

State Use 996  
Print Date 11/25/2024 7:50:50 A

| CURRENT OWNER                                                                                            |          |             |  | TOPO                                                                                                |           | UTILITIES         |  | STRT / ROAD                                                         |          | LOCATION                      |       | CURRENT ASSESSMENT                                                  |           |                         |  |                                |  |                |  | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |          |  |        |  |          |  |                |  |
|----------------------------------------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------|-----------|-------------------|--|---------------------------------------------------------------------|----------|-------------------------------|-------|---------------------------------------------------------------------|-----------|-------------------------|--|--------------------------------|--|----------------|--|---------------------------------------------------------|--|----------|--|--------|--|----------|--|----------------|--|
| DEER PARK BUSINESS CENTER<br>OFFICE WAREHOUSE CONDOMINIUM<br>PO BOX 180<br><br>WEST SPRINGFIELD MA 01090 |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       | Description                                                         |           | Code                    |  | Appraised                      |  | Assessed       |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       | LND                                                                 |           | 996                     |  | 0                              |  | 0              |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  | SUPPLEMENTAL DATA                                                                                   |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379196_2839913 |           |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       | Total                                                               |           | 0                       |  | 0                              |  | 0              |  |                                                         |  |          |  |        |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                      |          |             |  | BK-VOL/PAGE                                                                                         |           | SALE DATE         |  | Q/U                                                                 |          | V/I                           |       | SALE PRICE                                                          |           | VC                      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| DEER PARK BUSINESS CENTER<br>DEER PARK ASSOCIATES INC                                                    |          |             |  | 07453<br>00000                                                                                      |           | 0211<br>0000      |  | 05-15-1990                                                          |          | U<br>U                        |       | I<br>I                                                              |           | 0<br>0                  |  | 1B                             |  | Year           |  | Code                                                    |  | Assessed |  | Year   |  | Code     |  | Assessed       |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  | 2024           |  | 996                                                     |  | 0        |  | 2023   |  | 996      |  | 0              |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  | Total                          |  | 0              |  | Total                                                   |  | 0        |  | Total  |  | 0        |  |                |  |
| EXEMPTIONS                                                                                               |          |             |  |                                                                                                     |           | OTHER ASSESSMENTS |  |                                                                     |          |                               |       | This signature acknowledges a visit by a Data Collector or Assessor |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| Year                                                                                                     |          | Code        |  | Description                                                                                         |           | Amount            |  | Code                                                                |          | Description                   |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  | Number   |  | Amount |  | Comm Int |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  | Total                                                                                               |           | 0.00              |  |                                                                     |          |                               |       |                                                                     |           | APPRaised VALUE SUMMARY |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| Nbhd                                                                                                     |          | Nbhd Name   |  | B                                                                                                   |           | Tracing           |  | Batch                                                               |          | Appraised Bldg. Value (Card)  |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
| 0001                                                                                                     |          |             |  |                                                                                                     |           | 996               |  | DPC                                                                 |          | Appraised Xf (B) Value (Bldg) |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
| NOTES                                                                                                    |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Appraised Ob (B) Value (Bldg) |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Appraised Land Value (Bldg)   |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Special Land Value            |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Total Appraised Parcel Value  |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Valuation Method              |       |                                                                     |           |                         |  |                                |  |                |  | C                                                       |  |          |  |        |  |          |  |                |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | Exemption                     |       |                                                                     |           |                         |  |                                |  |                |  | 0                                                       |  |          |  |        |  |          |  |                |  |
| Adjustments                                                                                              |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| Total Appraised Parcel Value                                                                             |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | 0                             |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                   |          |             |  |                                                                                                     |           |                   |  |                                                                     |          | VISIT / CHANGE HISTORY        |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| Permit Id                                                                                                |          | Issue Date  |  | Type                                                                                                |           | Description       |  | Amount                                                              |          | Insp Date                     |       | % Comp                                                              |           | Date Comp               |  | Comments                       |  | Date           |  | Id                                                      |  | Type     |  | Is     |  | Cd       |  | Purpose/Result |  |
|                                                                                                          |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| LAND LINE VALUATION SECTION                                                                              |          |             |  |                                                                                                     |           |                   |  |                                                                     |          |                               |       |                                                                     |           |                         |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |
| Bl                                                                                                       | Use Code | Description |  | Zone                                                                                                | Land Type | Land Units        |  | Unit Price                                                          | Size Adj | Site Index                    | Cond. | Nhbd.                                                               | Nhbd. Adj | Notes                   |  | Location Adjustment            |  | Adj Unit Price |  | Land Value                                              |  |          |  |        |  |          |  |                |  |
| 1                                                                                                        | 996      | CONDO MAIN  |  | IND                                                                                                 | SITE      | 40,000 SF         |  | 0.00                                                                | 1.00000  | 0                             | 1.00  | DPC                                                                 | 1.000     |                         |  |                                |  | 0              |  | 0                                                       |  |          |  |        |  |          |  |                |  |
| 1                                                                                                        | 996      | CONDO MAIN  |  | IND                                                                                                 | EXCESS    | 4.780 AC          |  | 0.00                                                                | 1.00000  | 0                             | 1.00  | DPC                                                                 | 1.000     |                         |  |                                |  | 0              |  | 0                                                       |  |          |  |        |  |          |  |                |  |
| Total Card Land Units                                                                                    |          |             |  |                                                                                                     |           | 5.70 AC           |  | Parcel Total Land Area: 5.70                                        |          |                               |       |                                                                     |           | Total Land Value        |  |                                |  |                |  |                                                         |  |          |  |        |  |          |  |                |  |

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