

| CURRENT OWNER                                                                                                                                 |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|------------------------------|---------|---------------------------------------------------------------------|-------|--------------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|------|--------|---------------|--|------------|--|----------------|--|----------|--|----------|--|
| ANTHONIS MARISA HARRIS<br>ANTHONIS MATTHEW<br>8 AUBURN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379538_2855848 Mailed               |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |         | Description<br>RESIDNTL.<br>RES LAND                                |       | Code<br>101<br>101 |         | Appraised<br>321200<br>111500  |       | Assessed<br>321,200<br>111,500                                                                                                                                                                                                                                                                                                           |                 | 1006<br><br>EAST LONGMEADOW |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                    |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/11/2013<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Total                                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                              |         | 432,700                                                             |       | 432,700            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                           |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                          |         | SALE PRICE                                                          |       | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| ANTHONIS MARISA HARRIS<br>KELLY JOHN J IV<br>TORCIA MICHAEL F,<br>RICHARD AMY B,<br>YOUNG SUSAN B/BURGER A L +,                               |        |             |  | 23669 0241        |   | 01-25-2021        |       | Q          |    | I                            |         | 376,500                                                             |       | 00                 |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                     |                 | Assessed                    |  | Year |        | Code          |  | Assessed   |  | Year           |  | Code     |  | Assessed |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Total                                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                              |         | 408,800                                                             |       | Total              |         | 377,600                        |       | Total                                                                                                                                                                                                                                                                                                                                    |                 | 343,900                     |  |      |        |               |  |            |  |                |  |          |  |          |  |
| EXEMPTIONS                                                                                                                                    |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Year                                                                                                                                          |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                  |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  | YEAR       |  | Amount         |  | Comm Int |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Total                                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                        |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 321,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 111,500<br>Special Land Value 0<br>Total Appraised Parcel Value 432,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 432,700 |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Nbhd                                                                                                                                          |        | Nbhd Name   |  |                   |   | Tracing           |       |            |    | Batch                        |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| 0001                                                                                                                                          |        |             |  |                   |   | 101               |       |            |    | MA                           |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| NOTES                                                                                                                                         |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| FY2012 SUB 1074 - LOT A-1 BOOK OF PLANS<br>359-109 FROM PARCEL 12B-53-113.                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                        |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| Permit Id                                                                                                                                     |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                    |         | % Comp                                                              |       | Date Comp          |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                     |                 | Type                        |  | Is   |        | Id            |  | Cd         |  | Purpose/Result |  |          |  |          |  |
| 202000387                                                                                                                                     |        | 02-03-2020  |  | 91                |   | INSULATION        |       | 2,795      |    |                              |         | 0                                                                   |       |                    |         | OC 7/11/2013 1703              |       | 07-02-2019                                                                                                                                                                                                                                                                                                                               |                 |                             |  |      |        | 334           |  | 2          |  | MEASURED       |  |          |  |          |  |
| 201300543                                                                                                                                     |        | 05-01-2013  |  | 2                 |   | DWELLING          |       | 195,000    |    |                              |         |                                                                     |       |                    |         |                                |       | 07-12-2013                                                                                                                                                                                                                                                                                                                               |                 |                             |  |      |        | 400           |  | 25         |  | OC VISIT       |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       | 05-24-2013                                                                                                                                                                                                                                                                                                                               |                 |                             |  |      |        | 105           |  | 15         |  | PERMIT VISIT   |  |          |  |          |  |
|                                                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        | 105           |  | 2          |  | MEASURED       |  |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                   |        |             |  |                   |   |                   |       |            |    |                              |         |                                                                     |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |                 |                             |  |      |        |               |  |            |  |                |  |          |  |          |  |
| B                                                                                                                                             | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact            | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                          | Special Pricing |                             |  |      | Size A | Adj Unit Pric |  | Land Value |  |                |  |          |  |          |  |
| 1                                                                                                                                             | 101    | ONE FAM     |  | RC                |   |                   |       | 11,475 SF  |    | 9.72                         | 1.000   | 5                                                                   | LAND  | 1.00               | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                          | 0               |                             |  |      |        | 1.000         |  | 9.72       |  | 111,500        |  |          |  |          |  |
| Total Card Land Units                                                                                                                         |        |             |  |                   |   |                   |       | 0.26       | AC | Parcel Total Land Area: 0.26 |         |                                                                     |       |                    |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                         |                 |                             |  |      |        |               |  |            |  |                |  | 111,500  |  |          |  |

A two-story house with beige siding and a dark roof. The house features a white garage door, a small front porch with white columns, and several windows, including a large arched window in the dormer. The house is surrounded by greenery, including trees and shrubs, and a white picket fence is visible in the background. The text "8 AUBURN ST" is overlaid in large, bold, black letters at the bottom of the image.