        | 28,400             |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| RECORD OF OWNERSHIP                                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| V & S DEVELOPMENT ASSOC LLC<br>STEVENS,LAURAA + RAYMOND G                                                                               |            | 17570<br>00000                                                             | 0378<br>0000      | 12-09-2008 | U<br>U      | 1<br>0                  | 1B          | Year                                                                                                                                                                                                                                                                                                                          | Code               | Assessed                                                        | Year  | Code    | Assessed | Year                    | Code             | Assessed        |           |        |               |            |  |        |
|                                                                                                                                         |            |                                                                            |                   |            |             |                         |             | 2024                                                                                                                                                                                                                                                                                                                          | 131                | 28,400                                                          | 2023  | 131     | 25,600   | 2022                    | 131              | 23,100          |           |        |               |            |  |        |
|                                                                                                                                         |            |                                                                            |                   |            |             |                         |             | Total                                                                                                                                                                                                                                                                                                                         |                    | 28,400                                                          | Total |         | 25,600   | Total                   |                  | 23,100          |           |        |               |            |  |        |
| EXEMPTIONS                                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                           |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| Year                                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  | Comm Int        |           |        |               |            |  |        |
| Total                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                  |            |                                                                            |                   |            |             |                         |             | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 28,400<br>Special Land Value 0<br>Total Appraised Parcel Value 28,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 28,400 |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| Nbhd                                                                                                                                    |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| 0001                                                                                                                                    |            |                                                                            |                   | 131        |             | MG                      |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| NOTES                                                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| FY2010 SUB DIV # 1051<br>PLAN 352 PG 31 9-2-2008<br>FROM 18-29-18                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| BUILDING PERMIT RECORD                                                                                                                  |            |                                                                            |                   |            |             |                         |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                        |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| Permit Id                                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                                                                                                                                                                                                                                                                                      | Date               | Type                                                            | Is    | Id      | Cd       | Purpose/Result          |                  |                 |           |        |               |            |  |        |
|                                                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| LAND LINE VALUATION SECTION                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                                                                                                                                                                                                                                                                               |                    |                                                                 |       |         |          |                         |                  |                 |           |        |               |            |  |        |
| B                                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                                                                                                                                                                                                                                                                                    | I. Fact            | S.A.                                                            | Ac Di | C. Fact | St. Idx  | Adj                     | Notes            | Special Pricing |           | Size A | Adj Unit Pric | Land Value |  |        |
| 1                                                                                                                                       | 131        | POTENTL                                                                    | RA                |            |             |                         | 25,131 SF   | 4.69                                                                                                                                                                                                                                                                                                                          | 1.200              | 7                                                               | LAND  | 1.00    | MG       | 1.00                    | PAPER STREE      |                 | 0 PS1 0.2 | 1.000  | 1.13          | 28,400     |  |        |
| Total Card Land Units                                                                                                                   |            |                                                                            |                   |            |             |                         | 0.58 AC     | Parcel Total Land Area: 0.58                                                                                                                                                                                                                                                                                                  |                    |                                                                 |       |         |          |                         | Total Land Value |                 |           |        |               |            |  | 28,400 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 131                             | POTENTL     |           |                | 100        |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      | No Sketch  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |  |  |  |  |  |  |  |  |  |  |